# DESERT HEALTHCARE DISTRICT 

BOARD MEETING
Board of Directors
April 25, 2017
2:00 P.M.

Jerry Stergios Building, $2^{\text {nd }}$ floor
Arthur H. "Red" Motley Boardroom
1140 N. Indian Canyon Drive, Palm Springs, California 92262
This meeting is handicapped-accessible

AGENDA
Item Type
Any item on the agenda may result in Board Action
A. CALL TO ORDER - President Rogers

Roll Call
Director Zendle ___Director Wortham ___ Director
Matthews
$\qquad$ Vice-President Hazen $\qquad$ President Rogers
B. PLEDGE OF ALLEGIANCE
C. APPROVAL OF AGENDA

Action
D. PUBLIC COMMENT

At this time, comments from the audience may be made on items not listed on the agenda that are of public interest and within the subject-matter jurisdiction of the District. The Board has a policy of limiting speakers to no more than three minutes. The Board cannot take action on items not listed on the agenda. Public input may be offered on agenda items when they come up for discussion and/or action.

## E. CONSENT AGENDA

All Consent Agenda item(s) listed below are considered to be routine by the Board of Directors and will be enacted by one motion. There will be no separate discussion of items unless a Board member so requests, in which event the item(s) will be considered following approval of the Consent Agenda.

1. BOARD MINUTES

Action
a. Meeting of March 15, 2017
b. Meeting of March 23-24, 2017
c. Meeting of March 28, 2017

DESERT HEALTHCARE DISTRICT
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## 2. FINANCE AND ADMINISTRATION

F. CEO REPORT
G. COMMITTEE REPORTS

1. PROGRAM COMMITTEE

Chairman Vice-President Hazen
a. Draft minutes of meeting April 11, 2017
b. Progress Report

1. Grant \#852 - Desert AIDS Project (GTCV) $-4^{\text {th }}$ report
2. Grant \#866 LGBT Center $-3^{\text {rd }}$ report
3. Grant \#874 UCPIE - $3^{\text {rd }}$ report
4. Grant \#875 Desert AIDS Project (The Dock) - $3^{\text {rd }}$ report
5. Grant \#894 Act for MS $-2^{\text {nd }}$ report
6. Grant \#899 Pegasus Riding Academy - 2 ${ }^{\text {nd }}$ report
7. Grant \#909 Desert Cancer Fdn. - $1^{\text {st }}$ report
8. Grant \#910 FIND Food Bank - $2^{\text {nd }}$ report
9. Grant \#911 Well in the Desert - $1^{\text {st }}$ report
10. Grant \#913 Neuro Vitality Center - $1^{\text {st }}$ report

Action
11. Pipeline FYE June 30, 2017
2. FINANCE, ADMINISTRATION, REAL ESTATE AND LEGAL COMMITTEE - Director Matthews
a. Draft minutes of meeting April 18, 2017
b. COO Report \& Las Palmas Leasing Update
c. DRMC Capital Investment List
d. Consideration to approve Policy for Mobile Devices
3. HOSPITAL GOVERANCE AND OVERSIGHT COMMITTEE - Chairman Carole Rogers, RN

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## 4. AD HOC COMMITTEES

1. Ad Hoc Hospital Future Planning

Action
Vice-President Kay Hazen and Director Jennifer Wortham
2. Ad Hoc District Expansion

President Carole Rogers, RN and Director Mark Matthews
a. Consideration to authorize Staff to conduct Action negotiation meetings with the County regarding potential funding source.

## H. OLD BUSINESS

I. NEW BUSINESS

1. Homelessness Initiative Action
2. CEO Appointment to the Desert Hot Springs Action Health and Wellness Foundation Board
J. LEGAL COMMENTS \& REPORT
K. DIRECTORS' COMMENTS \& REPORTS
L. DRMC GOVERNING BOARD DIRECTORS' REPORT President Rogers \& Director Zendle
M. INFORMATIONAL ITEMS
3. CV Link Project Update Information Tom Kirk, Executive Director, CVAG
4. CV Link Project MOU Information
N. ADJOURNMENT OF OPEN SESSION
O. RECONVENE TO CLOSED SESSION OF THE DESERT HEALTHCARE DISTRICT BOARD OF DIRECTORS

DESERT HEALTHCARE DISTRICT
BOARD MEETING
Board of Directors
April 25, 2017
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1. REPORT INVOLVING TRADE SECRETS pursuant to Health \& Safety Code 32106 Discussion concerning proposed new services and facilities. Estimated date of public disclosure: December 2017.
P. RECONVENE TO OPEN SESSION OF THE DESERT
HEALTHCARE DISTRICT BOARD OF DIRECTORS
Q. REPORT AFTER CLOSED SESSION
R. ADJOURNMENT

DESERT HEALTHCARE DISTRICT
BOARD OF DIRECTORS
SPECIAL MEETING MINUTES
March 15, 2017

A Special Meeting of the Board of Directors of the Desert Healthcare District was held in the Arthur H. "Red" Motley Boardroom, Palm Springs, CA.

Attendance:


## CALL TO ORDER

The meeting was called to order at 9:37 a.m. by President Rogers

## APPROVAL OF AGENDA

President Rogers asked for the Approval of the Agenda.
\#17-09 MOTIONS WAS MADE by Director Matthews and seconded by Director Zendle to approve the agenda. Motion passed unanimously.

## PUBLIC COMMENTS

None

## NEW BUSINESS

1. Consideration to approve the polling instrument by Probolsky Research for the East Valley Voter Survey

Herb Schultz, CEO, provided an explanation of the brief survey for the East Valley Expansion Voter Survey. Further details were provided on additional information related to the
volume of analysis the Board will utilize, and that the public will have active participation in the March 23 and March 24 Strategic Planning Special Board Meeting. Mr. Schultz also detailed the new Vision of the District, which coincides with Strategic Planning of the District.

Mr. Schultz explained that the Expansion Committee reviewed and considered items that are critical to the future as it relates to Strategic Planning.

Adam Probolsky, Probolsky Research, detailed the polling explaining that the survey involves 300-persons, which is not unusual based on the demographics. Mr. Probolsky explained that the organization is developing a turnout model for the November 2018 election for Palm Desert, Indian Wells, and La Quinta, but does not feel the number should be over 400 .

Steve Brown, Special Assistant to Assemblymember Garcia, questioned poll \#10 to shift the push in tax dollars, as the East Valley may not understand the question. Mr. Brown recommends a simpler construction of the question by removing cities from the question with a clear understanding of reallocating funds - clarifying that property taxes will not increase.
\#17-10 MOTION WAS MADE by Director Zendle and seconded by Director Matthews to approve the polling instrument by Probolsky Research for the East Valley Voter Survey with the proposed changes to question \#10. Motion passed unanimously
2. Consideration to approve a service agreement with Probolsky Research to perform polling of East Valley residents.

Herb Schultz, CEO, presented a brief overview of the service agreement. Adam Probolosky, Probolosky Research, explained that the poll would begin as soon as Thursday, March 16 with potential results by Friday.
\#17-11 MOTION WAS MADE by Director Zendle and seconded by Director Matthews to approve a service agreement with Probolsky Research to preform polling of East Valley residents. Motion passed unanimously

## ADJOURNMENT

The meeting adjourned at 10:13 a.m.

ATTEST:
Kay Hazen, Vice-President/Secretary
Desert Healthcare District Board of Directors

Minutes respectfully submitted Andrea S. Hayles, Clerk to the Board

A Special Meeting of the Board of Directors of the Desert Healthcare District \& Foundation was held in the Jerry Stergios Building, $1^{\text {st }}$ Floor, Palm Springs

Meeting Minutes
March 23-24, 2017


#### Abstract

March 23, 2017 Attendance: Members Carole Rogers, RN - President Kay Hazen - Vice-President/Secretary Mark Matthews - Treasurer Jennifer Wortham - Dr.PH Les Zendle, MD - Director

\section*{Staff}

Herb K. Schultz, CEO Chris Christensen, COO/CFO Donna Craig, Chief Grants Officer Alejandro Espinoza, Director Programs Mar Pannoni, Accounting/Admin. Support Andrea S. Hayles, Clerk to the Board

\section*{Legal Counsel}

Jeff Scott

\section*{Call to Order: <br> The Desert Healthcare District/Foundation Special Board of Directors} Meeting was Called to Order at 12:00 p.m. by President Rogers.

\section*{Welcome, Introductions and Purpose of Special Session}

Herb Schultz, CEO, Desert Healthcare District, welcomed all in attendance and explained the organized efforts to commence the District's Strategic Planning process. Mr. Schultz explained that the sessions focus on priorities and strategies and that the Special Board Meetings are not decision-making meetings.


## Overview of Special Meeting Agenda and Review of District Vision Statement Bobbie Wunsch, Founder and Partner, Pacific Health Consulting Group

Bobbie Wunsch, Founder and Partner, Pacific Health Consulting Group, outlined the Vision and Mission statements of the District/Foundation and the high-level directional plan that will focus on several goals to guide the work of the District, Staff, and the Community - similar to a road map.

# A Special Meeting of the Board of Directors of the Desert Healthcare District \& Foundation was held in the Jerry Stergios Building, $1^{\text {st }}$ Floor, Palm Springs <br> Meeting Minutes <br> March 23-24, 2017 

Steve Valentine, Premier, Inc. - Presentation

Steve Valentine, Vice President, Premier, Inc., began his detailed presentation with the Health Professional Shortage of the District service areas describing that many patients are from outside the District - a medically-underserved area. Mr. Valentine concluded his presentation with the Market Analysis and an overview of the Take-Aways.

Herb Schultz, CEO, Desert Healthcare District recommended a broader conversation related to dual-diagnosis of HIV such as Hepatitis C and other illnesses.

## Jenna LeComte-Hinely, Ph.D., HARC - Presentation

Jenna LeComte-Hinely, CEO, HARC, introduced herself and explained the services of Health Assessment and Research for Communities (HARC), and presented HARC's outcomes data.

Director Wortham proposes re-evaluating the outline of the Strategic Plan related to Snowbirds and the community demographics. Ms. Wortham suggests using retail sales data to obtain Snowbird figures, including sales tax averages for spending. Additionally, Director Wortham requests comparable data at a national-level related to STD testing.

Bobbie Wunsch, Founder and Partner, Pacific Health Consulting Group, clarified that staff will meet to discuss additional data necessary to address any gaps and concerns.

## Public Comments

Dave Robinson, GIS Coordinator, Coachella Valley Economic Partnership (CVEP) explained that the CVEP uses Visa data based on hotel occupancy, but obtaining Snowbirds data is challenging.

Anna Nevehic, RN, United Children's Network, suggested health classes and investing monies into health clinics at the high school level. Ms. Nevehic further explained that the East Valley air quality is an issue when considering the expansion boundaries.

# A Special Meeting of the Board of Directors of the Desert Healthcare District \& Foundation was held in the Jerry Stergios Building, $1^{\text {st }}$ Floor, Palm Springs Meeting Minutes <br> March 23-24, 2017 

Ann Dew, DO, Riverside Health System, detailed the residency and training programs explaining that additional programs are necessary for the Valley. As an HIV/AIDS specialist, Dr. Dew indicated that HIV/AIDS services are not plentiful in the East Valley, and most of the time, services are combined with the other testing programs.

David Robinson, GIS Coordinator, Coachella Valley Economic Partnership (CVEP) recommended more funding for transportation services illustrating that transportation is a barrier with $9 \%$ of low-income adults.

LaVonne Hill, Community Member, Desert Highland Gateway, inquired about the Ready Set Swim program combined with the Nutrition Education Obesity Prevention (NEOP) program for Desert Hot Springs. Alejandro Espinoza, Director of Programs, Desert Healthcare District, clarified and described the combination of the two programs. Ms. Hill explained that the needs assessment of the area incorporated obesity programs and the possibly of duplicating the program in the Gateway community.

## Developing a Strategic Plan

- Information Gathering Interviews with Community Leaders and Partners
- Planning Discussion to Define Strategic Plan Priorities

Rafael Gomez, Consultant, Pacific Health Consulting Group, detailed the developments of the Strategic Plan - outlining the representation and engagement for understanding where the District can be most effective.

Bobbie Wunsch, Founder and Partner, Pacific Health Consulting Group, described the Strategic Plan as a roadmap of the highest priorities supporting the Vision and Mission of the District/Foundation.

President Rogers expressed mental health and obesity as top priorities followed by access to primary and preventive care as outlined by Director Zendle. President Rogers specified expanding FQHCs in the East Valley. Director Wortham conveyed that the health concerns related to the Salton Sea in the coming decade is a priority with Director Matthews explaining the importance of the public to know what the District does as opposed to who we are.

## A Special Meeting of the Board of Directors of the Desert Healthcare District \& Foundation was held in the Jerry Stergios Building, $1^{\text {st }}$ Floor, Palm Springs Meeting Minutes <br> March 23-24, 2017

Director Hazen cited quality and safety as a priority and strengthening the Boards role in addition to continuity of services and health disparities; homelessness, housing, and food; collaboration between other Foundations in the area such as Wellness Foundation, Kaiser Foundation, and Eisenhower Foundation. Establishing three funding priorities is also significant to President Rogers.

## Public Comments

Ann Dew, DO, Riverside Health System, provided additional comments on the need for more Promotoras Programs.

Steve Brown, Special Assistant, Assemblymember Eduardo Garcia, presented remarks on the future of the District concerning the term "philanthropic - the largest funding agency in the Valley." Mr. Brown explained that the community may not understand the term and could potentially consider the District as a philanthropic body even though the District is a government entity.

David Duffner, MD, expressed concerns about the quality of the hospital with a one-star rating and administration and management's role in the infrastructure, elevator, and plumbing repairs.

## Continuation of Strategic Planning Session

- Planning Discussion to Refine Strategic Plan Priorities
- Planning Discussion to Develop Potential Strategies to Move Priorities Forward

Bobbie Wunsch, Founder and Partner, Pacific Health Consulting Group, requested that the Board refine the priorities. Content Focus for the Board is Behavioral Health which includes Substance Abuse Disorders and Homelessness; Primary Care Access and Delivery System; Resources and Philanthropy, Health Facilities, Information and Community Education, and Public Policy were the other concentrations.

## Public Comments

Erica Felci, Government Projects Manager, Coachella Valley Association of Governments (CVAG), detailed that the Valley is addressing homelessness and the service needs of people experiencing homelessness; however, more service programs are necessary.

## A Special Meeting of the Board of Directors of the Desert Healthcare District \& Foundation was held in the Jerry Stergios Building, $1^{\text {st }}$ Floor, Palm Springs <br> Meeting Minutes <br> March 23-24, 2017

LaVonne Hill, Community Member, Desert Highland Gateway, relayed concerns about environmental and air quality in Desert Hot Springs that impacts the community.

Leticia Olvera, Promotora, El Sol Neighborhood Center, expressed concerns about the Nutrition Education Obesity Program (NEOP) coming back to the area and the benefits of the program to children and families.

Marjorie Holland, Committee Member, Desert Highland Gateway Wellness Committee, explained her role as a community health worker and the benefits of the program to the Desert Highland Gateway community.

Steve Brown, Special Assistant, Assemblymember Eduardo Garcia, announced the co-hosted Town Hall between the Assemblymember and Desert Healthcare District on April 11.

Michele Finney, Market CEO, Interim CEO, Desert Regional Medical Center stated that she is looking forward to working with the District and the established goals.

Board feedback included more interaction with the public and complimenting the Staff's tremendous role in putting together the meeting on short notice.

Adjournment was at 7 p.m. to the continuation of the Special Meeting of the Board of Directors on March 24 at 8:00 am at the Jerry Stergios Building, $1^{\text {st }}$ Floor - Rooms A \& B.

A Special Meeting of the Board of Directors of the Desert Healthcare District \& Foundation was held in the Jerry Stergios Building, $1^{\text {st }}$ Floor, Palm Springs

Meeting Minutes
March 23-24, 2017

## March 24, 2017

Attendance:

Members<br>Carole Rogers, RN - President<br>Kay Hazen - Vice-President/Secretary<br>Mark Matthews - Treasurer<br>Jennifer Wortham - Dr.PH<br>Les Zendle, MD - Director

## Staff

Herb K. Schultz, CEO
Chris Christensen, COO/CFO
Donna Craig, Chief Grants Officer
Alejandro Espinoza, Director Programs
Mar Pannoni, Accounting/Admin. Support
Andrea S. Hayles, Clerk to the Board

## Legal Counsel

Jeff Scott

Call to Order: $\quad$ The Desert Healthcare District/Foundation Special Board of Directors Meeting was Called to Order at 8:20 a.m. by President Rogers.

## Welcome and Review of March 23 Session

Bobbie Wunsch, Founder and Partner, Pacific Health Consulting Group, gave an overview of the Principles - Strategic Plan priorities and strategies to support the Vision with impact, a comprehensive approach, and the best ways to leverage the District/Foundation resources and partnerships.

Ms. Wunsch also detailed the Content Focus Areas - Primary Care and Delivery Systems, Behavioral Health, Healthy Eating and Active Living, Quality, Safety and Accountability, and District Expansion.

## Adam Probolsky, CV Strategies/Probolsky Research - Presentation

Herb Schultz, CEO, Desert Healthcare District, introduced Adam Probolsky, CEO, Probolsky Research, explaining the voter survey in detail concentrating on awareness and perception (knowledge, role, and hospital lease extension).

## A Special Meeting of the Board of Directors of the Desert Healthcare District \& Foundation was held in the Jerry Stergios Building, $1^{\text {st }}$ Floor, Palm Springs <br> Meeting Minutes <br> March 23-24, 2017

Mr. Probolsky gave a presentation on the East and West Valley polling describing the high rankings of the District and hospital.
$42 \%$ of respondents are familiar with the District; however, Mr. Schultz explained that the 42\% believe that the District is Desert Regional Medical Center or Tenet. Director Hazen detailed that the poll is a baseline to start, and Director Zendle reminding everyone that the poll was conducted a few days before an election, including the public safety portion where two police officers were slain.

The East Valley Survey respondents ranked Jobs and the Economy has the number one priority. 66\% approve of the work the District is doing, and 73\% support expanding services to the East Valley.

Director Zendle requests that a decision regarding funding for expansion is established in a timely manner before the November 2018 election.

Jeff Scott, Legal Counsel, Desert Healthcare District, clarified that a $2 / 3$ vote is necessary to pass the funding from property taxes with reallocating funds as a separate measure.

Director Wortham requested clarification on the details of the tax portion as there are 15 different options for funding included in the District's LAFCO application. Private funding, parcel tax, and reallocation are three of the supplemental funding sources identified.

In addition, Director Wortham suggests funding well beyond the $\$ 6 \mathrm{M}$ for the programs and services based on the need. Decrease the percentage in the West for monies in the East and use private sources for the remaining funding.

Director Hazen recommends consulting a taxation expert for more information to broaden the board's understanding regarding potential tax related measures and options for funding to serve the East Valley.

## Continuation of Strategic Planning Session

- Planning Discussion to Further Develop Strategies to Move Priorities Forward (continued from March 23 Session)


# A Special Meeting of the Board of Directors of the Desert Healthcare District \& Foundation was held in the Jerry Stergios Building, $1^{\text {st }}$ Floor, Palm Springs <br> Meeting Minutes <br> March 23-24, 2017 

Bobbie Wunsch, Founder and Partner, Pacific Health Consulting Group, described the Content Focus Areas - Primary Care and Delivery Systems, Behavioral Health, Healthy Eating and Active Living, Quality, Safety and Accountability, and District Expansion.

The Board provided the following strategic questions for which additional information and/or direction would be needed to further develop strategies around District Expansion:

Strategic Direction

- Tax expert to clarify funding options
- Potential for funding from the Foundation and other agencies benefiting from the East Valley
- More information around all sources of District revenue, current sources, and projected revenue from existing facilities
- More information regarding the expansion of the board and how divisions would be established prior to 2019
- In-depth needs assessment for preventative programs
- Moving forward promptly

Desert Regional Medical Center

- Details regarding capital improvements made to the hospital during the lease term
- Seismic compliance including issues with the Sinatra Tower
- Partnering with JFK Memorial Hospital
- Deadline date for a master plan and facilities plan to extend the lease
- Demonstration to the community that the District is fulfilling its oversight obligations
- Funding from current hospital operators to support the expansion
- Facility current conditions assessment

Public Comments on other strategic questions related to District Expansion

- Perceived loss of services and identifying funding mechanisms
- Increased demand for services if federal funding declines
- Difference in geographic areas


# A Special Meeting of the Board of Directors of the Desert Healthcare District \& Foundation was held in the Jerry Stergios Building, $1^{\text {st }}$ Floor, Palm Springs <br> Meeting Minutes 

March 23-24, 2017

## Next Steps in Strategic Planning

- Timeline for Completion of Draft Strategic Plan
- Incorporation of Budget and Implementation

Bobbie Wunsch, Founder and Partner, Pacific Health Consulting Group, detailed the two upcoming Community Forums in the West and East Valley and shared May 23 as the target date for final approval of the Strategic Plan She noted that changes in the Affordable Care Act and external environment at the local and state level could impact the work and timeline of the Plan.

## Public Comment

Jack Newby, Director of Development, Mizell Senior Center, expressed concern about the growing number of Baby Boomers and seniors in the Valley. Mr. Newby explained that older adults in the West and East Valley will be the fastest growing population - further describing rising costs of rent and medical expenses. Aging is also a growing concern for seniors living with HIV as it relates to private medical care versus social security and federally funded monies for medications.

Nicole Weaver, Executive Director of Development, Director of Medicine, UCR Medicine, expressed her gratitude to the District describing that the Exercise in Medicine Program focusing on local seniors and fall prevention, and the benefits of the Activities Break for Children Program in the local elementary schools. Ms. Weaver detailed the Disabilities Center for Veterans including the McCarthy Childcare Center community garden and kitchen program funded by the District.

Ms. Weaver also presented aspects of the first graduating class of doctors with $83 \%$ of the graduates remaining in the area.

## Final Comments

Carole Rogers, Board President and Herb K. Schultz, CEO, Desert Healthcare District thanked the Board, Staff, and Public participants for their roles in the 2day meetings.

## Adjournment

The meeting was adjourned at 4:15 p.m.

DESERT HEALTHCARE DISTRICT
BOARD OF DIRECTORS
MEETING MINUTES
March 28, 2017

A Meeting of the Board of Directors of the Desert Healthcare District was held in the Arthur H. "Red" Motley Boardroom, Palm Springs, CA.

Attendance

Members
Carole Rogers, RN - President
Mark Matthews - Treasurer
Jennifer Wortham, Dr.PH - Director
Les Zendle, MD - Director

## Absent

Kay Hazen - Vice-President/Secretary

Staff
Herb K. Schultz, CEO
Chris Christensen, COO/CFO
Donna Craig, Chief Grants Officer
Alejandro Espinoza, Director Programs/Projects
Andrea S. Hayles, Clerk to the Board

## Guests

Rich Ramhoff, Director of Marketing, DRMC
Michelle Finney, Interim CEO, DRMC

## CALL TO ORDER

The meeting was called to order at 2:10 pm by President Rogers.

## APPROVAL OF AGENDA

President Rogers asked for a motion to approve the agenda.
\#17-24 MOTION WAS MADE by Director Matthews and seconded by Director Wortham to approve the agenda.
Motion passed unanimously.
Roll Call Vote:

| AYES | 4 | Director Zendle; Director Wortham; Director Matthews; <br> President Rogers |
| :--- | :--- | :--- | :--- |
| NOES: | 0 |  |
| ABSTAIN: |  |  |
| ABSENT: | 1 | Vice President Hazen |
| Motion Passed 4-0 |  |  |

## PUBLIC COMMENTS

Jeff Hawker, Coordinator, Palm Springs Health Run \& Fitness Expo, presented an overview of the January 28, 2017, Health Run \& Fitness Expo sponsored by Desert Regional Medical Center and Desert Sun. Mr. Hawker presented Herb Schultz, CEO, Desert Healthcare District, with a \$1,000 check representing financial contributions from the Expo. Mr. Schultz thanked Mr. Hawker for the partnership, including Vice-President Kay Hazen's participation in the Expo.

## CONSENT AGENDA

Submitted for approval:

1. BOARD MINUTES
a. Meeting of February 28, 2017

- Director Wortham requested a correction on motion 17-17 (page 9) - striking the first sentence. Director Wortham also requested a motion (page 13) related to the legal opinion of the hospital lease provisions.
- Dr. Zendle recommends an agenda item for the legal perspective at the April meeting.
- Dr. Zendle requested a revision to his comments from compassion to concern.
\#17-25 MOTION WAS MADE by Director Wortham and seconded by Director Matthews to approve the Consent Agenda with changes to the February 28, 2017 Minutes. Motion passed unanimously.

Roll Call Vote:
2. FINANCE \& ADMINISTRATION
a. Consideration to approve District February 2017 Financial Statements
\#17-26 MOTION WAS MADE by Director Zendle and seconded by Director Rogers to Approve the District February 2017 Financial Statements. Motion passed unanimously.

Roll Call Vote:

| AYES | 4 | Director Zendle; Director Wortham; Director Matthews; |
| :--- | :---: | :---: | :---: |
|  | President Rogers |  |
| NOES: | 0 |  |
| ABSTAIN: |  |  |
| ABSENT: | 1 | Vice-President Hazen |
| Motion Passed $4-0$ |  |  |

## COMMITTEE REPORTS

1. Program Committee - Chairman Vice-President Hazen
a. No meeting in March.
2. FINANCE, ADMINISTRATION, REAL ESTATE, AND LEGAL COMMITTEE - Director Matthews
a. Draft minutes of meeting March 13, 2017, COO Report, Las Palmas Medical Plaza Rental Update.

- Director Mark Matthews presented the report.
b. 2016 Year End Investment Reports - Robert Adams, Highmark Capital Management
- Robert Adams, Highmark Capital Management, introduced himself and provided background on his organization.
- Mr. Adams gave an overview of the 2016 Year End Investment Reports.
c. CVEP/Coachella Valley Workforce Excellence Separation MOU
- Donna Craig, Chief Grants Officer, detailed the CVEP Separation MOU recommending an extension for four months.grant.
- One Future Coachella Valley is the new name of the organization.
\#17-27 MOTION WAS MADE by Director Matthews and seconded by Director Rogers to approve the Draft Minutes of March 13, 2017, COO Report, Las Palmas Medical Plaza Rental Update.
Motion passed unanimously.

Roll Call Vote:

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AYES 4 Director Zendle; Director Wortham; Director Matthews;
    President Rogers
NOES:
O
ABSTAIN:
ABSENT: 1 Vice-President Hazen
Motion Passed 4-0
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\#17-28 MOTION WAS MADE by Director Matthews and seconded by Director Zendle to Approve CVEP/Coachella Valley Workforce Excellence Separation MOU. Motion passed unanimously.

Roll Call Vote:

| AYES | 4 | Director Zendle; Director Wortham; Director Matthews; |
| :--- | :---: | :--- | :--- |
|  |  | President Rogers |

## 3. AD HOC COMMITTEES

1. Ad Hoc Hospital Future Planning
2. Ad Hoc District Expansion

- Herb Schultz, CEO, provided an overview of the Ad Hoc Hospital Future Planning Committee.
- Mr. Schultz explained that in the coming week President Rogers and Director Matthews would discuss the next steps of the District Expansion.
- A final report of the East Valley survey will be provided to the Board.
- Director Matthews's requests including Ad Hoc Committee Members on all Board Meeting agendas.


## NEW BUSINESS

1. Presentation by Collin Coffey of Archer Norris to provide education on state law and regulations. CEO to present proposed policy for addressing potential issues.

- Herb Schultz, CEO, introduced Collin Coffey of Archer Norris conveying an overview and background of the Conflict of Interest Policy.
- Collin Coffey gave a summary of the Conflict of Interest Policy. Mr. Coffey passed around a 1090 - Remote Interests and Non-Interests Organized by Topic for all in attendance to review.
- Director Matthews and President Rogers suggest changing the language to "or" for reporting the potential conflicts since most Board members would go directly to legal counsel for advice.
- Mr. Coffey suggests adding another "or" to include legal counsel.
- Director Matthews also recommends obtaining the Fair Political Practices Commission (FPCC) opinion.
- Director Zendle proposes reviewing the original language and determining if changes are necessary, including pulling the Conflict of Interest and revisiting the matter.
\#17-28 MOTION WAS MADE by Director Wortham and seconded by President Rogers to Approve the Conflict of Interest by adding "or" to the conflict of interest description of the policy based on the discussions among the Board Members and CEO. Motion passed unanimously.

2. Consideration to approve a Professional Service Agreement with Premier Inc. for additional services to complete the Market Analysis report.

- Chris Christensen, COO/CFO provided an overview of the Professional Services Agreement.
- President Rogers's requests that the agreement include that Desert Healthcare District have shared ownership in addition to Health Assessment \& Research for Communities (HARC).

17-29 MOTION WAS MADE by President_Rogers and seconded by Director Matthews to approve a Professional Service Agreement with Premier Inc. for additional services to complete the Market Analysis report.
Motion passed unanimously.

Roll Call Vote:

| AYES | 4 | Director Zendle; Director Wortham; Director Matthews; <br> President Rogers |
| :--- | :---: | :---: | :--- |
| NOES: | 0 |  |
| ABSTAIN: |  |  |
| ABSENT: | 1 | Vice-President Hazen |
| Motion Passed $4-0$ |  |  |

3. Consideration to approve the Acknowledgement of Subordination of Statutory Pass-through Payments to Refunding Bond Issue for Riverside County Redevelopment Agency.

- Chris Christensen, COO/CFO explained that the Bond Issue is for replacement/refunding of the bond.
- Director Wortham recused herself from the vote and exited the Board Room.

17-2 MOTION WAS MADE by Director Zendle and seconded by President Rogers_to approve the Acknowledgement of Subordination of Statutory Pass-through Payments to Refunding Bond Issue for Riverside County Redevelopment Agency.
Motion passed unanimously.
Roll Call Vote:
AYES 3 Director Zendle; Director Matthews President Rogers
NOES:

## 0

ABSTAIN: 1 Director Wortham
ABSENT: 1 Vice-President Hazen
Motion Passed 3-0

## OLD BUSINESS

1. Governance and Facilities By-Laws

- Herb Schultz, CEO, explained the changes to the bylaws in the Governance and Facilities section.
- Director Matthews suggests a better term to describe Facilities as it relates to maintenance.
- Hospital Governance and Oversight Committee (HGO) is the proposed name change suggested by Mr. Schultz.


## LEGAL COUNSEL COMMENTS \& REPORTS

- Jeff Scott, District Legal Counsel, provided a report on Director's votes in accordance to new Brown Act laws.
- Mr. Scott outlined that all actions taken must be recorded in audio and recorded in the minutes.
- Mr. Scott provided to all in attendance the California Supreme Court ruling: City of San Jose v. Superior Court - reiterating to the Board to keep all personal emails separate from District matters.
- Mr. Scott also provided a handout on the history of Health Care Districts.

Director Wortham exited the meeting at 4:33 p.m.

## DIRECTORS' COMMENTS \& REPORTS

No Directors' Comments \& Reports
DRMC GOVERNING BOARD DIRECTORS' REPORT - President Rogers and Director Zendle

- Dr. Zendle reported on the Desert Regional Medical Center's Governing Board of Directors Report detailing that he believes the Governing Board was impressed with the promptness of managing the current hospital issues.
- President Rogers expressed that she was impressed with the Governing Board's engagement.


## INFORMATIONAL ITEMS

- Michele Finney, Interim CEO, Desert Regional Medical Center, and Tenet Healthcare's Desert Market CEO, provided updates on structural and capital improvements at DRMC that include Emergency Room remodeling for more capacity, lift chairs for evacuations, elevator upgrades, and Operating Room replacement equipment.


## CEO Report

- Herb Schultz, CEO, acknowledged the Board, Staff, and Consultants for their work on the Special Board Meeting Strategic Planning Sessions.
- Mr. Schultz provided an overview of the Principles, Content Focus Areas, West/East Valley Demographics, District Expansion, and the Next Steps for Strategic Planning.


## ADJOURNMENT

The meeting adjourned at 5:11 p.m.

ATTEST: $\qquad$
Carole Rogers, President
Desert Healthcare District Board of Directors

Minutes respectfully submitted by Andrea S. Hayles, Clerk to the Board

| DESERT HEALTHCARE DISTRICT |
| :--- |
| MARCH 2017 FINANCIAL STATEMENTS |
| INDEX |
| Year to Date Variance Analysis |
| Cumulative Profit \& Loss Budget vs Actual - Summary |
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Desert Healthcare District
Cumulative Profit \& Loss Budget vs. Actual
July 2016 through March 2017

|  | MONTH |  |  | TOTAL |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Mar 17 | Budget | S Over Budget | Jul '16-Mar 17 | Budget | \$ Over Budget |
| Income |  |  |  |  |  |  |
| 4000 - Income | 637,651 | 667,500 | $(29,849)$ | 6,099,661 | 6,007,500 | 92,161 |
| $4500 \cdot$ LPMP Income | 95,898 | 100,695 | $(4,797)$ | 902,056 | 906,255 | $(4,199)$ |
| 4501 - Miscellaneous Income | 1,750 | 6,250 | $(4,500)$ | 18,771 | 56,250 | (37,479) |
| Total Income | 735,299 | 774,445 | $(39,146)$ | 7,020,488 | 6,970,005 | 50,483 |
| Expense |  |  |  |  |  |  |
| 5000 - Direct Expenses | 75,968 | 78,345 | $(2,377)$ | 572,223 | 705,105 | $(132,882)$ |
| 6000 - General \& Administrative Exp | 37,952 | 36,546 | 1,406 | 337,709 | 328,914 | 8,795 |
| 6325 - CEO Discretionary Fund |  | 417 | (417) | 931 | 3,753 | $(2,822)$ |
| 6445 - LPMP Expenses | 74,200 | 86,843 | $(12,643)$ | 666,457 | 781,587 | $(115,130)$ |
| 6500 - Professional Fees Expense | 19,226 | 15,246 | 3,980 | 374,072 | 137,214 | 236,858 |
| 6700 - Trust Expenses | 20,396 | 20,873 | (477) | 187,816 | 187,857 | (41) |
| Total Expense Before Grants and Unrealized Loss | 227,742 | 238,270 | $(10,528)$ | 2,139,208 | 2,144,430 | $(5,222)$ |
| 7000 - Grants Expense | 9,831 | 387,000 | (377,169) | 1,256,775 | 3,483,000 | $(2,226,225)$ |
| 9999-1 - Unrealized (gain)loss on invest | 31,020 | 106,250 | $(75,230)$ | 1,560,238 | 956,250 | 603,988 |
| Net Income | 466,706 | 42,925 | 423,781 | 2,064,267 | 386,326 | 1,677,942 |

Desert Healthcare District
Cumulative Profit \& Loss Budget vs. Actual
July 2016 through March 2017


Desert Healthcare District
Cumulative Profit \& Loss Budget vs. Actual
July 2016 through March 2017


Las Palmas Medical Plaza

## Cumulative Profit \& Loss Budget vs. Actual

July 2016 through March 2017

|  |  | MONTH |  |  | TOTAL |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Mar 17 | Budget | \$ Over Budget | Jul ${ }^{16}$ - Mar 17 | Budget | \$ Over Budget |
| Income |  |  |  |  |  |  |  |
| 4600 - LPMP Income |  |  |  |  |  |  |  |
|  | 4505 - Rental Income | 69,583 | 71,821 | $(2,238)$ | 653,941 | 646,389 | 7.552 |
|  | 4506 - LPMP -Rental Income DRMC/UCR |  |  |  |  |  |  |
|  | 4510 - CAM Income | 26,316 | 28,791 | $(2,475)$ | 246,764 | 259,119 | $(12,355)$ |
|  | 4513 - Misc. Income |  | 83 | (83) | 1,350 | 747 | 603 |
| 4600 - LPMP Income |  | 95,899 | 100,695 | $(4,796)$ | 902,055 | 906,255 | (4,200) |
| Expense |  |  |  |  |  |  |  |
| 6445 - LPMP Expenses |  |  |  |  |  |  |  |
|  | 6420 - Insurance Expense | 975 | 1,000 | (25) | 8,775 | 9,000 | (225) |
|  | 6425 - Building - Depreciation Expense | 22,923 | 23,129 | (206) | 206,307 | 208,161 | $(1,854)$ |
|  | 6426 - Tenant Improvements -Dep Exp | 14,044 | 19,790 | $(5,746)$ | 128,286 | 178,110 | $(49,824)$ |
|  | 6427 - HVAC Maintenance Expense | 2,496 | 1,458 | 1,038 | 10,640 | 13,122 | $(2,482)$ |
|  | 6428 - Roof Repairs Expense |  | 208 | (208) |  | 1,872 | $(1,872)$ |
|  | 6431 - Building -Interior Expense |  | 208 | (208) |  | 1,872 | $(1,872)$ |
|  | 6432 - Plumbing -Interior Expense |  | 208 | (208) | 2,200 | 1,872 | 328 |
|  | 6433 - Plumbing -Exterior Expense |  | 208 | (208) | 4,400 | 1,872 | 2,528 |
|  | 6434 - Allocation Internal Prop. Mgmt | 3.491 | 3,491 | 0 | 31,419 | 31,419 | 0 |
|  | 6435 - Bank Charges | 928 | 917 | 11 | 9,310 | 8,253 | 1,057 |
|  | 6437 - Utilities -Vacant Units Expense | 150 | 333 | (183) | 1,106 | 2,997 | $(1,891)$ |
|  | 6439 - Deferred Maintenance Repairs Ex |  | 1,250 | $(1,250)$ |  | 11,250 | $(11,250)$ |
|  | 6440 - Professional Fees Expense | 10,117 | 12,000 | $(1,883)$ | 81,336 | 108,000 | $(26,664)$ |
|  | 6441 - Legal Expense |  | 83 | (83) |  | 747 | (747) |
|  | 6458 - Elevators - R \& M Expense | 1,446 | 917 | 529 | 6,747 | 8,253 | $(1,506)$ |
|  | 6460 - Exterminating Service Expense | 180 | 208 | (28) | 1,620 | 1,872 | (252) |
|  | 6463 - Landscaping Expense | 1,250 | 2,917 | $(1,667)$ | 11,835 | 26,253 | $(14,418)$ |
|  | 6467 - Lighting Expense |  | 500 | (500) | 2,776 | 4,500 | $(1,724)$ |
|  | 6468 - General Maintenance Expense |  | 83 | (83) | 307 | 747 | (440) |
|  | 6470 - Maint. / Janitorial Service Exp | 1,575 | 2,083 | (508) | 13,903 | 18,747 | $(4,844)$ |
|  | 6475 - Property Taxes Expense | 5,663 | 4,583 | 1,080 | 50,967 | 41,247 | 9,720 |
|  | 6476 - Signage Expense |  | 250 | (250) | 1,396 | 2,250 | (854) |
|  | 6480 - Rubbish Removal Medical Waste E |  | 1,333 | $(1,333)$ | 11,353 | 11,997 | (644) |
|  | 6481 - Rubbish Removal Expense | 2,039 | 2,083 | (44) | 18,351 | 18,747 | (396) |
|  | 6482 - Utilities/Electricity/Exterior | 857 | 667 | 190 | 6,397 | 6,003 | 394 |
|  | 6484 - Utilties - Water (Exterior) | 389 | 583 | (194) | 3,604 | 5,247 | $(1,643)$ |
|  | 6485 - Security Expenses | 5,678 | 6,250 | (572) | 53,330 | 56,250 | $(2,920)$ |
|  | 6490 - Miscellaneous Expense |  | 100 | (100) | 89 | 900 | (811) |
| 6445 - LPMP Expenses |  | 74,201 | 86,840 | $(12,639)$ | 666,454 | 781,560 | $(115,106)$ |
| Net Income |  | 21,698 | 13,855 | 7,843 | 235,601 | 124,696 | 110,906 |

## Desert Healthcare District

Balance Sheet
As of March 31, 2017

|  |  |  | Mar 31, 17 |
| :---: | :---: | :---: | :---: |
| ASSETS |  |  |  |
| Current Assets |  |  |  |
|  | Checking/Savings |  |  |
|  |  | 1000 - CHECKING CASH ACCOUNTS | 1,684,159 |
|  |  | 1100 - INVESTMENT ACCOUNTS | 54,286,313 |
|  | Total Checking/Savings |  | 55,970,473 |
|  | Accounts Receivable |  | 18,051 |
|  |  | Other Current Assets |  |
|  |  | 1270 - Prepaid Insurance -Ongoing | 18,769 |
|  |  | 1279 - Pre-Paid Fees | 13,614 |
|  |  | 1281 - NEOPB Receivable | 28,644 |
|  |  | 1295 - Property Tax Receivable | 1,307,427 |
|  | Total Other Current Assets |  | 1,368,454 |
|  | Total Current Assets |  | 57,356,978 |
|  | Fixed Assets |  |  |
|  | $1300 \cdot$ FIXED ASSETS |  | 4,888,795 |
|  | 1335-00 - ACC DEPR |  | $(1,325,981)$ |
|  | 1400 - LPMP Assets |  | 7,687,472 |
|  | Total Fixed Assets |  | 11,250,287 |
|  | Other Assets |  |  |
|  | 1700 - OTHER ASSETS |  | 3,341,799 |
|  | Total Other Assets |  | 3,341,799 |
| TOTAL ASSETS |  |  | 71,949,064 |
| LIABILITIES \& EQUITY |  |  |  |
|  | Liabilities |  |  |
|  |  | Current Liabilities |  |
|  |  | Accounts Payable |  |
|  |  | 2000 - Accounts Payable | 6,118 |
|  |  | 2001 - LPMP Accounts Payable | 13,580 |
|  |  | Total Accounts Payable | 19,698 |
|  |  | Other Current Liabilities |  |
|  |  | 2002 - LPMP Property Taxes | $(16,994)$ |
|  |  | 2131 - Grant Awards Payable | 1,343,882 |
|  |  | 2133 - Accrued Accounts Payable | 260,839 |
|  |  | 2141 - Accrued Vacation Time | 18,487 |
|  |  | 2142 - Accrued Sick Time | 20,390 |
|  |  | 2155 - Grant Payable - NEOPB | 6,488 |
|  |  | 2186 - Retired BOD Medical - Current | 8,346 |

## Desert Healthcare District

## Balance Sheet

As of March 31, 2017

|  |  |  | Mar 31, 17 |
| :---: | :---: | :---: | :---: |
|  |  | 2188 - Current Portion - LTD | 14,803 |
|  |  | 2190 - Investment Fees Payable | 24,268 |
|  |  | Total Other Current Liabilities | 1,680,510 |
|  |  | alal Current Liabilities | 1,700,208 |
|  |  | ng Term Liabilities |  |
|  |  | 2170 - RPP - Pension Liability | 6,424,702 |
|  |  | 2171 - RPP-Deferred Inflows-Resources | 717,310 |
|  |  | 2280 - Long-Term Disability | 60,976 |
|  |  | 2281 - Grants Payable - Long-term | 11,318,022 |
|  |  | 2286 - Retirement BOD Medical Liabilit | 87,258 |
|  |  | 2290 - LPMP Security Deposits | 54,039 |
|  | Total Long Term Liabilities |  | 18,662,306 |
| Total Liabilities |  |  | 20,362,514 |
| Equity |  |  |  |
|  |  | 0-*Retained Earnings | 49,522,282 |
|  | Net Income |  | 2,064,267 |
|  | Total Equity |  | 51,586,550 |
| TOTAL LIABILITIES \& EQUITY |  |  | 71,949,064 |

## Desert Healthcare District

Balance Sheet
As of March 31, 2017


## Desert Healthcare District

Balance Sheet
As of March 31, 2017


## Desert Healthcare District

## Balance Sheet

As of March 31, 2017


## Desert Healthcare District

A/R Aging Summary
As of March 31, 2017

|  | Current | 1-30 | 31-60 | 61.90 | $>90$ | TOTAL | Comments |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blo-Data Medical Laboratories, Inc | - | - | - | - | 4,307 | 4,307 | Bankruplcy |  |  |
| Dasert Family Medical Canter | $(3,395)$ | - | - | - | - | (3.395) | Prepaid |  |  |
| Desert Healthcare Foundation- | 6,863 | - | 13,593 | 6,935 | 26,823 | 54,215 | Due from Fo | undalion |  |
| Desert Oasis Healthcare Medical Group | $(1,833)$ | - | . | - | - | $(1,933)$ | Prepald |  |  |
| Desert Reglonal Medical Conter | $(4,658)$ | - | - | - | - | $(4,658)$ | Prepaid |  |  |
| Kay Hazen- | 2,383 | - | - | - | - | 2,383 | Director insu | urance prem | ums |
| Laboratory Corporation of America | - | $(4,620)$ | - | - | - | $(4,620)$ | Prepaid |  |  |
| Quest Diagnostics Incorporated | - | $(5,652)$ | - | $\stackrel{-}{-}$ | - | $(5,652)$ | Prepaid |  |  |
| Soverelgn | 750 | - | 1,500 | 750 | 4,500 | 7,500 | Slow pay |  |  |
| Tenet HealthSystem Desert, Inc | (5.157) | - | - | . | . | $(5,157)$ | Prepald |  |  |
| Tenet HealthSystem Desert, Inc. | $(26,646)$ | - | - | - | - | $(26,646)$ | Prepaid |  |  |
| University of Californla, Riverside | . | 1,708 | - | - | - | 1,708 |  |  |  |
| TOTAL | $(31,793)$ | $(8,565)$ | 15,093 | 7,685 | 36,631 | 18,051 |  |  |  |

## Desert Healthcare District

Deposit Detail
March 2017

| Type | Date | Name | Amount |
| :---: | :---: | :---: | :---: |
| Deposit | 03/02/2017 |  | 1,749 |
|  |  |  |  |
|  |  | T-Mobile | $(1,749)$ |
| TOTAL |  |  | $(1,749)$ |
|  |  |  |  |
| Deposit | 03/03/2017 |  | 588 |
|  |  |  |  |
| Payment | 03/03/2017 | Medical Reimubursement Refund | (588) |
| TOTAL |  |  | (588) |
|  |  |  |  |
| Deposit | 03/21/2017 |  | 294 |
|  |  |  |  |
|  |  | Riverside County Treasurer- | (294) |
| TOTAL |  |  | (294) |
|  |  |  |  |
| Deposit | 03/21/2017 |  | 1,196 |
|  |  |  |  |
|  |  | Riverside County Treasurer- | $(1,196)$ |
| TOTAL |  |  | $(1,196)$ |
|  |  |  |  |
| Deposit | 03/21/2017 |  | 10,148 |
|  |  |  |  |
|  |  | Riverside County Treasurer- | $(10,148)$ |
| TOTAL |  |  | $(10,148)$ |
|  |  |  |  |
| Deposit | 03/31/2017 |  | 1,000 |
|  |  |  |  |
|  |  | Hocker Productions - PS Health Race | $(1,000)$ |
| TOTAL |  |  | $(1,000)$ |
|  |  |  |  |
|  |  | Total Deposits | 14,975 |


| DESERT HEALTHCARE DISTRICT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROPERTY TAX RECEIPTS FY 2016-2017 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RECEIPTS - TWELVE MONTHS ENDED JUNE 30, 2017 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | FY 2015-2016 Projected/Actual |  |  |  |  |  |  | FY 2016-2017 Projected/Actual |  |  |  |  |  |  |  |
|  | Budget \% \| | Budget \$ | Act \% | Actual Receipts \| |  | Variance |  | Budget \% | Budget \$ |  | Act \% | Actual Receipts |  | Variance |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| July | 2.5\% | \$ 152,663 | 2.7\% | \$ | 163,542 | \$ | 10,880 | 2.5\% | \$ | 152,663 | 1.3\% | \$ | 79,912 | \$ | $(72,750)$ |
| Aug | 1.6\% | \$ 97,704 | 0.6\% | \$ | 37,174 | \$ | (60,530) | 1.6\% | \$ | 97,704 | 1.7\% | \$ | 101,498 | \$ | 3,794 |
| Sep | 2.6\% | \$ 158,769 | 2.5\% | \$ | 151,341 | \$ | $(7,428)$ | 2.6\% | \$ | 158,769 | 2.4\% | \$ | 147,194 | \$ | $(11,575)$ |
| Oct | 0.0\% | \$ | 0.0\% | \$ | - | \$ | - | 0.0\% | \$ | - | 0.0\% | \$ | - | \$ |  |
| Nov | 0.4\% | \$ 24,426 | 0.1\% | \$ | 4,643 | \$ | $(19,783)$ | 0.4\% | \$ | 24,426 | 0.0\% | \$ | 2,455 | \$ | $(21,971)$ |
| Dec | 16.9\% | \$ 1,031,999 | 17.2\% | \$ | 1,051,608 | \$ | 19,610 | 16.9\% | \$ | 1,031,999 | 17.6\% | \$ | 1,075,328 | \$ | 43,330 |
| Jan | 31.9\% | \$ 1,947,974 | 30.8\% | \$ | 1,880,042 | \$ | (67,931) | 31.9\% | \$ | 1,947,974 | 33.0\% | \$ | 2,014,083 | \$ | 66,110 |
| Feb | 0.0\% | \$ | 0.9\% | \$ | 54,158 | \$ | 54,158 | 0.0\% | \$ | - | 0.8\% | \$ | 50,338 | \$ | 50,338 |
| Mar | 0.3\% | \$ 18,320 | 0.2\% | \$ | 9,745 | \$ | $(8,575)$ | 0.3\% | \$ | 18,320 | 0.2\% | \$ | 11,638 | \$ | $(6,681)$ |
| Apr | 5.5\% | \$ 335,858 | 5.6\% | \$ | 340,687 | \$ | 4,829 | 5.5\% | \$ | 335,858 | 0.0\% |  |  |  |  |
| May | 19.9\% | \$ 1,215,194 | 18.9\% | \$ | 1,153,366 | \$ | $(61,828)$ | 19.9\% | \$ | 1,215,194 | 0.0\% |  |  |  |  |
| June | 18.4\% | \$ 1,123,596 | 17.8\% | \$ | 1,088,129 | \$ | $(35,467)$ | 18.4\% | \$ | 1,123,596 | 0.0\% |  |  |  |  |
| Total | 100\% | \$ 6,106,500 | 97.2\% | \$ | 5,934,434 | \$ | (172,066) | 100.00\% | \$ | 6,106,500 | 57.0\% | \$ | 3,482,448 | \$ | 50,595 |

Las Palmas Medical Plaza
Deposit Detail - LPMP
March 2017

| Type | Date | Name | Amount |
| :---: | :---: | :---: | :---: |
| Deposit | 03/01/2017 |  | 5,652 |
| Payment | 03/01/2017 | Quest Diagnostics Incorporated | $(5,652)$ |
| TOTAL |  |  | $(5,652)$ |
| Deposit | 03/06/2017 |  | 18,253 |
| Payment | 03/06/2017 | Aijaz Hashmi, M.D., Inc. | $(2,601)$ |
| Payment | 03/06/2017 | Brad A. Wolfson, M.D. | $(3,212)$ |
| Payment | 03/06/2017 | Derakhsh Fozouni, M.D. | $(4,215)$ |
| Payment | 03/06/2017 | Derakhsh Fozouni, MD - | $(2,298)$ |
| Payment | 03/06/2017 | Ramy Awad, M.D. | $(2,406)$ |
| Payment | 03/06/2017 | Ronald Himelman, M.D. | $(3,520)$ |
| TOTAL |  |  | $(18,253)$ |
| Deposit | 03/06/2017 |  | 69,918 |
| Payment | 03/06/2017 | University of California, Riverside | $(3,529)$ |
| Payment | 03/06/2017 | Desert Oasis Healthcare Medical Group | $(1,892)$ |
| Payment | 03/06/2017 | Cohen Musch Thomas Medical Group | $(3,365)$ |
| Payment | 03/06/2017 | Cohen Musch Thomas Medical Group | $(3,365)$ |
| Payment | 03/06/2017 | Steven Gundry, M.D. | $(5,192)$ |
| Payment | 03/06/2017 | Pathway Pharmaceuticals,Inc. | $(2,162)$ |
| Payment | 03/06/2017 | Milauskas Eye Institute Medical Group | $(5,862)$ |
| Payment | 03/06/2017 | West Pacific Medical Laboratory | $(1,849)$ |
| Payment | 03/06/2017 | Peter Jamieson, M.D. | $(2,844)$ |
| Payment | 03/06/2017 | Desert Family Medical Center | $(3,395)$ |
| Payment | 03/06/2017 | Desert Regional Medical Center | (4,658) |
| Payment | 03/06/2017 | Tenet HealthSystem Desert, Inc | $(5,157)$ |
| Payment | 03/06/2017 | Tenet HealthSystem Desert, Inc. | $(26,646)$ |
| TOTAL |  |  | $(69,918)$ |
| Deposit | 03/27/2017 |  | 4,620 |
| Payment | 03/27/2017 | Laboratory Corporation of America | $(4,620)$ |
| TOTAL |  |  | $(4,620)$ |
| Deposit | 03/29/2017 |  | 5,652 |

Las Palmas Medical Plaza
Deposit Detail - LPMP
March 2017

| Type | Date | Name | Amount |
| :---: | :---: | :---: | :---: |
| Payment | 03/29/2017 | Quest Diagnostics Incorporated | $(5,652)$ |
| TOTAL |  |  | $(5,652)$ |
| Deposit | 03/31/2017 |  | 49,624 |
| Payment | 03/31/2017 | Desert Oasis Healthcare Medical Group | (1,933) |
| Payment | 03/31/2017 | Desert Regional Medical Center | $(4,658)$ |
| Payment | 03/31/2017 | Tenet HealthSystem Desert, Inc | $(5,157)$ |
| Payment | 03/31/2017 | Tenet HealthSystem Desert, Inc. | $(26,646)$ |
| Payment | 03/31/2017 | Desert Family Medical Center | $(3,395)$ |
| Payment | 03/31/2017 | Steven Gundry, M.D. | $(5,192)$ |
| Payment | 03/31/2017 | Dennis Spurgin, D.C. | $(2,601)$ |
| Payment | 03/31/2017 | Desert Oasis Healthcare Medical Group | (41) |
| TOTAL |  |  | $(49,624)$ |
|  |  |  |  |
|  |  | Total Deposits | 153,719 |

## Desert Healthcare District <br> Check Register

As of March 31, 2017

| Type | Date | Num | Name | Amount |
| :---: | :---: | :---: | :---: | :---: |
| $1000 \cdot$ CHECKING CASH ACCOUNTS |  |  |  |  |
| 1010 - Union Bank - Checking |  |  |  |  |
| Bill Pmt -Check | 03/07/2017 | 14369 | .County of Riverside | $(1,020)$ |
| Bill Pmt -Check | 03/07/2017 | 14370 | Alejandro Espinoza- | $(1,256)$ |
| Bill Pmt -Check | 03/07/2017 | 14371 | Blackbaud, Inc. | (140) |
| Bill Pmt -Check | 03/07/2017 | 14372 | Brian Wachs, CPA | (500) |
| Bill Pmt -Check | 03/07/2017 | 14373 | Chris Christensen | (84) |
| Bill Pmt -Check | 03/07/2017 | 14374 | Desert Aids Project | $(137,500)$ |
| Bill Pmt -Check | 03/07/2017 | 14375 | Desert Communities EAC | (40) |
| Bill Pmt -Check | 03/07/2017 | 14376 | Image Source | (540) |
| Bill Pmt -Check | 03/07/2017 | 14377 | IntelliCorp Records,Inc. | (75) |
| Bill Pmt -Check | 03/07/2017 | 14378 | Jennifer Wortham | $(1,019)$ |
| Bill Pmt-Check | 03/07/2017 | 14379 | Quest Diagnostics | (25) |
| Bill Pmt -Check | 03/07/2017 | 14380 | So.Cal Computer Shop | (550) |
| Bill Pmt -Check | 03/07/2017 | 14381 | Underground Service Alert of Southern Cal | (B) |
| Bill Pmt -Check | 03/07/2017 | 14382 | Xerox Financial Services | (392) |
| Bill Pmt -Check | 03/09/2017 | 14383 | Cash - Mary Pannoni | (455) |
| Bill Pmt -Check | 03/09/2017 | 14384 | First Bankcard (Union Bank) | (478) |
| Bill Pmt -Check | 03/09/2017 | 14385 | Frazier Pest Control, Inc. | (30) |
| Liability Check | 03/09/2017 |  | QuickBooks Payroll Service | $(23,815)$ |
| General Journal | 03/13/2017 | 09-02 | 401a payment - 03/10/17 payroll | (936) |
| General Journal | 03/13/2017 | 09-02 | 457b payment - 03/10/17 payroll | $(2,098)$ |
| Bill Pmt -Check | 03/15/2017 | 14386 | Anthem Blue Cross | (105) |
| Bill Pmt -Check | 03/17/2017 | 14387 | Calif. Public Employees'Retirement System | $(12,353)$ |
| Bill Pmt -Check | 03/17/2017 | 14388 | CoPower Employers' Benefits Alliance | $(1,857)$ |
| Bill Pmt -Check | 03/17/2017 | 14389 | First Bankcard (Union Bank) | $(2,119)$ |
| Liability Check | 03/23/2017 |  | QuickBooks Payroll Service | $(23,388)$ |
| General Journal | 03/27/2017 | 09-04 | 401a payment - 03/24/17 payroll | (936) |
| General Journal | 03/27/2017 | 09-04 | 457b payment - 03/24/17 payroll | $(2,098)$ |
| Bill Pmt -Check | 03/28/2017 | 14390 | CV Strategies | $(3,105)$ |
| Bill Pmt -Check | 03/28/2017 | 14391 | Ernest Enterprises | (27) |
| Bill Pmt -Check | 03/28/2017 | 14392 | Greenscene Landscape, Inc. | (200) |
| Bill Pmt -Check | 03/28/2017 | 14393 | Image Source | (528) |
| Bill Pmt -Check | 03/28/2017 | 14394 | Law Offices of Scott \& Jackson | $(19,260)$ |
| Bill Pmt -Check | 03/28/2017 | 14395 | Pitney Bowes Purchase Power | (268) |
| Bill Pmt -Check | 03/28/2017 | 14396 | Principal Life Insurance Co. | (644) |
| Bill Pmt -Check | 03/28/2017 | 14397 | Ready Refresh | (43) |
| Bill Pmt-Check | 03/28/2017 | 14398 | Shred-It | (80) |
| Bill Pmt -Check | 03/28/2017 | 14399 | The LGBT Community Center | $(18,000)$ |

## Desert Healthcare District

Check Register
As of March 31, 2017

| Type | Date | Num | Name | Amount |  |
| :--- | :--- | :--- | :--- | :--- | :---: | :---: |
| Bill Pmt -Check | $03 / 31 / 2017$ |  | 14400 | Archer Norris |  |
| Bill Pmt -Check | $03 / 31 / 2017$ |  | 14401 | CalCPA | $(910)$ |
| Bill Pmt -Check | $03 / 31 / 2017$ |  | 14402 | The Well in the Desert | $(510)$ |
| Bill Pmt -Check | $03 / 31 / 2017$ |  | 14403 | Time Warner Cable | $(20,160)$ |
| Bill Pmt -Check | $03 / 31 / 2017$ |  | 14404 | Verizon Wireless | $(205)$ |
| Check | $03 / 31 / 2017$ |  |  | Service Charge | $(265)$ |
| General Journal | $03 / 31 / 2017$ |  | $09-03$ | Mar 2017 LTD Payment - Jena Marie Van Earl | $(629)$ |
| General Journal | $03 / 31 / 2017$ |  | $09-09$ | Record Medical Reimb - March 2017 | $(1,234)$ |
| TOTAL |  |  |  | $(6,091)$ |  |



## Desert Healthcare District <br> Check Register

As of March 31, 2017

| Type | Date | Num | Name | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 1000 CHECKING CASH ACCOUNTS |  |  |  |  |
| 1046 - Las Palmas Medical Plaza |  |  |  |  |
| Bill Pmt -Check | 03/07/2017 | 9630 | Imperial Security | $(1,381)$ |
| Bill Pmt -Check | 03/07/2017 | 9631 | INPRO-EMS Construction | $(10,417)$ |
| Bill Pmt -Check | 03/07/2017 | 9632 | Palm Springs Disposal Services Inc | $(2,039)$ |
| Bill Pmt -Check | 03/07/2017 | 9633 | Stericycle, Inc. | $(1,362)$ |
| Bill Pmt -Check | 03/15/2017 | 9635 | Desert Air Conditioning Inc. | $(2,371)$ |
| Bill Pmt -Check | 03/15/2017 | 9636 | Frazier Pest Control, Inc. | (180) |
| Bill Pmt -Check | 03/15/2017 | 9637 | Frontier Communications | (207) |
| Bill Pmt -Check | 03/15/2017 | 9638 | Imperial Security | $(1,407)$ |
| Bill Pmt -Check | 03/15/2017 | 9639 | Southern California Edison | $(1,007)$ |
| Bill Pmt -Check | 03/15/2017 | 9640 | The Cleaning and Janitorial Company | $(1,575)$ |
| Bill Pmt -Check | 03/17/2017 | 9641 | Imperial Security | $(1,424)$ |
| Bill Pmt -Check | 03/28/2017 | 9642 | Amtech Elevator Services | $(1,239)$ |
| Bill Pmt -Check | 03/28/2017 | 9643 | Desert Water Agency | (389) |
| Bill Pmit-Check | 03/28/2017 | 9644 | Imperial Securily | $(1,424)$ |
| Bill Pmt -Check | 03/28/2017 | 9645 | Pink, Inc. | $(1,250)$ |
| Bill Pmt -Check | 03/28/2017 | 9646 | UC Regents | $(3,302)$ |
| General Joumal | 03/29/2017 | 09-05 | Property tax installment \#2 2016-17 | $(33,980)$ |
| Bill Pmt -Check | 03/31/2017 | 9647 | Desert Air Conditioning Inc. | (125) |
| Check | 03/31/2017 |  |  | (928) |
| TOTAL |  |  |  | $(66,007)$ |

MEMORANDUM
DATE: April 18, 2017
TO: F\&A Committee
RE: Retirement Protection Plan (RPP)
Current number of participants in Plan:
Active - still employed by hospital 146
Vested - no longer employed by hospital 57
Former employees receiving annuity $\quad 16$
Total $\underline{\underline{219}}$
The outstanding liability for the RPP is approximately $\$ \mathbf{5 . 0 M}$ (Actives $-\$ 3.8 \mathrm{M}$ and Vested - \$1.2M). Per the June 30, 2016 Actuarial Valuation Roll Forward, the RPP has an unfunded liability of approximately $\$ 9.7$ M. Per the April 2015 GASB 68 Statement which requires governmental agencies to record the Net Pension Liability, an accrual (unfunded) in the amount of $\$ 9.7 \mathrm{M}$ has been recorded in the District's financial statements as of June 30, 2016. A monthly accrual of $\$ 20 \mathrm{~K}$ is being recorded each month as an estimate for FY2017.

The recent transfer of funds to the investment portfolio reduces the estimated actuarial valuation of the unfunded RPP liability from $\$ 9.7 \mathrm{M}$ to approximately \$6.3M. A new Actuarial Valuation will be performed June 2017.

The payouts, excluding monthly annuity payments, made from the Plan for the Nine (9) months ended March 31, 2017 totaled $\$ 352 \mathrm{~K}$. Monthly annuity payments ( 16 participants) total $\$ 2.5 \mathrm{~K}$ per month.

DESERT HEALTHCARE DISTRICT
PROGRAM COMMITTEE
MEETING MINUTES
April 11, 2017

Attendance:
Members
Vice-President Kay Hazen-Chairman
Director Jennifer Wortham

Staff
Herb Schultz, Chief Executive Officer
Chris Christensen, CFO/COO
Donna Craig, Chief Grants Officer
Alejandro Espinoza, Director of Projects, Programs \& Analytics
Mary Pannoni, Accounting/Admin Support
Andrea S. Hayles, Clerk to the Board
Committee Members
Bev Greer, CEO, Neuro Vitality Center
Linda Shestock, Community Member

Absent Committee Members
Allen Howe, Community Member
Linda Levinson, Community Leader
Milt Levinson, Community Member
Kim McNulty, CVEP
Ronald Willison, Community Member

Guests
Robert Fey, Board President, Neuro Vitality Center
Maria Elena Geyer, President, Gilda's Club Desert Cities

## CALL TO ORDER

The meeting was called to order at 12:06 pm by Chairman Hazen.

## APPROVAL OF AGENDA

No committee members requested additions or corrections to the agenda.

## PUBLIC COMMENT

None

APPROVAL OF MINUTES

February 14, 2017
March 14, 2017 - meeting canceled
A Motion was made by Community Member Shestock and seconded by Chairman Hazen to approve the minutes of February 14, 2017. Motion passed unanimously.

## GRANTS

a. Outstanding Grants \& Grant Payment Schedule - Informational Only

- Chairman Hazen requested a comprehensive list of open, closed, and pending grants at the next scheduled meeting for review and discussion
b. Pipeline FYE June 30, 2017 - Discussion
- Chairman Hazen presented the Pipeline - FYE June 30, 2017, report detailing the current proposal developments.
- Chairman Hazen recommends a Board discussion on philanthropic opportunities for people experiencing homelessness, including prospective funding of similar programs and services to the East Valley.
- Director Wortham suggests convening a community meeting, provide a financial contribution, and request funding from philanthropist for matching funds that would fund programs in the East Valley such as mental health and services for persons experiencing homelessness.
- Director Wortham also suggests a gala for potential funding opportunities.
- Committee members requested a Board agenda item to further discuss and encourage action by other agencies in support of a homelessness initiative and financial support and sponsorship of the East Valley expansion.
c. Progress reports - Informational Only:

1. Grant \#852 Desert AIDS Project (GTCV) $-4^{\text {th }}$ report

- Director Hazen requests a reevaluation of the budget for employee position reorganization and the results of the modifications.

2. Grant \#866 LGBT Center - $3^{\text {rd }}$ report
3. Grant \#874 UCPIE - $3^{\text {rd }}$ report
4. Grant \#875 Desert AIDS Project (The Dock) - $3^{\text {rd }}$ report

- Program Committee inquired on DAP outreach in diverse communities.

5. Grant \#894 Act For MS - $2^{\text {nd }}$ report

- Community Member Bev Greer recused herself from the Act for MS grant and exited the room.

6. Grant \#899 Pegasus Riding Academy - $2^{\text {nd }}$ report
7. Grant \#909 Desert Cancer Fdn. $-1^{\text {st }}$ report
8. Grant \#910 FIND Food Bank (From Hunger to Health) - $2^{\text {nd }}$ report
9. Grant \#911 Well In The Desert - $1^{\text {st }}$ report
10. Grant \#913 Neuro Vitality Center - $1^{\text {st }}$ report

- Robert Fey, Board President, Neuro Vitality Center, provided an overview of the Neuro Vitality Center progress report.
d. Pending requests for consideration - Action Item

1. Grant \#929 Gilda's Club Desert Cities: HeLP - Healthy Living Program - \$142,000

- Maria Elena Geyer, President, Gilda's Club Desert Cities, presented an overview of Gilda's Club Desert Cities and the Healthy Living Program (HeLP).
- There was a lengthy discussion concerning the existing versus the new program personnel.
- Herb Schultz, CEO, recommends new positions for the program if the current staff is overexerted.
- Director Hazen requests that Ms. Geyer revisit the facility capacity for the program, and determine ways to improve efficiency.

A Motion was made by Director Wortham and seconded by Community Member Shestock to approve Grant \#929 - Gilda's Club Desert Cities: Healthy Living Program (HeLP) on the condition that Gilda's Club discusses with the Chief Grants Officer the proposed personnel changes and costs to the budget before presenting to the Board. Motion passed unanimously.

## CEO REPORT

1. Strategic Planning Process
a. Update on two-day Strategic Planning Session held on March 23-24, 2017

- Herb Schultz, CEO, provided an update on the two-day Strategic Planning Sessions and thanked all that could attend.
b. The ongoing process

2. Town Hall
a. April 11, 2017, Town Hall on Desert Healthcare District Expansion - Co-Hosted by Assemblymember Eduardo Garcia and Desert Healthcare District/Foundation

## COMMITTEE MEMBERS COMMENTS

STAFF COMMENTS

## ADJOURNMENT

The meeting was adjourned at 1:28 pm.

# Progress Report 

## Desert AIDS Project (D.A.P.), Grant\#: 852

# Get Tested Coachella Valley: Early Intervention Services \& Public Health Liaisons 

David Brinkman
Tel: 760.323.2118 ext. 415
Fax: (760) 323-1299
dbrinkman@desertaidsproject.org

| Grant Amount: | $\$ 498,625$ |
| :--- | :--- |
| Paid to date: | $\$ 299,175$ |
| Balance: | $\$ 199,450$ |

4th Six month report. July-December 2016
Due Date: 1/1/2017

## The specific benefits or tangible effects to be achieved by the end of the grant period

 (12/31/2017):By the end of the campaign our goal is that 40,000 tests will be conducted in the Coachella Valley (approximately 12,000 in Community Settings and another 28,000 in Clinical Settings). We seek to transform our community, making affordable, stigma-free HIV testing accessible to all residents. In the year following the campaign, it is anticipated that the Health Assessment Resource Center will be publishing their next Community Health Monitor. Our ultimate goal is to increase the number of Coachella Valley adults reporting that they have been tested for HIV from 45\% in 2013 to 60\%.

Among those tested in all settings, we anticipate an average positivity yield of $1.3 \%$ ( $\mathrm{N}=500$ ). Based on D.A.P.'s recent annual trends, we expect approximately one third ( $\mathrm{N}=300$ ) to be newly diagnosed and of the remaining repeat testers, a large percentage will represent a group out of care or at high risk of falling out of care. Among those engaged in Early Intervention Services, our goal is that $80 \%$ will be linked to medical care through the provision of case management and supportive social services and $60 \%$ will achieve viral suppression.

Although incidence rates are expected to rise initially due to finding more positives, we will continue working with both the County and the State as they explore capacity to assess the impact on a population level as researchers have done in cities such as San Francisco. These studies show lower community viral load attributed to wider HIV testing and medication adherence has ultimately been tied to lower HIV incidence or transmission rates. In Washington D.C., after public health officials completed an HIV testing campaign with similar components, a decrease in the number of newly diagnosed AIDS cases was observed indicating
individuals were being brought into care earlier in the disease progression. Between 2007 and 2011 in D.C., there was a $46 \%$ decline in the number of newly diagnosed cases overall in the city with similar declines in subgroups such as gay and bisexual men and heterosexual men and women.

This campaign not only invests funds in identifying unaware HIV-infected individuals, but equally important, invests funds to keep uninfected individuals negative -- both those who would otherwise be infected by someone who is unaware and those who will reduce risk behaviors as a result of the public education campaign. In the absence of budgets from other campaigns that inspired GTCV, we completed an initial literature review to calculate benchmarks for cost effectiveness. Based on methodology published by the CDC, the cost of a prevention intervention can be up to $\$ 68,467$ per new diagnosis and still be cost-effective. Therefore, once GTCV finds and links to care the first 75 newly diagnosed community members, the campaign becomes cost-effective. It will become cost-saving as long as we identify at least 210 new cases of HIV over the three years (the cost of the intervention being up to $\$ 24,876$ ).

## PROGRESS:

The measurements to be utilized throughout the grant period:
Key activities and measureable outcomes related to the grant request are listed below:
GTCV Campaign Year Two: Months 1-12 of the proposed grant period

- 175 healthcare staff will complete training on routinizing HIV testing in clinical settings; of these, $70 \%$ will indicate they increased knowledge and intend to change their practice as a result (Baseline: 50).
- $\quad 200$ regional healthcare providers will sign partnership pledges to routinize HIV testing in their practices and/or distribute educational materials on HIV testing available in the community to their patients (Baseline: 50).
- Increase the number of public non-clinical test sites routinely referring infected individuals to Early Intervention Services to 18 (Baseline: 12).
- Link $80 \%$ of individuals referred to the Linkage to Care Network to medical care within 90 days.
- $60 \%$ of those linked and retained in care at D.A.P.'s Health Center will achieve viral suppression.
- Conduct formal analyses of test site effectiveness to ensure cost-effective allocation of resources to Early Intervention Services.
- Compile, analyze, present and apply results of Provider Survey conducted in Year One and design and implement course correction as needed.
- Complete database build and input of baseline data from Year One.
- Produce Year One Comprehensive Evaluation Report.


## GTCV Campaign Year Three: Months 13-24 of the proposed grant period

- 125 healthcare staff will complete training on routinizing HIV testing in clinical settings; of these, $70 \%$ will indicate they increased knowledge and intend to change their practice as a result.
- $\quad 300$ regional healthcare providers will sign partnership pledges to routinize HIV testing in their practices and/or distribute educational materials on HIV testing available in the community to their patients.
- Increase the number of public non-clinical test sites routinely referring infected individuals to Early Intervention Services to 25.
- Link $80 \%$ of individuals referred to the Linkage to Care Network to medical care within 90 days.
- $60 \%$ of those linked and retained in care at D.A.P.'s Health Center will achieve viral suppression.
- Conduct formal analyses of test site effectiveness to ensure cost-effective allocation of resources to Early Intervention Services.
- Conduct 2nd Community Provider Survey to measure knowledge gain and behavior change.
- Complete customization of database design and refine reporting functionality.
- Produce Year Two Comprehensive Evaluation Report to include proposed dissemination plan and partnership with academic researchers.

GTCV Campaign Capstone Year: Months 25-36 of the proposed grant period

- Transition healthcare provider training on routinizing HIV testing in clinical settings to D.A.P. Education Department to account for new providers or staff turnover in partner clinics.
- Sustain network of public non-clinical test sites routinely referring infected individuals to Early Intervention Services to account for attrition or change in community need.
- Link $80 \%$ of individuals referred to the Linkage to Care Network to medical care within 90 days.
- $60 \%$ of those linked and retained in care at D.A.P.'s Health Center will achieve viral suppression.
- Compile, analyze and prepare final results of test site cost-effectiveness, Community Provider Surveys and data collection and prepare for presentation and dissemination.
- Design and complete reporting functionality.
- Produce Combined Three-Year Comprehensive Evaluation Report and execute dissemination plan.

Functionally, D.A.P. will employ a diverse set of assets and collaborations to measure progress. Relevant to this funding request, these include:

- The Public Health Liaisons will utilize Apollo, an online project and contact management tool that integrates data on events, tasks, people, partners, calendars and outcomes. The system allows for real time updates and communication between users wherever they have
internet access.
- Data measuring progress for Early Intervention Services will be tracked in the AIDS Regional Information and Evaluation System (ARIES), the State's Local Evaluation Online (LEO) electronic record, Excel spreadsheets an individual paper charts.
- We will purchase licenses to a database software solution and retain the services of an application developer and database administrator to build the system, train users, design reports and replace our current, cumbersome and inefficient use of Excel spreadsheets and paper files.
- To support efficient and effective grants management, D.A.P. uses The Financial Edge by BlackbaudTM, a fund accounting system specifically designed for non-profit and grant/federally-funded organizations to record all financial activities. The system is designed to track income and expenses to individual grants and generate accurate, timely and complete financial reports to meet all reporting requirements


## Progress this period:

As the third formal operational year of the Get Tested Coachella Valley (GTCV) public health campaign came to a close on December 31, 2016, D.A.P. didn't miss a beat in continuing this important work. With the Community Health Department (CHD) at full-stride, the challenges and goals of the GTCV program have taken on new life with the agency more determined than ever to see the day when our community reaches the Joint United Nations Programme on HIV and AIDS (UNAIDS) 90-90-90 goal to end the AIDS epidemic. By 2020 this bold strategy seeks to accomplish: 90\% of all people living with HIV will know their HIV status; 90\% of people with diagnosed HIV infection will receive sustained antiretroviral therapy; and 90\% of all people receiving antiretroviral therapy will achieve viral suppression. The pioneering and nationally recognized work of the GTCV campaign continues to move the Coachella Valley ever closer to meeting these objectives.

In light of its expanded reach and focus, the CHD underwent a modification in its' organizational structure during the reporting period. The title and position of Public Health Liaison has been eliminated and replaced by three graduated levels of "Health Educators" (I, II, and III). One of the prior Public Health Liaisons resigned during the reporting period and the other was promoted to be the only Health Educator III, and continues her ongoing outreach efforts. An additional Health Educator III has been recruited. There are now four Health Educator I's, and five Health Educator II's. This structure positions the department to better address its expanded strategic direction as well as providing ample resources to staff various events and routine testing days at numerous venues including the DOCK.

As outlined in the grant, over the coming months, we will take a detailed look and conduct a formal analysis of the GTCV program from 2014-2016. A number of specific studies and reports will be produced by D.A.P. staff and HARC personnel. A primary objective of this
comprehensive review and documentation process will be to offer a model and approach which can guide and inform similar campaigns in other locations, and allow similar organizations to replicate the campaign in their areas. The process and outcomes will also provide valuable information, direction, and objectives to the expanded reach of the Community Health Department.

The campaign opened many doors and offered myriad opportunities, and by most measures exceeded all expectations. As such, it built the foundation for expanded influence and effectiveness in our meeting the health and wellness needs of our community in the coming years.

During this reporting period, the GTCV program administered 2,562 HIV tests at numerous locations with 28 positive results for an overall $1.09 \%$ positivity rate, virtually unchanged from the prior period ( $1.17 \%$ ). This represents a $58 \%$ increase in the number of tests administered over the prior reporting period.

Progress on Tracking

- 125 healthcare staff will complete training on routinizing HIV testing in clinical settings; of these, $70 \%$ will indicate they increased knowledge and intend to change their practice as a result.

As with our prior report, we continue to exceed the goals for this objective. As of December 31, 2016, 490 healthcare staff personnel (up from 340) have participated in training and technical assistance on routinizing HIV testing in their clinical settings. This number includes 150 participants who were trained from July through December 2016. These totals include return visits by Health Educators to existing partners for Update presentations, Next Level training, and/or training of new employees. Evaluation forms showed that over $85 \%$ of training participants indicated they had increased their knowledge through the training, and that they would change the way they practice as a result. Trainees included physicians as well as their licensed direct caregivers and support staffs. The underlying overall goal of these efforts is to reach the Joint United Nations Programme on HIV and AIDS (UNAIDS) 90-90-90 goal to end the AIDS epidemic in the Coachella Valley.

Participating providers are scheduled for updated presentations twice per year. These Next Level Presentations focus on updated statistics and more advanced training surrounding routine HIV testing, Hepatitis testing, and orientations regarding Pre-Exposure Prophylaxis (PrEP) counseling. The team's goal is to visit all participating providers/clinics quarterly to offer additional and new information as described below.

All D.A.P. Health Educators have now been trained in testing for Hepatitis C, and are suggesting that this test also be routinized. Further, a significant new training emphasis of GTCV Health Educators focuses on HIV prevention options such as PrEP for HIV-negative patients whose lifestyles put them at risk of HIV exposure, aimed at furthering our goal of
eradicating HIV/AIDS from our community.

- 300 regional healthcare providers will sign partnership pledges to routinize HIV testing in their practices and/or distribute educational materials on HIV testing available in the community to their patients.

As of December 31, 2016, 173 providers (up from 150) have signed partnership pledges. As previously stated, we do not expect to reach the 300 provider goal in the near term. The initial projections have proven to be unrealistic in the defined time frame. With the continuation of the program under the CHD, we expect that we will reach the threshold at some point in the future.

The following organizations are continuing and expanding their participation in the program:

- Borrego Health -- 6 clinics -- All are routinely testing for HIV.
- Clinicas de Salud del Pueblo -- 3 clinics - All are routinely testing for HIV.
- Eisenhower Medical Center-- 13 clinics - All are routinely testing for HIV.
- Desert Oasis Healthcare Staff clinics -- 5 clinics - All are routinely testing for HIV.
- Desert Oasis Healthcare Contracted Provider practices -- 48 locations -- 11 are routinely testing for HIV, while 37 are still in the introduction phase
- Desert Oasis Healthcare Immediate Care -- 5 clinics -- Introduction phase.
- Coachella Valley Volunteers in Medicine - Routinely testing for HIV
- UCR School of Medicine - Routinely testing for HIV
- Empire Physicians Medical Group -- 37 clinics and 8 Urgent Care locations -- Introduction phase.

Desert Regional Medical Center (DRMC) social workers continue to be a referral source for inpatients admitted for other complications but are known to be HIV-infected and assessed to be out of care or at risk for falling out of care after discharge.

As described in the prior report, the Health Educator III's (previously Public Health Liaisons) refined their approach and curriculum for new partners by developing several phases to implementation at the provider/clinic level. The phases include Introduction/new visit, Get Started Presentation, Material delivery, Start Date, and Next Level Presentations. The Next Level presentations have become increasingly important as the CHD places an emphasis on Hepatitis C testing and education, as well as educating providers (particularly direct caregivers) on PrEP. During the reporting period, among the clinics/providers above, 10 had Get Started Presentations, 5 had Next Level Presentations, and 27 had Introduction/new visits with pamphlet distribution. We anticipate moving a notable number of the Introduction providers to the Get Started phase in the ensuing months.

- Increase the number of public non-clinical test sites routinely referring infected individuals to Early Intervention Services to 25.
As stated in our prior report, we have significantly exceeded the goal for this objective. During
this reporting period, 5 new sites were added and 2 exited the program for a total of 81 sites. Given our early success in recruiting these sites, we essentially saturated this category during the early years of the campaign. We continue to welcome additional partners, but there is not an emphasis to acquire new non-clinical sites at this juncture of the campaign.

Several non-clinical sites continue to be routinely active test sites. Our mobile unit is stationed at Arenas Road (an area in Palm Springs characterized by numerous gay-friendly bars and restaurants) every Friday night from 5-10 offering free testing and education. We administered 75 HIV tests at this location during 3 months of the period with 2 positives ( $2.67 \%$ positivity yield). This compares favorably with the prior reporting period when we had a $1.79 \%$ positivity rate. We elected to not test at this location in July and August this year due to summer heat, and in November due to holiday and other conflicts. Our mobile unit also administered 1492 HIV tests at numerous additional locations during the period. This represents an increase of $58 \%$ over the prior reporting period.

We continue to work with established partnerships with a number of non-public non-clinical agencies that are offering testing on a routine, scheduled basis exclusively for their clients (e.g., The Coachella Valley Rescue Mission). The nature of these relationships and the frequency of testing vary by partner. In all cases however, each site has regularly scheduled $\operatorname{day}(s)$ and time(s) when testing is offered by D.A.P. personnel exclusively for the clients of that agency. Testing services are not offered to the public at these locations. Select personnel at these non-public test sites also receive abbreviated training aimed at helping them guide their clients regarding the testing schedule at the agency, and encouraging them to consider testing.

- Link $80 \%$ of individuals referred to the Linkage to Care Network to medical care within 90 days.

During the reporting period, 27 newly-diagnosed HIV-positive individuals were identified at various test sites. Of those, 23 (80.4\%) were linked to care at D.A.P. within 90 days, and 20 ( $74.5 \%$ ) were linked under 30 days. Four were lost to follow-up or sought their care with other providers. We are very proud of these linkage rates and particularly the rate for less than thirty day linkage, which clearly demonstrates the efficiency and effectiveness of our protocols and the teams at D.A.P. responsible for initiating care for these clients.

- $60 \%$ of those linked and retained in care at D.A.P.'s Health Center will achieve viral suppression.

It can take three months or more for a newly diagnosed patient to achieve viral suppression. Of the 40 HIV-positive people who sought their follow-up care at D.A.P. during this grant reporting period, 15 have achieved viral suppression, 16 are receiving therapy but have not yet achieved viral suppression, and 9 for which there has not yet been sufficient time to make an assessment.

- Complete customization of database design and refine reporting functionality.

As documented in our prior report, D.A.P. GTCV staff completes a mandatory Counseling Information Form (CIF) for each person tested for HIV. Information on this form is provided to the county via the Local Evaluation Online (LEO) system, and the information is subsequently forwarded by the county to the state. This data is now available for analysis and/or tracking once it had been sent to the county. D.A.P. personnel have been appealing to the state for many years to make this information available to the agencies that submit it, and that finally occurred in June.
This development greatly facilitates data input and analysis, providing the data in a form that allows for easy access and tabulation, and that goes back to 2012. Our Program Database Assistant continues to enter our data into the database systems used for program evaluation. We recently completed an analysis of the first two years of the GTCV campaign with the help of HARC. The data from 2016 will begin to be analyzed starting next month. This data will help us target our testing outreach to those locations that have shown to identify positives.

- Conduct formal analyses of test site effectiveness to ensure cost-effective allocation of resources to Early Intervention Services.
In the interest of providing an accurate and comprehensive assessment of this item, this study will be conducted by HARC during the first quarter of 2017
- Conduct 2nd Community Provider Survey to measure knowledge gain and behavior change.
In the interest of providing an accurate and comprehensive assessment of this item, this study will be conducted by HARC during the first quarter of 2017.
- Produce Year Two Comprehensive Evaluation Report to include proposed dissemination plan and partnership with academic researchers.
This report will be produced before the end of the next reporting period.


## Tracking:

Is the project/program on track? Yes

## On-Track Issues:

Partnership Pledges: We believe that it is important to continue to recruit and train additional healthcare partners who will routinize HIV testing in their practices. This effort will be facilitated when the new Health Educator III joins the team, and assists the one other Health Educator III with ongoing training of the numerous partners who are currently at the Introduction phase. We are also challenged to conduct Next-Level training of partner providers on the importance to add routine testing for Hepatitis $C$, and orientation on PrEP. Database Challenges: There is still considerable work to be done to add the 2016 data to the database. This process should be completed prior to the next report.
GTCV to Community Health: As we transition from the formal GTCV campaign to a sustained community outreach approach, we are challenged to move partners from the introductory phase to the Next Level phase where we can incorporate additional educational modules to our outreach. All D.A.P. Health Educators are now trained in HCV (Hepatitis C) testing and PrEP counseling.

New Program: On December 5, 2016, D.A.P. opened the Hepatitis Center of Excellence -- a new clinic designed to address a serious and growing need for Hepatitis care in the local community. D.A.P. is collaborating with Desert Oasis Healthcare to staff the new Center with Infectious Disease Physicians and Pharmacists who specialize in Hepatitis care. Located at D.A.P.'s main campus in Palm Springs, the new Hepatitis Center of Excellence will deliver comprehensive, state-of-the art expertise to manage, support and cure those afflicted with Hepatitis. Services will include non-invasive diagnostic testing and staging, improved access to curative treatments, and compassionate support for the many complex issues associated with a Hepatitis diagnosis.

Course correction if the project/program is not on track:
Partnership Pledges: As the CHD team gains experience in the post-GTCV campaign era, we anticipate our community outreach, and partner recruitment to continue to mature. It is imperative that the work begun under the GTCV campaign continue uninterrupted, and that the CHD address additional strategic and emerging public health challenges such as Hepatitis C.

Database Challenges: The completion of the database updates will provide valuable information to inform our strategic outreach focus from both a geographical and demographic perspective.

GTCV to Community Health: All D.A.P. Health Educators are now trained in HCV testing and PrEP counseling. The challenge remains to recruit and train as many community healthcare providers as possible so as to continue to have a positive impact on these critical public health issues.

# Achievement Building - Progress Report 

The LGBT Community Center of the Desert, Grant\#: 866<br>The LGBT Community Center of the Desert Low-cost Counseling Clinic

Mike Thompson
Tel: (760) 416-7790 ext. 5
Mike@thecenterps.org
Grant Amount:

| Paid to date: | $\$ 140,000$ |
| :--- | :--- |
| Balance | $\$ 54,000$ |
|  | $\$ 86,000$ |

7/1/15-1/1/16
Due Date: 1/1/2017

## PROGRESS:

The new capacity and/or improvement in capacity by the end of the grant period:
In the past, The Center's fund development efforts have included seeking foundation grants, RCDMH contracts, and charging client fees-for-service to fund the Clinic with a reliance on foundation grants to fund a significant percentage of the Clinic's operating cost. Funding from DHCD will allow The Center to focus on long-range fund development planning to improve its capacity to support the Clinic. The Center will use DHCD funds as a challenge grant to solicit gifts from its donors, members, and individual supporters with the intent of acquiring multiyear pledges. In addition, it is hoped that a client-based revenue stream will be developed through a contract with RCDMH to serve Medi-Cal eligible clients.

The above action steps will allow The Center to begin each budget year with a healthy revenue base for the Clinic.
Progress this period:
DHCH funding was used to leverage additional funding from donors, members, and individual supporters. Quarterly "Ocotillo Club" meetings have solicited additional funding from Ocotillo Club members who pledge a minimum of $\$ 1200 y r$. to The Center. We also received two small grants and private donations for specific Clinic programs. We completed and submitted the application to become an Organization Provider with RCDMH to serve Medi-Cal clients, and we received official notification that we have been approved. We are in the last phase of the process of credentialing staff, and will begin billing for Medi-Cal next year

The milestones to be utilized to indicate if the project/program is on-track:

1. Client Numbers are tallied each calendar quarter, starting September 30, 2015 and continuing through June 30, 2018.
2. Client Outcome measures are tallied at the end of the fiscal year, starting June 30, 2016 and concluding at the end of the grant on June 30, 2018.
3. Intern training progress reporting is ongoing; training hours are tallied each calendar quarter, starting September 30, 2015 and continuing through June 30, 2018.
4. HARC study will begin in July 2018 for data gathering; and, in September 2018, there will be data analysis and the report preparation.
5. RCDMH application process will be completed with the Clinic serving Medi-Cal eligible clients beginning in the fall of 2015. Client numbers falling into this funding category are tallied each calendar quarter, starting September 30, 2015 and continuing through June 30, 2018.

## Progress this period:

Total individual clients seen from July 1 - December 31, 2016 were 487, with 67 new clients seen during that time period. We delivered a total of 1,007 individual therapy sessions. In addition, 99 clients participated in our transgender therapy group over 6 sessions, with 16 new clients added during this time period. Our Bereavement Therapy Group provided 94 client contacts (\#clients X \#sessions); 17 clients over 24 therapy sessions, and our LTS Group (HIV+ \& Aging) provided 127 client contacts (\#clients X \#sessions), 15 clients over 16 sessions, during this time period. The Intern Training met for two hours weekly from July 1 through December 31,2016 for a total of 42 hours, documented with sign-in sheets.

## Is the program on-track? Yes

## On-track Issues:

We are now on track with our Organization Provider application and should be able to start billing for reimbursement as soon as the credentialing process is complete.

## Course correction if the project/program is not on track:

It did take longer than anticipated to receive approval as a specialty clinic that can bill RCDMH for Medi-Cal clients. We have been fortunate that our private and corporate donor base has increased significantly, and our fundraising events have been very successful financially, allowing us to maintain our budget without the additional revenue. Moreover, we were able to increase our PEI contract reimbursement with the County for our CBT for Late Life Depression treatment program due to changes in billable services.

# Progress Report 

## United Cerebral Palsy of the Inland Empire, Grant\#: 874

## Skill Builders Community Integration Program

## Greg Wetmore

Tel: 760-321-8184 ext. 103
Fax: (760) 321-8284
greg@ucpie.org
Grant Amount: $\$ 178,894$
Paid to date: $\quad \$ 120,753$
Balance: \$58,141

## 7/01/2016-12/31/2016

Due Date: 1/1/2017

The specific benefits or tangible effects to be achieved by the end of the grant period (6/30/2017):
UCPIE will improve the social skills, independence skills, safety skills, communication skills and health of 24 children with special needs in the western Coachella Valley.

## PROGRESS:

The measurements to be utilized throughout the grant period:
Every six months children in the skillbuilders program will be evaluated to determine if they have improved in the targeted skills areas. This is made possible through the use of an Individual Service Plan (ISP) that is in place for each child. The ISP determines their developmental level and appropriate goals that address the five areas of their development. Daily notes document student participation; this includes their willingness to engage in physical activity. An annual self evaluation is conducted in February of the project year with results available in April. Self evaluation report documents overall student cumulative progress, adherence to administration policies such as accurate \& complete personnel and student files, and parent satisfaction.

Progress this period:
Measurement of progress is on track. Student six month evaluations were conducted in August of 2016. The results for the period of review are as follows: Palm Springs students made a median progress of $11 \%$ toward the goals identified in their Individual Service Plan (ISP). Cathedral City students made a median progress of $4 \%$ toward the goals identified in their ISP. Desert Hot Springs students made a median progress of $5 \%$ toward the goals identified in their ISP. A review of personnel files reflect all staff met all personnel requirements as detailed in
program design and job descriptions. Further to a self-audit using UCPIE automated tracking of personnel requirements through the use a case management system, RespiTrack. RespiTrack automates the time keeping system and tracks employee data. Once a month an administrative assistant prints a report of personnel requirements that are due to expire for example, a staff member's driver's license. A letter will go out to that employee to bring in their new driver's license for copy to be made and entry made into the system. The system has saved a lot of time and keeps files organized and current. Documentation of program is on track. Self-audit of program files reflect all site monthly calendars are in place and student daily notes are current. Site staff meets on a monthly basis to discuss team work and case management of student participant goals. Parent surveys will go out March 1st and will be available for the next progress report due.

Impact on students and community: Over this period of review the summer months are the slowest due to extreme temperatures in the Coachella Valley. Over the summer months site staff was creative in keeping children engaged and physically active. Community outings consisted of trips to the bowling alley, movies, shopping centers stores, and trips to the mall to walk. Staff got further creative with trips to indoor rock climbing at Desert Rocks in Palm Springs. Indoor yoga was a staple throughout the summer. Once the summer months pass UCPIE skill builders kick into high gear starting in September. UCPIE started a backpack \& shoe program. UCPIE provided all skill builders a $\$ 40.00$ gift card to Big Five and a $\$ 25.00$ gift card to Walmart. Each child was able to pick out their own shoes, backpack and school supplies for the 2016/2017 school year. This provided parents with a financial break from the demands of back to school expenses. The kids did a great job of budgeting; they now love sale prices. Another big project that carried into the fall was a partnership between the City of Palm Springs and UCPIE to celebrate the first special needs playground structure in the Coachella Valley. It was unveiled at Sunrise Park in Palm Springs. UCPIE and the City of Palm Springs joined forces to create a family adaptive sports day for all western valley residents. The city organized a one mile walk lead by the police department, city council members, and special guest Tim Bradley. Over 15 organizations representing different sport opportunities gathered to provide sport clinics and distribute information on how to join their teams. It was a fun filled event with over 300 community members present. Once the holiday season started events became faster passed. Western valley sites organized Thanksgiving dinners between all three programs to celebrate all that we are thankful for this year. Jumping right into Christmas were trips to tree lighting ceremonies, Robolights, holiday celebrations at each site and UCPIE's annual children's holiday party. This year it was held at the beautiful Omni Rancho Las Palmas resort. The venue was donated and the community came out in full support of UCPIE with funding coming in for each UCPIE program participant to receive a gift from Santa. All families participated in a family fun raffle and all children under the age of 12 received a stocking and books donated through the Kohl's Cares program. Day to day moments and the big celebrations can all be viewed on UCPIE's Facebook page which can be accessed from a widget on the UCPIE website. To view go to www.ucpie.org. You do not need to have an account to view all that happens for UCPIE families and skill builder's program participants.

Tracking:
Is the project/program on track? Yes On-Track Issues:
n/a
Course correction if the project/program is not on track:
n/a

# Progress Report 

# Desert AIDS Project (D.A.P.), Grant\#: 875 <br> Desert AIDS Project: Sexually Transmitted Infection Clinic 

David Brinkman
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Fax: (760) 323-1299
dbrinkman@desertaidsproject.org
Grant Amount:
Paid to date:
Balance:

3rd six month report. July 1 - December 31, 2016.
Due Date: 1/1/2017
The specific benefits or tangible effects to be achieved by the end of the grant period (6/30/2018):
The goal of this model is to increase access to screening and treatment for a broader range of STIs threatening the health of community members who face barriers to seeking and receiving this care in a traditional medical setting. By the end of the program period, D.A.P.'s new STI Clinic will have completed 8,272 encounters and be operating at 32 hours a week. We will be positioned to expand hours to 40 hours a week having developed a model to sustain operations after the end of the grant year.

During the grant period, we conservatively estimate growing to an average of three patients per hour with various stages of stable utilization and acceleration to responsibly monitor outcomes, effectiveness, efficiency, budget, fundraising plans, compliance and patient satisfaction. At determined thresholds, we will expand to add another eight hours of operation. Please see the attached Estimated Productivity Table for expected encounter counts for each six month period of the three year proposed grant.

After the grant period closes, D.A.P. will move forward with a 40 hour a week schedule for Year Four. We estimate to be at full capacity for 40 hours a week ( 480 encounters per month) by the end of the first six months.

## PROGRESS:

The measurements to be utilized throughout the grant period:

## Outputs:

Year One - Months 1-6

- Recruit and retain staffing.
- Offer STI services 8 hours per week.
- By the end of the 1st six month period, conduct 96 encounters per month.

Year One - Months 7-12

- Recruit and retain staffing.
- Offer STI services 16 hours per week.
- By the end of the 2nd six month period, conduct 192 encounters per month.
- Complete pilot patient satisfaction survey.

Year Two - Months 13-18

- Offer STI services 16 hours per week.
- By the end of the 3rd six month period, sustain productivity at 192 encounters per month.
- Complete report on progress toward meeting objectives during Year One, conduct analysis for improvement and make course corrections as needed.


## Year Two - Months 19-24

- Recruit and retain staffing.
- Offer STI services 24 hours per week.
- By the end of the 4th six month period, conduct 288 encounters per month.
- Complete patient satisfaction survey.

Year Three - Months 25-30

- Recruit and retain staffing.
- Offer STI services 32 hours per week.
- By the end of the 5th six month period, conduct 384 encounters per month.
- Complete report on progress toward meeting objectives during Year Two, conduct analysis for improvement and make course corrections as needed.


## Year Three - Months 31-36

- Offer STI services 32 hours per week.
- By the end of the 6th six month period, sustain productivity at 384 encounters per month.
- Complete patient satisfaction survey.


## Outcomes:

- During the measurement period, $90 \%$ of patients diagnosed with syphilis, chlamydia and/or gonorrhea reachable for treatment will have been prescribed medications in compliance with clinical standards of care.
- During the measurement period, $100 \%$ of patients diagnosed with a STI who were lost
to follow up were reported to the County Department of Public Health.
- During the measurement period, $90 \%$ of patients who presented for any STI testing and/or counseling were offered screening for chlamydia, gonorrhea, syphilis, Hepatitis and HIV.
- During the measurement period, throat, rectum and urine specimens were collected for $75 \%$ of patients screened for chlamydia and/or gonorrhea.
- During the measurement period, $75 \%$ of HIV-negative patients who are offered rapid HIV testing agree to HIV testing.
- During the measurement period, $75 \%$ of patients who are offered rapid Hepatitis C testing agree to Hepatitis C testing.
- During the measurement period, $90 \%$ of HIV-negative patients were offered assessment for pre-exposure prophylaxis.

Functionally, D.A.P. will employ a diverse set of assets and collaborations to measure progress. Relevant to this funding request, these include:

- Greenway PrimeSUITE, acquired by D.A.P. through previous funding by Desert Healthcare District, is an electronic health record certified by the Office of the National Coordinator for Health Information Technology. Greenway will allow for collection of data on patients and encounters delivered by D.A.P. medical staff such as demographics, income, insurance status, co-morbidities, and treatment adherence and health outcomes. It is being configured to allow for unique patient identification numbers for those whose initial encounter is through the STI clinic. It will also facilitate comprehensive and patient-centered care through features such as a patient portal and task management to record, expedite and facilitate care coordination between social services and clinical services staff.
- Phreesia is software utilizing handheld tablets for patient registration that can also screen for insurance eligibility, pose survey questions, collect signatures for consent forms, document demographic and contact information and discreetly facilitate various payment methods. The tool increases the likelihood of honest response by patients and removes the risk of secondary biases and variables when information is gathered in person. It provides real-time analytical tools to populate standing orders or reports to monitor trends. Phreesia integrates with Greenway PrimeSuite to transfer data to the electronic health record and payment management system.
- State of California Counseling Information Forms and Confidential Morbidity Reports are completed by medical staff in compliance with mandated reporting laws. These forms are already routinized at D.A.P. and collect a thorough record of disease risk, diagnosis and treatment.
- To support efficient and effective grants management, D.A.P. uses The Financial Edge by BlackbaudTM, a fund accounting system specifically designed for non-profit and grant/federally-funded organizations to record all financial activities. The system is designed to track income and expenses to individual grants and generate accurate, timely and complete financial reports to meet all reporting requirements

Progress this period:
Functionality

During the last six months of 2016, the DOCK staffing has been optimized and stabilized, and current staffing levels can accommodate over twice the current average daily volume. The change in hours of operation in September has helped with the growing patient demand, primarily in the late afternoon and early evening. Mr. Colbert is very proud of the team that is in place at the DOCK, and is also very pleased with the culture of excellent customer service he has championed and DOCK personnel have embraced.

It is worthy of note that our recent emphasis on Hepatitis C (HCV) testing and treatment has resulted in a significant increase in the tests being performed at numerous sites, particularly at the DOCK. Input from Desert Healthcare District served as a catalyst in our focus on this critical public health challenge. Community Health Department Health Educators performed 351 HCV tests at the DOCK during the reporting period; a $386 \%$ increase over the prior sixmonth period.

To enhance our resources focused on this issue, we launched our new Hepatitis Center of Excellence in December through collaboration with Desert Oasis Healthcare. This Center is a direct result of the efforts and expanded focus of the Community Health Department, and evidence of its role in expanding D.A.P.'s reach. The Center is designed to address a serious and growing need for Hepatitis care in the local community. The Center is staffed with Infectious Disease Physicians and Pharmacists who specialize in Hepatitis care. Located at D.A.P.'s main campus, the Center will deliver comprehensive, state-of-the-art expertise to manage, support and cure those afflicted with Hepatitis.

Many of the previously noted challenges created by the Electronic Health Record (EHR) conversion from GreenWay to Epic have been overcome, and data and utilization capture has improved.

Activities

- Offer STI services 16 hours per week.

As mentioned in our previous report, we continue to be significantly ahead of schedule on this objective. We are offering services 8 hours per day, Monday through Friday. With over a
year's operations as a guide, the decision was made to change the hours of operation starting in September. Given the ongoing trend of few patients in the early morning, the new hours were changed to Monday-Friday from 10-7, effective September 6. This change has been very well-received, with many clients opting for the later hours.

- By the end of the 3rd six month period, conduct 192 encounters per month.

There were 994 patient visits to the DOCK from July --December 2016; an average of 166 visits per month. This represents a $23.2 \%$ increase over the prior six months. Our dedicated Nurse Practitioner, Jon Colbert, is seeing the majority of DOCK patients (58\%) with the help of 4 other part-time Nurse Practitioners and one part time Physician's Assistant. A stabilized staff, and the revised hours (10-7, Monday-Friday) have resulted in more consistent patient volume and flow, and we anticipate reaching the 192 encounters per month goal in the foreseeable future. Some marketing outreach is contemplated in the coming months, with a special emphasis highlighting the later hours of operation.

Efficiency has also improved in recent months as Mr. Colbert and the team settle into the revised schedule, and the Dock staff is fully trained on the Epic system. Additionally, Mr. Colbert has built a cohesive team, and initiated nursing protocols that increase the efficiency of the primary care providers.

- Complete report on progress toward meeting objectives during Year one, conduct analysis for improvement and make course corrections as needed.

Recruit and retain staffing. -- As mentioned above, the DOCK is fully staffed and has the capacity to more than double current patient volumes.

Offer STI services 16 hours per week. - This objective has been exceeded since 2015.

By the end of the 2nd six month period, conduct 192 encounters per month. -- Patient visits remained relatively constant for the first 15 months of operations (April 2015-June 2016) at an average of 139 visits per month. Patient visits averaged 166 per month during the current reporting period (July-December 2016).

## Outcomes

[] During the measurement period, $90 \%$ of patients diagnosed with syphilis, chlamydia and/or gonorrhea reachable for treatment will have been prescribed medications in compliance with clinical standards of care.

Data capture has improved since our last report and the Epic system is now providing improved comprehensive reports on utilization. We are still experiencing some predictable system start-up glitches and data capturing challenges, and some manual data-gathering processes have been curtailed. This includes a cumbersome and time-consuming chart-by-
chart review process that was necessary to document information required to answer this question directly and precisely.

This data capture issue clearly shows we are still on our learning curve at the DOCK and can better articulate useful and measurable objectives in the future based on our experience there. This and other objectives clearly reflect our intent to practice high quality patient care, but also exhibit some pre-start up naiveté regarding what data can and should be reasonably recorded/captured. Though Epic is widely recognized as the best EHR available today, no EHR can be customized to an extent, or expected to produce unlimited indicators, such as this objective.

Our Medical Director, Dr. Morris, has suggested our adding a new position, a "Clinical Data Coordinator" whose responsibilities are being considered by the Board. This position's responsibilities would include timely and accurate manual collection of this and other targeted data going forward that the Epic EHR does not capture directly. We are optimistic that solutions to this and other data- capture challenges can be found with an interdisciplinary team comprised of clinicians, informatics staff, community health staff and grants staff who are meeting monthly, led by our Medical Director. Anything the EHR has trouble reporting easily, we communicate in person. It is a learning process we anticipated and our challenges are not unique as we have learned after visiting other walk-in, protocol based, STD clinics through personal visits in Washington D.C. and San Francisco this last year.

Clinical standards of care and protocol dictate that DOCK personnel vigorously pursue patient follow up when test results warrant initiation of treatment for identified STI's. As such, considerable effort is made to reach all patients diagnosed with syphilis, chlamydia, and/or gonorrhea so as to initiate pharmaceutical therapy that is in compliance with clinical standards of care. Given a positive test for any of these STI's, all infected patients are highly motivated to seek care, with some doing so with providers other than D.A.P. In the interest of quality and timely care, patients exhibiting obvious symptoms of any of these conditions are started on therapy immediately, prior to confirmatory test results. As such, we are confident that we satisfy the spirit and intent of this objective.

During the reporting period, the Dock experienced the following test results:
(1) 60 positive chlamydia tests.
] 32 positive syphilis tests.
(7) 69 positive gonorrhea tests.
[] During the measurement period, 100\% of patients diagnosed with a STI who were lost to follow-up were reported to the Riverside County Department of Public Health.
Our laboratory partner LabCorp reports all STI positive tests to the County as a routine matter. As such, the $100 \%$ reporting goal is satisfied.

- During the measurement period, $90 \%$ of patients who presented for any STI testing and/or counseling were offered screening for chlamydia, gonorrhea, syphilis, Hepatitis and

HIV.
Each new Dock patient is given a form on which they can check off the reason(s) for their visit, and the testing they are requesting. The options offered are: free HIV Screening; STD Screening, PrEP, PEP, Hepatitis testing, and Other (with space to specify). We recommend comprehensive testing for all STI's (including HIV) and Hepatitis to all patients. As such, we are $100 \%$ compliant on this measure as all new patients are offered all available tests.

Over 3,200 tests were completed during 994 patient visits in the reporting period. Of these tests, there were 32 positive tests for syphilis, 69 positives for gonorrhea, and 60 positives for chlamydia. There were also 351 Hepatitis C (HCV) tests performed at the DOCK during the testing period with 4 positives. This represents a significant $386 \%$ increase in HCV tests over the prior reporting period ( $n=90$ ), a clear indicator of the successful focus on HCV testing, and the ramp-up of the new Hepatitis Center of Excellence.
[3. During the measurement period, throat, rectum, and urine specimens were collected for $75 \%$ of patients screened for chlamydia and/or gonorrhea.

As stated in our prior report, the wording of this objective complicates reporting due to the fact that some patients do not require and/or request collection for each of the specimens. Often, patients will indicate that they have never been anal receptive so they decline a rectal swab (GC/Chlamydia). In our Medical Director's experience, approximately 30\% of gay male patients do not participate in anal receptive sex.

This objective was developed with a focus on the patient, a bias toward comprehensive testing, and intent to adopt a high standard of care. With almost two years of experience at the Dock, and under the guidance and leadership of our Medical Director, we again believe that it would be prudent to discuss modifying the wording for this objective to better reflect actual patient needs and actual clinical practices which leaves the decision as to what tests to run at the discretion of the provider.

All three specimens/swabs were collected on $51 \%$ of patients during the period ( $n=444$, while $49 \%$ of patients had only one or two sites screened ( $n=434$ ).
[] During the measurement period, $75 \%$ of HIV-negative patients who are offered rapid HIV testing agree to HIV testing.

There are no known cases of new Dock clients declining HIV testing. We continue to evaluate the patient workflow at the Dock so as to streamline the process and offer a seamless visit for the patient. This challenge is complicated by the protocol wherein GTCV staff is solely responsible for all initial rapid HIV and Hepatitis C testing at the Dock. Exam room limitations also complicate workflow. Careful and transparent hand-offs between GTCV staff and Dock patient care providers are critical to a patient's peace of mind and to portray the professionalism for which we strive at D.A.P. This is a high priority, and an interdisciplinary team has been tasked to improve workflows, improve data collection, and address related

Quality Assurance issues in the DOCK.
[. During the measurement period, $75 \%$ of patients who are offered rapid Hepatitis C testing agree to Hepatitis C testing.

Rapid Hepatitis C testing is administered by GTCV staff in conjunction with rapid HIV testing in the Dock. Initially, the test was only administered to known intravenous drug users as we waited for the state to offer Hepatitis training for our Health Educators/Test Counselors. All the GTCV HIV Health Educators/Test Counselors have now been cross-trained in rapid Hepatitis C testing, and offering Hepatitis C testing is now routine.

Beginning in March, all patients who were testing for HIV were also offered Hepatitis C testing. There were 351 Hepatitis C (HCV) tests performed at the DOCK during the testing period with 4 positives. This represents a significant $386 \%$ increase in HCV tests over the prior reporting period ( $\mathrm{n}=90$ ), a clear indicator of the successful focus on HCV testing, and the ramp-up of the new Hepatitis Center of Excellence.
(2. During the measurement period, $90 \%$ of HIV-negative patients were offered assessment for pre-exposure prophylaxis.

GTCV personnel conducted 995 HIV tests at the Dock with 21 positives during the reporting period. Of those who tested negative ( $\mathrm{n}=974$ ), $\neg 963$ were counseled about and offered $\operatorname{PrEP}$ for a $98.9 \%$ compliance rate.

## Tracking:

Is the project/program on track? Yes

## On-Track Issues:

Staffing: Prior staffing challenges at the DOCK have been overcome with Jon Colbert's full-time commitment to the clinic as well as stabilized support staff and the assistance of other Nurse Practitioners.

Health Information Technology: Refining and customizing the Epic EHR to appropriately capture all utilization presents an ongoing challenge. Several free-standing databases are also being refined.

Patient hand-off: Historically, transferring a patient from the GTCV staff working in the DOCK to DOCK personnel remains somewhat awkward under some circumstances, particularly when a patient has a positive test swab.

Outcome \#4 wording: As discussed here and in our prior report, the wording of this outcome is misguided.

Course correction if the project/program is not on track:
Current DOCK staffing is sufficient to more than double current patient volume.
A multi-disciplinary team including the Medical Director, the Director of Community Health, the Director of Grants, and informatics and grants personnel have been working on solving the challenges with patient hand-off, and utilization tracking. Recent changes in DOCK protocols should have a significant impact on these issues going forward.

Outcome \#4 wording: We respectfully request that the wording of this outcome be modified. We suggest the objective be restated as follows (changes highlighted):
"During the measurement period, throat, rectum, and/or urine specimens were collected for $75 \%$ of patients screened for chlamydia and/or gonorrhea based on patient preference and the provider's clinical judgement."

Hi Donna,
Thank you for your email.
In response to your specific question, from July-December 2016 there were 994 patient visits to the Dock. Of those, 906 ( $91.1 \%$ ) were male and 88 ( $8.9 \%$ ) were female.

Beyond the numbers, D.A.P. has strategically targeted attracting women patients/clients to the agency, particularly the Health Center, and removing woman-specific barriers to care. As mentioned in our informal Supplemental Application presented in September: "Despite the fact that a historically significant percentage of D.A.P. clients and patients have been and continue to be males, we believe it is imperative that we make efforts to reach out to local women regarding their risks of HIV and STI's. Toward that end, we propose to conduct an outreach advertising campaign via social media aimed directly toward women whose demographics would indicate that they may be at an elevated risk level for HIV and STI's." That Supplemental Application also highlighted our desire to proactively reach out to participants in the sex-tourism industry, including female sex workers as well as customers. We are also in the early planning stages and exploring the viability of a transgender center of excellence aimed initially toward transgender women.

Additionally, one of the health center's Nurse Practitioners with a specialty in Women's Health is offering an exclusive weekly women's clinic within the health center. Prior to initiating/opening this clinic, calls were made to several hundred female D.A.P. clients/patients informing them of the new offering.

Finally, our Community Health Department fields bilingual female Health Educators with specific experience working with women. These representatives are also promoting PrEP Navigator services to African American women, a high-risk group.

I hope this answers your question and provides you with the information you may need to respond to any questions from the Program Committee. Please let me know if I can answer any further questions or provide additional information.

Regards, Bruce

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# Achievement Building - Progress Report 

ACT for MS, Grant\#: 894

# The Lynn DeSantis Enhanced Strength Training, Flexibility and Circulation Therapy Program 

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actforms@verizon.net

| Grant Amount: | $\$ 368,228$ |
| :--- | :--- |
| Paid to date: | $\$ 165,703$ |
| Balance | $\$ 202,525$ |

July 1, 2016 - December 31, 2017
Due Date: 1/1/2017

## PROGRESS:

The new capacity and/or improvement in capacity by the end of the grant period: Historically the organization enrolls 5-8 new clients annually. With new strategic program drivers planned over the next two year period, the expectation is the enrollment of approximately 25 new clients participating in strength training exercise, aquatics, and medical massage therapy. The Board acknowledges this increase in program capacity will also directly increase the need for fundraising efforts to financially sustain program growth.

ACT for MS is committed to further organization improvement in capacity to build on the program evaluation findings compiled by HARC. The report was presented to members of the ACT for MS Board of Directors in March 2015, and included an evaluation of multiple years of client data and their utilization of the Enhanced Strength Training, Flexibility, and Circulation Improvement Program. The outcome was to measure the impact of these programs on clients with MS. In 2016, ACT for MS will fully implement recommendations made by HARC to:

- Capture significant program data with physical therapy assessments every year;
- Establish measurement parameters for circulation improvement;
- Establish measurement parameters for aquatic therapy;
- Document the progression or remitting stages of MS annually per client; and,
- Build a cross reference comparison group of clients who do not participate in the exercise program.

With data under continual review, ACT for MS looks to gain knowledge of what is and is not effective about the Enhanced Strength Training, Flexibility and Circulation Therapy Program and all of the services currently provided. Future insight on program impact will support ACT for MS efforts when exploring collaborations with local businesses, healthcare professionals, neurology residency programs, and national associations to help strengthen and expand services available to those living with MS.

## Progress this period:

Data collection capabilities continued to keep on track with HARC recommendations. After three months of data collection the new customized database was re-modified based on the quality of data entry to enable critical data points to be collected, sorted from client applications, progress assessments, and physical therapy evaluation results to provide management with real time utilization reports. HARC received all programmatic data in January 2017, for cleaning and entry into their statistical software program for analysis of client progress and program impact.

Program attrition rate is $7 \%$. A concerted effort in underway to enroll new clients, as well as retain existing clients to sustain longitudinal data for analysis over time. Marketing efforts remain focused on outreach tools for greater client attraction. Brand identity was enhanced with launch of new website in during the summer months in conjunction with new program collateral materials sharing impactful client experiences to encourage consistent participation with current clients and motivate new clients to sample all programs available.

Press coverage during April and May in the Desert Sun Newspaper resulted in program inquiries and 10 new client applications.

The milestones to be utilized to indicate if the project/program is on-track:

1. Conduct physical therapy assessments by June 2016.

- Provide assessments at regular intervals for program and non-program clients
- Standardize the time between assessments for data comparisons
- Establish parameters to measure circulation therapy
- Establish parameters to measure aquatic therapy

Continue to work closely in early 2016 with physical therapist Betsy Perry on establishing parameters for new and annual client physical therapy assessments and client progress reports. Standardize the time between annual client physical therapy assessments and fiscally budget to cover the yearly client assessment expense. Collect assessments on all clients to build comparison data groups.
2. Expand client data tracking by March 2016.

- Track last MS relapse
- Track type of MS diagnosis
- Track drug therapies

Modify the client application annually in March to capture critical data points moving forward. Add tracking categories to make comparison between clients more relative.
3. Enroll 25 new program participants in the Enhanced Strength Training, Flexibility and Circulation Improvement Program.

- Annually increase data sample size by $10-15 \%$.

Continue to outreach with referring physicians to share client successes and promote the importance of referrals to ACT for MS programs and services. Modify the ACT for MS website and social media with monthly content updates to strengthen the ACT for MS brand and connect locally with those living with MS.
4. Build comparison group of people with MS by June 2016.

- Compile new data annually every spring in April-May
- Annual physical therapy assessments in June

Initiate annual physical therapy assessments on 40-45 people currently receiving ACT for MS services but who are not participating or planning to participate in the Enhanced Strength Training, Flexibility and Circulation Improvement Program. The intent is to build a stronger relationship between the therapeutic interventions provided and physical outcomes.
5. Monitor client information and program utilization.

- Conduct in-depth client analysis by September 2016
- Conduct in-depth program utilization analysis by December 2016

Program management will increase in general by $10 \%$ to modify the database using Client Service Tracker software to collect existing and new client data, with additional data from annual client application forms. The database will enable the creation of a variety of program utilization and client statistical reports.

## Progress this period:

The Board of Directors alongside Executive Director Lupe Ramos-Watson conducted a search and recruited one new member to the Board to support the organization in key areas of event planning and donor development.

During the report period 44 district residents participated in weekly individualized strength training sessions, 14 participated in group aquatics classes, and 37 received a massage once a month for circulation therapy. These programs combined served 55 unduplicated district residents.

Adhering to the HARC evaluation timeline, management provided HARC with all the data staff gathered between January 1 to December 31, 2016. In order to set-up the new client database to gather individual and collective group data plus track program utilization, the creation and implementation of the database resulted in additional staff and consultant time to fulfill HARC needs and requirements for their Year 1 Evaluation analysis.

At this time, HARC is in the process of preparing a brief evaluation summary to describe the first year's impact. This evaluation summary will be concise, detailing descriptive statistics and frequencies. Management has reviewed the draft of the evaluation summary prior to it being finalized by HARC. The final draft of the evaluation will be provided by HARC to management.

## Is the program on-track? Yes

## On-track Issues:

Data reports on client enrollment and program participation indicate lower utilization numbers than initially estimated. During the report period from July 1 to December 31 the organization experienced 11 new client applications, however the Enhanced Strength Training, Flexibility and Circulation Improvement program only gained 21 of new enrollees. Staff continues to see limited to no program service locations east of Palm Desert and potential gaps in use of the program in relation to greater need for public service awareness.

As of January 1, 2016, the organization had 87 active clients, of which 51 participated in the Enhanced Strength Training, Flexibility and Circulation Improvement program. The goal by December 31, 2016, was to increase participation in strength training exercise, aquatics, and massage therapy by 10 new clients. As a result of management efforts this core program gained 16 new participants for total of 67 participants. To date 105 clients in total are tracked in the database for program analysis, of which over $75 \%$ remain overall district residents.

Course correction if the project/program is not on track:
Overall client participation in the Enhanced Strength Training, Flexibility and Circulation Therapy program is slightly lower than estimated, however clients are attending sessions more consistently. Upon delivery of new marketing materials in August, outreach activities took place at Eisenhower Medical Center and Desert Regional Medical Center to strengthen the program referral network.

Management remains quick to address program engagement tactics, needs for immediate follow-up with potential new clients, and regular communication touch points with existing clients to announce program happenings and group gatherings. Management continues to explore ways to increase client participation especially in Aquatic Therapy.

Exhibition Luncheons every quarter continue to provide clients with ongoing site specific program education and a sampling of programs available at actual program sites. Clients who attended the luncheon held in October invited over 100 adults living locally with MS to join them at the luncheon.

Staff remains attentive to each individual enrollment and provides one-on-one assistance to 100 clients to help complete paperwork requirements and obtain a signed consent release from their neurologist to participate in the program.

# Progress Report 

Pegasus Riding Academy, Grant\#: 899

## Hippo Therapy helping to heal.

Robin Montgomery<br>Tel: 760-770-0424<br>robinkay919@gmail.com<br>Grant Amount: $\$ 102,544$<br>Paid to date: $\quad \$ 92,290$<br>Balance: \$10,254

9/1/2016-2/28/2017
Due Date: 3/1/2017
The specific benefits or tangible effects to be achieved by the end of the grant period (2/28/2017):
The rider' responds to the exercises with improved body symmetry, improved muscle tone, increased head and neck control, better circulation and improved balance. Socialization and general courtesy is practiced for our clients with mental disabilities. Our Autistic clients become comfortable and accustomed to new experiences, sounds and tactile encounters.
All clients make some kind of progress: it may be the ability to finally sit up such as one Cerebral Palsy client was able to do. For a brain damaged child from Loma Linda it may be regaining the ability to walk, make a fist and/or regain hand and eye coordination or all of those functions. For those confined to the wheel chairs, exercise and massage by our horses and the volunteers helps maintain some muscle tone and joint wellness by increasing blood flow. For profoundly autistic children getting them to wear a riding helmet and follow directions is a major achievement. For other autistic children, which make up about $38 \%$ of our population, lead therapist Chase Berke created exercises and games whereby the autistic clients become comfortable enough to toss rings, throw balls and to do handshakes.

For others with mental disabilities some of our best achievements come from increased socialization activities. All of the children and child adults with mental disorders, have fun learning basic manners, becoming accustomed to sharing, taking turns with books and games. Ms. Berke has created a series of riding therapy games for those with mental disabilities. She asks each child if they would like to do ring toss. the correct answer is "yes please", if they say nothing she encourages them to say the right words. When they leave ring toss, if they "thank you" they get a second turn. That they learn quickly. Every once in a while, a major break though occurs. We have one profoundly autistic child who had never spoken, but one he talked to his horse.

## PROGRESS:

The measurements to be utilized throughout the grant period:
Pegasus meets in Oct., Dec. and April with teachers/caregivers and /or parents to discuss progress. Results vary significantly based on the malady of the clients. With some, progress is made simply by their continued attendance. Those with Muscular Dystrophy will never get well or achieve progress. Our therapy provides them with something to look forward to and counter acts the depression that many have with this disease. Others such as clients with stroke or those with brain damage, benefits can be permanent. Results are reported by parents, teachers, caregivers and organization directors whose children come to Pegasus. Occasionally a physician will tell a primary caregiver how much improvement they see after the child has been in our program and this is repeated by to our Exercise Therapists and noted in the child's client packet.

Chase Berke, lead equine therapist along with four other therapists, have meetings with parents, teachers and or caregivers. Notes of these discussions were placed in the children's files. Children coming to Pegasus arrive ready to have therapy. There come to us with an open mind, because they believe that they are going horseback riding instead of having a $1 / 2 \mathrm{hr}$. session of physical or mental therapy in a cold room. We believe that a great part of the Pegasus success story is that children are exercising their minds and bodies in an, outdoor, "country like "atmosphere, instead of in a room behind a closed door with one Therapist that may or may not change weekly. Autistics remain a completely different group to define progress. Each child is different, each reacts to different stimuli and each responds to a different form of exercise or mental stimulation. Over the past 10 years our autistic population has increased. This last year $98 \%$ of the autistics at Pegasus made progress even if it was wearing a riding helmet for four sessions in a row. We must track progress that is the only we know how a client is indeed gaining due to our unique form of physical and mental therapy.

## Progress this period:

This is the time we begin to see and can report that most of our children make some type of improvement. This is discussed and or witnessed by Caregivers, Parents and or teachers. Autistics which make up $40 \%$ + of the Pegasus enrolled clients have gotten over their tactile fear of safety helmets and are now engaged with the activities in the Therapy Riding Ring. Even the most profoundly autistic children when placed on a horse morphs into a child that looks like and acts a like perfectly normal being. They watch the horse, even those who are non-verbal, pay attention to what their volunteers are having them to do with upper body exercises. This includes those with severe tactile fear, they let the volunteer touch and move an arm etc. This is great progress. Every so often a non-verbal child will say something to their horse like its name. This has happened at Pegasus on many occasions and is a joy for their parents. We see a building of confidence in our clients with mental disabilities and a sharing of their experience in the Ramada where we spend 20 minutes some before and some after therapy doing socialization. We also see balance improving on our Cerebral Palsy kids and those with Spina Bifida. Obviously, these discussions with parents, teachers, caregivers are good ones and notes in our files are reflect the progress. Only those children with life ending
disease like Muscular Dystrophy will not get well and will not make progress are mentally happier as they have spent time on a horse.

## Tracking:

Is the project/program on track? Yes

## On-Track Issues:

Everything is on track re our therapy schedule. We still have problem getting and keeping volunteers at least 25-30 volunteers a day. We have a new Volunteer Coordinator, unfortunately her performance is lacking in enthusiasm and day to day follow up with our volunteers. Our Hay and feed provider announced that half of their land would be sold and we would need to find someone else to provide at least $\hat{A}^{11 / 2}$ to $\hat{A}^{3} / 4$ of our feed needs for our Therapy horses. Special events is taking way to much of the Exec. Director and Boards time away from fundraising and we are discussing the possibility of hiring an consultant Special Events person to oversee all of the details required to make an event a success. We continue to receive request for new Clients both individuals and Special Education schools. We can add new individual clients to our Saturday home care therapy sessions but cannot add schools until we begin our new year in Oct. 2016.

Course correction if the project/program is not on track:
Corrections are straight forward. Begin to search for a new person to replace our existing Volunteer Coordinator. Our Staple Manager is looking for new feed vendors that serve our area at a reasonable price. During the summer the Equine Therapist will be looking at new routines for those who are mentally disabled that are more challenging so we can see "mind" development in-tandem with their personal behavior improving. We have found that our socialization program pre-and post-therapy teaching simple proper etiquette such are" Please" and "Thank You", restroom needs etc. all being put to good use. We will look for more volunteers to work in that area next year for sessions beginning in Oct. Look at our Therapy Session Calendar to see where we can add new Special Education classes.

# Progress Report 

Desert Cancer Foundation, Grant\#: 909<br>\title{ Patient Assistance - Cancer Care }

Paula Simonds
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psimonds@desertcancerfoundation.org
Grant Amount: $\$ 187,000$
Paid to date: $\$ 84,150$
Balance: $\quad \$ 102,850$

July 1, 2016 - December 31, 2016
Due Date: 1/1/2017

The specific benefits or tangible effects to be achieved by the end of the grant period (6/30/2017):
Provide assistance for following:
12 month total for Patient Assistance: 50 patients residing in DHCD service area
12 month total for Suzanne Jackson Breast Screening Fund: 100 residing in DHCD service area

1. DCF Staff will work with Comprehensive Cancer Center staff to broaden and strengthen the patient navigation process with the Suzanne Jackson Breast Cancer patients, by using the clinical platform of cvHIP to "close the loop" with referrals to Borrego and others for constant communication with the patient and the medical community.
2. DCF staff cross training
3. Implement streamlined data system to enhance data/results is necessary to update to a more "user friendly" information and documentation process. Currently working with HARC to provide guidance and training.
4. Executive Director to guide, manage and report results.

## PROGRESS:

The measurements to be utilized throughout the grant period:
Since 1994, DCF has successfully navigated the funding of cancer related medical costs for local residents. There is no other Coachella Valley community organization providing similar medical services, including payment of cancer medical bills. We have experienced staff, dedicated Board of Directors and support of the medical community. This structure is critical for tracking patient, fiscal and organization knowledge of overall program provision is reviewed on a bi weekly and monthly basis.

Data management provided on daily basis includes detailed patient information, financial program assistance and program diversion for cost avoidance.

Progress this period:
Based upon submitted documentation, Desert Cancer Foundation has assisted:
53 DHCD residents with Patient Assistance. (Grant request was to assist 50 residents for grant cycle).
-23 Female
-30 Male
Total Number of services provided: 384
MediCal Share of Cost: 2
Prescription: 100
Outpatient: 2
CoPay/Colnsurance: 227
Insurance Premiums: 53

59 Female DHCD residents with Suzanne Jackson Breast Cancer Fund Program.
\# of Screening Services: 25
\# of Diagnostic Services: 115

7 applicants received were navigated by DCF Patient Navigator to other forms of coverage:

- 2 Navigated to Breast Cancer Cervical Treatment Program
- 5 Navigated to Medi-Cal


## Tracking:

Is the project/program on track? Yes

## On-Track Issues:

Suzanne Jackson Breast Cancer Fund Program:
Process in approval of new application and coordination with DRMC Breast Center Staff, statistics reflect not all patients received appropriate navigation by Breast Center staff for coverage.
Screening: 9 out of 16 applicants received noted navigation.
** Diagnostics: 22 out of 43 applicants received noted navigation.
** To note: once a patient receives referral for diagnostic, it now becomes a diagnosis and greater expense. Insured may now have copays/coinsurance/deductible associated with service.

Course correction if the project/program is not on track:
To date of report, 100\% of ensuing applicants have received noted navigation.

## Suzanne Jackson Breast Cancer Fund

BCCTP
Breast Cancer Cervical Treatment Program (Administered/Funded by State of California)

**If the patient is uninsured, Comprehensive Breast Center navigates the patient to obtain health insurance.


# SUZANNE JACKSON BREAST CANCER FUND of DESERT CANCER FOUNDATION DESERT COMPREHENSIVE BREAST CENTER 

This program is for patients who are in need of a routine mammogram or are experiencing breast problems. Eligible clients may have NO insurance coverage for breast services and limited finances. Patients for this program must have an income that does not exceed $300 \%$ of the Federal Poverty Guidelines and have a referral from a physician. All patients must be residents of the Coachella Valley. *Special conditions apply to patients who are unable to provide a social security number.

|  | NEW PATIENT $\checkmark$ |
| :---: | :---: |
| MEDICAL RECORD NO. | RETURN PATIENT $\square$ |
| DATE OF PROCESSING | LAST DATE OF SERVICE |
| Patient Name: |  |
| DOB: | SSN (required)*: |
| Address: |  |
| City | State: __ Zip Code: |
| Home Phone: | Work Phone: |
| Number of people in household: | Total monthly household income: |
| Does patient have ANY medical insurance: |  |
| Have you been navigated by the Comprehensive | ast Center to obtain health insurance $\square$ Yes $\square$ No |
| Referring Health Care Provider (required): |  |
| Phone: | Fax: |

Routine Screening / Asymptomatic: $\qquad$

Breast Symptoms:
Lump
Discharge
Thickening
Skin Changes
Pain
Other (explain)

Right Breast


Left Breast


Personal history of breast cancer:
Family history of breast cancer:
YES $\qquad$ NO $\qquad$
YES $\qquad$ NO $\qquad$

Signature: $\qquad$ Date: $\qquad$
Date Scheduled: $\qquad$ Time: $\qquad$ Room: $\qquad$
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# Achievement Building - Progress Report 

FIND Food Bank, Grant\#: 910
From Hunger to Health
Lisa Houston
Tel: (760) 775-3663 ext. 110
Fax: (760) 775-0252
Ihouston@findfoodbank.org
Grant Amount: $\$ 390,151$
Paid to date: $\quad \$ 175,568$
Balance \$214,583

Oct. -- Dec. 2017
Due Date: 1/1/2017

## PROGRESS:

The new capacity and/or improvement in capacity by the end of the grant period:
The new capacity FIND seeks with our grant proposal will be achieved by working with greater efficiency and in greater partnership for the purpose of broader gains for FIND, those we serve, and the community at large. Along with our food-assistance and community-based partners, we seek to establish a shared operating space where we can meet the nutrition needs of foodinsecure residents as well as collaborate with other stakeholders to combat the multiple disadvantages low-income, food-insecure residents face on a regular basis. In collaborating with other community-based organizations in support of our mission, we seek to connect the dots between offering more nutritious food assistance through our regional distribution network and food-insecure residents making use of food assistance and other resources to make choices that support their health and well-being. In doing so we are not only continuing to help meet immediate needs, we are also working the preventive side of the hunger equation (connecting people to resources that can help reduce household food insecurity) as well as the "bigger picture" of complexities and factors that make food insecurity just another part of everyday life for tens of thousands of District and Coachella Valley residents.

Progress this period:
There are 3 elements of "progress on new capacity" that are relevant during this secondquarter reporting period:
[] In our C-Level meetings with agency partners, we learned that many are using their experience with "Project Produce" as a talking point with existing and potential donors. The move to provide an abundance of fresh produce as part of the overall food assistance offered to local clients is well received across the board, with several agency partners reporting success in connecting the increased nutritional value of the assistance they offer with the need to continue raising funds to make sure they can continue doing so.
[7 We are pleased to report a budding relationship with a local grower that is not currently donating to our local food-assistance efforts.
[] FIND's outreach team has completed a months-long process to develop a strategic plan specific to their work within our larger organization; this work was grant-funded. We have also joined a statewide coalition to increase CalFresh/SNAP participation statewide to 80\%, a level far greater than Riverside County has ever been able to achieve.

The milestones to be utilized to indicate if the project/program is on-track:
FIND offers the following milestones for proposed "Hunger to Health" grant funding:

- Quarterly distribution of fresh produce toward annual goal of 2.5 million pounds within District (and another 2.5 million pounds beyond District service area), FY1617
- Each quarter, engage in C-Level meeting with agency partners to encourage capacity building
- Each quarter, engage in relationship development and planning meetings with community partners with whom we hope to work in establishing connection between the value of nutritional food assistance in the lives of food-insecure residents
- Each quarter, engage in ongoing Leadership Table activities of local "Collaborating for Clients" initiative
- BY SEPTEMBER 2016
o Complete 15 C-Level meetings between FIND and agency partners; explore potential to enter into organization-level agreements that support their participation in healthy food banking
o Participate in "Collaborating for Clients" Collective Action Network (CAN) related to food insecurity
- BY DECEMBER 2016
o Consider the feasibility of a fundraising opportunity to support Project Produce (and all partner agencies, not just FIND)
o Report to DHCD on information gleaned from C-Level meetings to date, including input from agency partners on the potential to coordinate in implementing a client-level data tracking program among regional food-serving organizations
o Report what we've learned about potential partnerships with community-based organizations to "connect the dots" between nutritional value of nutritious, fresh produce and positive health information and decision-making
- BY MARCH 2017
o Continue with plans to develop and implement pilot to test the connection we hypothesize exists between providing food-insecure residents with nutritious food assistance,
including large amounts of fresh produce, and a proven clinical/educational model that encourages nutrition literacy and individual/family decision-making that support positive health outcomes
- BY MAY 2017
o Complete 15-20 C-Level meetings between FIND and agency partners; explore potential to enter into organization-level agreements that support their participation in healthy food banking
- BY JUNE 2017
o Conclude proposed grant-related activities
- BY JULY-AUGUST 2017 (post-grant period)
o Complete final reporting to DHCD on "Hunger to Health" grant accomplishments, challenges, sustainability, and potential plans to partner with other community-based programs for mutual benefit


## Progress this period:

FIND Food Bank is pleased to report the following progress toward our grant milestones:

Throughout the first two quarters of this grant, FIND's CEO completed 15 meetings with C-level staff of partner agencies; among our topics of discussion was the potential to hold a joint fundraising effort to fund "Project Produce" and keep the flow of fresh fruits and vegetables to our agency partners/clients. The feedback centered around 3 themes: (a) no 2 agencies are alike, meaning the needs agencies face can differ dramatically (think DAP vs. FISH); (b) how would we manage a joint fundraising effort? EQUITY emerged as a concern; (c) agencies like the idea, agreeing that we'd all like to do SOMETHING, just not sure what it will look like and how such an effort would come together in a fair manner.

In this second quarter of "Hunger to Health" grant funding (Oct. -- Dec. 2016), FIND's local network handled $1,262,385$ pounds of fresh produce, with $49.5 \%$ ( $519,742 \mathrm{lbs}$ ) going to partners within Desert Healthcare District boundaries (after adjusting for trash/loss). In that same period, of the total amount of food assistance distributed across FIND's service area, a full $54 \%$ was in the form of fresh produce.

Is the program on-track? Yes

## On-track Issues:

While mostly on-track thus far in our 12-month grant, the following challenges are impacting our work:
[] A frequent topic of discussion in our C-Level meetings with our agency partners is the lack of client-data-tracking software/system to better understand and track which clients are accessing which programs and how frequently. This concern/lack of capacity is not unique to FIND; in fact, many of our partners face the same challenge and the overwhelming burden of how to secure and implement such a system. There is broad interest in finding the resources to implement client-data-tracking capacity in our respective organizations, with the understanding
that a system that serves multiple organizations across our service area would be of greatest benefit. At this point it is well understood across our food-assistance distribution network that our lack of capacity to more accurately define our respective "clients served" means we are missing out on critical resources and that all of our work suffers.
[? Finding the right balance between fresh produce donated through CA Assoc. of Food Banks (for which we pay freight) and what we can pick up from local grocers continues to be a challenge fraught with numerous pitfalls, concerning both quality and quantity.

Course correction if the project/program is not on track:
At this time, FIND Food Bank is requesting a course corrections for our "Hunger to Health" grant with regard to the following milestone:

- BY MARCH 2017

Continue with plans to develop and implement pilot to test the connection we hypothesize exists between providing food-insecure residents with nutritious food assistance, including large amounts of fresh produce, and a proven clinical/educational model that encourages nutrition literacy and individual/family decision-making that support positive health outcomes. (Please see addendum to FIND's Q1 reporting, submitted by e-mail 11/2/2016).

It is our understanding that the community-based organization (El Sol) with whom we started this discussion is facing funding challenges and has not been available to continue our planning work.

We are requesting an opportunity to talk with DHCD staff to discuss this milestone further.

Finally, while NOT a course correction, we do want to let the District know we are ahead of schedule in assisting DHCD residents in submitting CalFresh applications, having assisted 301 DHCD households with applications during this second quarter.

## Progress Report

## The Well in the Desert, Grant\#: 911 <br> <br> Well assistance with projects and saving lives

 <br> <br> Well assistance with projects and saving lives}Arlene Rosenthal<br>Tel: (760) 656-8905<br>Fax: (760) 327-8559<br>rose1944@aol.com

| Grant Amount: | $\$ 44,800$ |
| :--- | :--- |
| Paid to date: | $\$ 20,160$ |
| Balance: | $\$ 24,640$ |

July 1, 2016 - Feb.1, 2017
Due Date: 2/1/2017

The specific benefits or tangible effects to be achieved by the end of the grant period (7/31/2017):

## PROGRESS:

The measurements to be utilized throughout the grant period:

1. Assistance to cover cooling costs during the summer months of June, July and August and half of September at our new building.

We anticipate once again being open extra hours so that clients can have a place to get out of the summer heat, and will again be a cooling center for the County of Riverside. We also will be in a 4000 sq. foot building that will have air conditioning, rather than evaporative cooling, and know the costs will be greater than before.
2. Assistance for one added day of outreach to homeless camps to deliver water, food, snacks, socks, underwear, $t$-shirts, mosquito repellent, bedding, and more to help make lives easier.
3. Assistance with food costs for the summer, which will rise due to children being out of school, people being hungrier and more in need, and the rising cost of food. This will include June, July, August, and half of September. We want to make sure we feed them adequately during times that are more challenging for them and that we hydrate them well.
4. Assistance with very high electric bills at our food distribution site at 181 Indian Canyon, which go up tremendously during the summer months. Includes June, July, August and September. You helped us once with this and that the time I underestimated Southern California Edison. Our food distribution site is the matrix for all of our food services.
5. Assistance to obtain separate administrative offices separate from services to our clients. The new office would accommodate the President, for meetings with donors, and all people at the level of supporting the Well, to Board members who need to do work for the Well, for our Accountant, where all financials will be kept, and for our future part-time development director and or part-time grant writer. This office, at this level of our development is essential in raising more monies for the Well and going to the next level professionally for our organization. I have been told for years by donors that we need to have separate offices to help our growth and sustainability.
6. Assistance for the first six months of utility costs for our Administrative offices.
7. Assistance with items needed for our new building. This would include: security system, ice-maker, 3hree desks, commercial washing machine, two sinks.

Progress this period:

## Tracking:

Is the project/program on track? Yes
On-Track Issues:

## ISSUES

After searching for Executive offices we found we had not considered costs realistically, and some of our other items ended up costing more than we had anticipated. We have made a place for now for office to be at main building. But we find that we really do need an admin office where financials, records and files can be kept and are not part of our services center, and that will require more funding. We also realized, as Ms. Hazen said, that I did not ask for enough money to cover utility costs I did not even realize we would have. I welcome the opportunity of appearing before the Trustees to discuss it all should they wish or require. Course correction if the project/program is not on track:

# Achievement Building - Progress Report 

Neuro Vitality Center (formerly Stroke Recovery Center), Grant\#: 913

## Core Program Operations

Beverly Greer
Tel: 760-323-7676 ext. 104
Fax: (760) 325-8026
bgreer@strokerecoverycenter.org
Grant Amount: $\$ 261,340$
Paid to date: $\quad \$ 117,603$
Balance $\quad \$ 143,737$
August 1, 2016 - January 31, 2017
Due Date: 2/1/2017

## PROGRESS:

The new capacity and/or improvement in capacity by the end of the grant period:
NVC recognizes the need to develop sustainable sources of operating capital. Management is explicitly developing new, sustainable programming to reduce reliance on private funding. The goal within the next three years is to cover at least $50 \%$ of operating expenses through reimbursement services from patient conversion and build a consistent predictable flow of new patients through healthcare partnerships. In order to achieve this goal, greater effort this year is necessary to sustain current programs for Stroke and TBI patients, expand programs for PD and MS patients, and raise the profile of NVC as a healthcare continuum of care option among the target population and their providers.

Progress this period:
Revenue from sustainable sources has been delayed while negotiations continue with potential partners. The Board of Directors and management will concentrate on raising capital to improve the building and provide space for practices once agreements are in place. The need for subspecialists in Neurology is shared by the community and by the DRMC Medical School. Efforts are being made to house physicians who will teach both UCR and Tenet medical students with local physicians. This should attract more physicians to the community in specialties currently lacking and where patients are forced to travel great distances for care.

In the first six month of FY 2016-17, efforts were made to attract new financial contributors. There were 184 non-patient contributions, 57 (31\%) of which were new. This is a trend we hope to continue to build on by increasing outreach and communications using social media, television and radio, third party events to spread the expansion information and build patient revenues as well as general donations/grants. Income from rental of Behavioral Health should be in place by fiscal year end and build out of medical space should take place following completion of the Behavioral clinic.

The milestones to be utilized to indicate if the project/program is on-track:

- Maintain an experienced, multidisciplinary staff team, a dedicated Board of Directors, and strong volunteer base. Management will sustain the ability to continue to provide rehabilitation services five days a week so patients can regularly participate in programs to regain control over their health.
- Continue to track patient statistics and program utilization to support the existing evidence-based program model. Management will strive to maintain and preserve the high quality evidence based rehabilitation services to meet the need of patients by measuring program outcomes to ensure efficacy.
- Greater patient attraction to seek services at NVC with development of new programs including expansion of nutrition services and support programs for MS and PD. Services will be provided in a safe, comfortable and non-intrusive area where patients can reclaim segments of their lives, one day at a time, thereby reducing caregiver stress caused by management of a disabled patient.
- Regular patient attendance to demonstrate improvements in strength, flexibility, mobility, and communication abilities to better cope with their chronic condition. Management and program staff will continue to develop and provide therapies which focus on treatment of the whole person, offering a safe environment with respect given to each patient condition and his/her family and loved ones.


## Progress this period:

The first step in the sustainability plan for program operations was completion and official opening of the exercise facility January 13, 2017. Initially it was projected to be completed by mid October. The project was delayed due to improper scheduling by the contractor. Additionally, changes in personnel and lack of firm strategic plans on the part of potential partners slowed commitments from academic and hospital partners to commit to rental space and physician relocation contracts associated with project. While talks continue, any agreements for physician support and relocation are expected to be agreed upon by end of April 2017. Commitment by UCR Psychiatric services to provide services are in process of negotiating agreed upon business model by end of April 2017, to rent space in the vacated exercise area. Additionally, an LOI commitment from JFS was obtained to provide counseling services as soon as plan timelines are agreed upon.

Financial efforts the first six months have concentrated on new contributor development and grant opportunities. NVC is currently operating in the black and should be able to continue in the black through year end. Foundation reserves will allow for the continuation of construction and support operations on an as needed basis.

## Is the program on-track? Yes

## On-track Issues:

The project is on-track just delayed by 6 months due to construction slowing which then resulted in a delay from revenues projected from rent income. Lack of space from the construction slowing also delayed the aggressive promotion of PD and MS services; however we have seen a small increase in patient participation in Parkinson's, now 7 patients, due to the need in the community for such services. Meanwhile MS patient attraction has not grown with our relationship with ACT for MS. A decision has been made to seek alternate MS patient referral sources rather than only work with ACT for referrals since our program is not seeing more than 1 or 2 patients at the most -- certainly not enough to build a program. Efforts to increase community awareness of PD and MS programs is scheduled to launch spring 2017, especially during MS awareness month in March and PD awareness month in April.

Revenue from sustainable source IEHP has grown but the restriction on MediCal only proves difficult as most of our disabled target population become eligible for MediCare and therefore are no longer part of the reimbursable population. Additional revenues are projected upon completion of clinic sites.

## Course correction if the project/program is not on track:

We plan to promote PD and MS programs building on our community reputation and expertise to attract new patients to grow our business while offering long term services to this vulnerable patient base. While attempting to work with ACT for MS, changes in staff and Board members have unfortunately resulted in fewer collaborative discussions and referrals to the Center for services. We have determined that our reliance on one referral base will not give us the patient base we would like to have going forward. We have also expanded our criteria to include other related neurological disorders such as Guillain-Barre Syndrome.

Continued negotiations for specialty physicians includes the attraction of a major motion disorder specialist who want to build a full Parkinson's program including the on-going treatments we provide. This should add to the patient base and fits within the broad parameters either for Stroke/TBI, MS or PD. Additionally, negotiation discussions continue with an MS specialist who would bring specialty treatment to the Valley and bring more MS patients to the Center.

## NEURO VITALITY CENTER

## DESERT HEALTH CARE DISTRICT Demographic Report




## Grant \#913 Neuro Vitality Center

## Updates to be given Program Committee \& Board of Directors

Based on the reviewed financial statements of the Neuro Vitality Center by the District's Chief Finance Officer, the following concerns were reported to the Program Committee and Board of Directors:

1. Net Income is on the decline. FY15 shows a loss of $-\$ 106,000$ and FY16 year to date through May 2016 is $\sim \$ 147,000$. Revenue decline reversed with DHCD grant, new grant sources and larger than expected grant from loyal foundation donor along with new donor development
2. Support and Revenue are short of budget for the year by $\$ 190,000$. End of January, +\$63,445
3. Cash has declined from \$208,000 as of June 30, 2015 to $\$ 53,000$ as of May 31, 2016. Cash on hand Jan. 31, $2017=\$ 59,651$

It was determined that NVC needs financial support and there are concerns about the decline in operating income and cash.

Based on this financial review and to better understand the progress towards the sustainability plan as outlined in the NVC Sustainability Plan for Program Operations, a trackable framework for milestone progress reporting reached in ONE YEAR (full 12 months cycle) against the outlined assumptions has been developed:

Progress milestone tracking for Year One against the assumptions stated in NVC's
Sustainability report during the life of the District's grant ~ (Grant Term: August 1, 2016 through July 31, 2017):

MILESTONE: Exercise Therapy Facility (External NE back of Center):
The new Exercise Therapy Facility will provide increased physical space to allow the expansion of programs for Stroke and Traumatic Brain Injury (TBI), and build Parkinson's Disease (PD) and Multiple Sclerosis (MS) patient bases. Additionally, the expansion will allow physical medicine provision on site - revenue projected under Medical Clinic.

Capital Build Cost: $\$ 676,860$ Scheduled for completion October 15, 2016 Total building cost $=$ \$559,401.93 occupied Jan.17,2017

Progress milestone: before October 30, 2016 Exercise Therapy Facility completed and seeing fee based patients

- $1^{\text {st }}$ six month progress report (covering the time period from $8 / 1 / 16-1 / 31 / 17$ ) and New patient growth delayed due to lack of space to cover additional services - 7 patients total for MS and PD FYI increased to 14 in February
- $2^{\text {nd }}$ six month progress report (covering the time period from $2 / 1 / 17-7 / 31 / 17$ ) to detail total \# fee based patients, and total collections against ONE YEAR (full 12 months cycle) assumptions: To come

Patient Fees $40 \%$ of $\$ 48,000 \sim \$ 13,470$
Third Party Payors 40\% of \$29,212 ~ \$19,360
MS Program $40 \%$ of $\$ 47,970 \sim \$ 2255$
PD Program 40\% of \$62,656 ~ \$180

MILESTONE: a verbal agreement to partner with Jewish Family Service of the Desert (JFS) to provide a professional level of comprehensive counseling services within the Behavioral Clinic. Additionally, JFS mental health professionals will provide various levels of individual and group counseling sessions to our current patient base. Have LOI from JFS for two counselors. Negotiating agreement for services with additional partner.

Progress milestone: before January 2017, MOU will be developed/signed detailing counseling services for Behavioral Clinic and a partnership/contract with JFS (or other provider) will be in place and providing services to current patient base

MILESTONE: The Behavioral Health Clinic Partner lease for provision of Psychiatry (Partner Under Negotiation) and Counseling (JFS) services to the community at-large. Tentative start November 2016 (3 month remodel project cost of $\$ 455,000$ ) Start date to be determined once funding is achieved for build out. Additional negotiations are on~going with other partners to supplement income for behavioral health services to support the clinic as a whole.

Progress milestone: before February 2017, clinic build out completed; Lease contract secured with "Partner Under Negotiation" and Jewish Family Service of the Desert

- $1^{\text {st }}$ six month progress report (covering the time period from $8 / 1 / 16-1 / 31 / 17$ ) Progress has LOI from JFS and verbal agreement from additional partner. Currently seeking additional partner (s) to support the cost of providers to ensure clinic operates at a break even or net profit.
- $\quad 2^{\text {nd }}$ six month progress report (covering the time period from $2 / 1 / 17-7 / 31 / 17$ ) to detail total collections against ONE YEAR (full 12 months cycle) assumptions:

Estimated Revenue for ONE YEAR (full 12~month cycle) based on assumptions:
Rent $\$ 12,250$ Revenue assumptions will be revised when agreements are in place based on agreed upon business model.

MILESTONE: Continuing Care (Internal NE area of Center) ~ To accommodate clinical and programmatic growth, renovation of the existing facility space is needed. In place of the current theater, a series of rooms will be built to accommodate current and future programs for Stroke and Traumatic Brain Injury (TBI), and include Parkinson's Disease (PD) and Multiple Sclerosis (MS).

Capital Remodel Cost: \$220,000 Tentative start January 2017 (3 month remodel project) Scheduled completion March 2017 Will be redesigning space to accommodate expanded medical clinic and will be agreed upon by the end of march with build out in 2~3 months

Progress Milestone: before March 2017 renovation completed; programs for Stroke, TBI, PD \& MS patients expand

- $1^{\text {st }}$ six month progress report (covering the time period from $8 / 1 / 16-1 / 31 / 17$ ) have verbal agreement for medical clinic and negotiating the number of physicians and the financial agreements to be completed in March
- $2^{\text {nd }}$ six month progress report (covering the time period from $2 / 1 / 17-7 / 31 / 17$ ) to detail total collections against ONE YEAR (full 12 months cycle) assumptions:

Patient Fees $40 \%$ of $\$ 48,000$ See above figures
Third Party Payors $40 \%$ of $\$ 29,212$
MS Program 40\% of \$47,970
PD Program $40 \%$ of $\$ 62,656$

PROPOSALS UNDER DEVELOPMENT - REMAINING BUDGET IMPACT
As of 03/31/2017 Balance Available for Grants/Programs:
(Total \$3,294,983 less \$1,000,000 Avery Trust) =\$2,294,983

- Mini grants applications sent to:
- CSUSB PD ~ \$5,000 toward a community garden initiative
- McCarthy Childcare Center at COD $\$ 5,000$ towards expansion to the vegetable farm
- Boys \& Girls Club of CV - \$3,000 for hydration station at Desert Hot Springs clubhouse
- LOI's received:
- Arthritis Foundation - education workshops "Put Pain In Its Place" ~ \$24,000 discussion pending after staff has requested more information ( $2^{\text {nd }}$ request)
- Mizell Senior Center - continuation of a Matter of Balance - $2^{\text {nd }}$ phase - two years \$403,400
- San Gorgonio Memorial Hospital - Behavioral Health Center ~ \$105,000 for the purchase of 3 vans for the Intensive Outpatient Psychiatric service
- City of Palm Springs ~ $\$ 1.3$ million matching partnership request for homeless and mental health related services
- Dr. Carreon Foundation ~ \$5,000 in matching funds for OneFutureCV (formerly known as Pathways to Success) scholarship program
- Grant Applications sent to:
- Borrego Health Foundation - for renovation of 3,600 square feet of additional clinic space at Centro Medico Cathedral City for primary care residency program (amount not known)
- Regional Access Project Foundation ~ \$10,000 for 2017 Nonprofit conference
- Applications before Program Committee:
- Gilda's Club - HeLP (Healthy Lifestyles Program) for cancer patients, survivors \& their families $\$ 142,000$

Potential impact on remaining grant budget: $\$ 1,897,400$

Meeting of the Finance, Administration, Real Estate and Legal Committee of the Desert Healthcare District was held in the Desert Healthcare District Conference Room, $2^{\text {nd }}$ Floor, Palm Springs, CA

Attendance:

Members
Mark Matthews, Chairman/Treasurer Director Les Zendle

Absent
Sid Rubenstein, Community Member
Arthur Shorr, Community Member

Staff
Herb Schultz, CEO
Chris Christensen, COO/CFO
Donna Craig, CGO
Mary Pannoni, Accounting/Admin Support
Andrea S. Hayles, Clerk to the Board
Community Members
Richard Cagen, Community Member
Joseph Wild, Community Member

## CALL TO ORDER

The meeting was called to order at 1:07 p.m. by Chairman Matthews.

## APPROVAL OF AGENDA

Chairman Matthews asked for an approval of the agenda.
It was moved and seconded (Director Zendle, Community Member Wild) to approve the agenda. Motion passed unanimously.

## PUBLIC COMMENT

None

## APPROVAL OF MINUTES

Submitted for approval:

1. Minutes - March 14, 2017

It was moved and seconded (Director Zendle, Member Wild) to approve the minutes of March 14, 2017. Motion passed unanimously.

CHIEF OPERATING OFFICER’S REPORT - LPMP Leasing Update

- Chris Christensen, COO/CFO, provided an overview of the COO Report and the LPMP rental status.
- Mr. Christensen provided a brief description of the March 23-24 Strategic Planning sessions, describing that the annual budgeting process is underway and that planning has also begun for the annual audit.
- Mr. Christensen provided details on the LPMP suites explaining that the suites are for medical facility rental use only.
- Chairman Matthews and Director Zendle recommend advertising to fill the vacancies.


## FINANCIAL REPORTS

1. Financial Statements - The District's and LPMP Financial Statements for March 2017 were reviewed.
2. Accounts Receivable Aging Summary - The accounts receivable detail was reviewed.
3. Deposits - District - The District's March 2017 deposit detail was reviewed.
4. Property Tax Receipts - The property tax receipts were reviewed.
5. Deposits - LPMP - The LPMP's March 2017 deposit detail was reviewed.
6. DHCD Check Register - The March 2017 check register for the District was reviewed.
7. Credit Card - The March 2017 credit card expenditures were reviewed.
8. LPMP Check Register - The March 2017 check register for the LPMP was reviewed.
9. RPP Update - The RPP update was reviewed.
10. Grant Payment Schedule - The grant payment schedule was reviewed.

- The Coachella Valley Association of Governments (CVAG) CV Link Project was discussed in detail.
- Committee members recommended the MOU present to legal counsel for review and provide an update to the entire Board.

It was moved and seconded (Chairman Matthews, Director Zendle) to approve the March 2017 District Finance Reports - Items 1-10 with the CV Link Project recommendations. Motion passed unanimously.

## OTHER MATTERS

1. LPMP - Lab Corp Lease Renewal

- Chris Christensen, COO/CFO, provided an overview of the Lab Corp lease renewal.
- Chairman Matthews's requests continuing with the month-to-month lease until the lease is modified for the Tenant Improvement Allowance.
- Director Zendle requests obtaining an estimate for the infrastructure on the west side of the property at the District's expense.
- Once all recommendations have been completed, including the estimates, the Committee will re-evaluate the lease.

2. Policy for Mobile Devices

- Chris Christensen, COO/CFO, outlined the policy of mobile devices for District Staff.
- Herb Schultz, CEO, detailed the risks and hazards of Staff and Directors using their personal devices for business related purposes.
- Director Zendle requests a survey of government instituted practices in the Coachella Valley.
- Community Member Wild requests a better understanding of the use of electronic communications.

It was moved and seconded (Community Member Wild, Director Zendle) to approve the Policy for Mobile Devices with a detailed Written Policy to present to the Board. Motion passed unanimously.
3. DRMC Capital Investment List - Informational

- Chris Christensen, CFO/COO, provided an overview of the DRMC Capital Investment list for F\&A review and presentation to the Board.

4. CEO Report
a. Strategic Planning Process: Update on two-day Strategic Planning Sessions held on March 23-24, 2017.

- Herb Schultz, CEO, provided a presentation on the transformation of the District to the East Valley.
b. Town Hall meeting on Desert Healthcare District Expansion held on April 11, 2017. Co-hosted by Assemblymember Eduardo Garcia and the Desert Healthcare District/Foundation.
- Herb Schultz, CEO, detailed the April 11 Town Hall co-hosted by Assemblymember Eduardo Garcia.

Director Zendle left the meeting at 2:26 p.m.

## ADJOURNMENT

The meeting was adjourned at 2:52 p.m.

## ATTEST:

Mark Matthews, Chairman Finance and Administration Committee/Treasurer Desert Healthcare District Board of Directors

# Chief Operating Officer's Report 

## April 18, 2017

## Operations:

The District/Foundation's Strategic Planning session was held on March 23 \& 24. The session proved to be very engaging to include input from community members, resulting in the Board of Directors defining 5 major content areas of focus for the Strategic Plan. They are as follows:

1. Primary Care Access and Delivery System
2. Behavioral Health
3. Healthy Eating, Active Living
4. Quality, Safety and Accountability
5. District Expansion

The Strategic Planning process continues with two April Town Hall meetings in the East and West Valleys to gain further input from the community regarding District boundary expansion; and health programs and services.

The annual budgeting process is underway for presentation to the F\&A Committee in May. The annual budget will incorporate elements of the Strategic Plan.

Planning is also beginning for the annual audit, which will require actuarial updates for the Medical Benefits and Retirement Protection Plan.

## Las Palmas Medical Plaza - Property Management:

## Occupancy:

See attached unit rental status report.
87.8\% currently occupied -

Total annual rent including CAM fees is $\mathbf{\$ 1 , 1 2 0 , 3 3 7}$.

## Leasing Activity:

DRMC is interested in leasing suite $2 \mathrm{~W}-102$ for non-medical administration purposes.



Date: April 25, 2017
To: $\quad$ Board of Directors

Subject: Desert Regional Medical Center - Capital Investment List.

Staff recommendation: Review by the Board of Directors for informational purposes.

## Background:

- In an article published in the Desert Sun several months ago, a Tenet representative stated $\$ 150 \mathrm{M}$ in capital investments have been invested at DRMC.
- Staff requested detail from Tenet of the $\$ 150 \mathrm{M}$ capital investments.
- Over the course of the past few months, a detailed list was provided by Tenet to include the original $\$ 150 \mathrm{M}$ and additional investment detail to total $\$ 205 \mathrm{M}$.
- The attached Capital Investment list and was presented to the Finance \& Administration Committee on April 18, 2017.
- The Committee discussed information to identify more specific categories.
- Staff has requested from Tenet additional information to categorize the investment detail into categories to include Leasehold Improvements, Major Equipment, etc. and will be provided at a late date.
- The Finance and Administration Committee recommended forwarding to the Board for review.

| Sum of COST |  | Total | Description | $\begin{gathered} \text { Original } \\ \text { Listing by GL } \\ \text { Account } \\ \hline \end{gathered}$ | Original \$150M Detail Provided | Variance | New Listing | Total Original Listing \& New Listing | Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { INSTALL } \\ \text { YEAR } \\ \hline \end{gathered}$ | GL ACCT\# |  |  |  |  |  |  |  |  |
| 1997 | 12040036 | \$3,075,825 | Land not held for expansion | 3,075,825 |  |  |  |  |  |
|  | 12120042 | \$2,727,981 | Land Improvements | 2,727,981 |  |  |  |  |  |
|  | 12220050 | \$1,402,966 | Cap Lease Equipment 15 yrs | 1,402,966 |  |  |  |  |  |
|  | 12221013 | \$1,924,800 | Cap Lease Equipment 7 yrs | 1,924,800 |  |  |  |  |  |
|  | 12300045 | \$61,045,783 | Leasehold Improvements | 61,045,783 |  |  |  |  |  |
|  | 12410050 | \$41,019 | Major Equipment 15 yrs |  |  |  | 41,019 |  |  |
|  | 12411013 | \$270,042 | Major Equipment 7 yrs |  |  |  | 270,042 |  |  |
|  | 13440092 | \$3,128,551 | Computer Program Cost |  |  |  | 3,128,551 |  |  |
| 1997 Total |  | \$73,616,967 |  | 70,177,355 | 70,198,353 | $(20,998)$ | 3,439,612 | 73,616,967 |  |
| 1998 | 12120042 | \$13,226 | Land Improvements | 13,226 |  |  |  |  |  |
|  | 12250047 | \$923,167 | Fixed Equipment |  |  |  | \$923,167\| |  |  |
|  | 12300045 | \$2,599,581 | Leasehold Improvements | 2,599,581 |  |  |  |  |  |
|  | 12410050 | \$403,954 | Major Equipment 15 yrs |  |  |  | \$403,954 |  |  |
|  | 12411013 | \$500,435 | Major Equipment 7 yrs |  |  |  | \$500,435 |  |  |
|  | 12420051 | \$4,578 | Minor Equipment 7 yrs |  |  |  | \$4,578 |  |  |
|  | 13440092 | \$32,843 | Computer Program Cost |  |  |  | \$32,843 |  |  |
| 1998 Total |  | \$5,049,698 | Computer Program Conversion Cost | 2,612,806 | 2,612,806 | 0 | 2,436,891 | 5,049,698 |  |
| 1999 | 12120042 | \$36,788 | Land Improvements | \$36,788 |  |  |  |  |  |
|  | 12250047 | \$632,002 | Fixed Equipment |  |  |  | \$632,002\| |  |  |
|  | 12300045 | \$1,127,627 | Leasehold Improvements | 1,127,627 |  |  |  |  |  |
|  | 12410050 | \$436,676 | Major Equipment 15 yrs |  |  |  | \$436,676 |  |  |
|  | 12411013 | \$615,028 | Major Equipment 7 yrs |  |  |  | \$615,028 |  |  |
|  | 13440092 | \$575,673 | Computer Program Cost |  |  |  | \$575,673 |  |  |
| 1999 Total |  | \$3,423,794 |  | 1,164,414 | 1,164,414 | 0 | 2,259,379 | 3,423,794 |  |
|  | 12120042 | \$8,167 | Land Improvements | 8,167 |  |  |  |  |  |
|  | 12250047 | \$1,834,367 | Fixed Equipment |  |  |  | \$1,834,367 \| |  |  |
|  | 12300045 | \$1,741,126 | Leasehold Improvements | 1,741,126 |  |  |  |  |  |
|  | 12410050 | \$517,208 | Major Equipment 15 yrs |  |  |  | \$517,208 |  |  |
|  | 12411013 | \$904,487 | Major Equipment 7 yrs |  |  |  | \$904,487 |  |  |
|  | 13440092 | \$130,289 | Computer Program Cost |  |  |  | \$130,289 |  |  |
| 2000 Total |  | \$5,135,643 |  | 1,749,293 | 1,749,293 | 0 | 3,386,350 | 5,135,643 |  |
|  | 12120042 | \$4,087 | Land Improvements | \$4,087 |  |  |  |  |  |
|  | 12250047 | \$299,149 | Fixed Equipment |  |  |  | \$299,149 \| |  |  |
|  | 12300045 | \$916,705 | Leasehold Improvements | \$916,705 |  |  |  |  |  |
|  | 12410050 12411013 | \$2,044,896 | Major Equipment 15 yrs |  |  |  | \$2,044,896 |  |  |
|  | 13440092 | $\begin{aligned} & \$ 984,558 \\ & \$ 248,784 \end{aligned}$ | Major Equipment 7 yrs Computer Program Cost |  |  |  | $\$ 924,558$ $\$ 248,784$ |  |  |
| 2001 Total |  | \$4,498,179 |  | 920,792 | 920,792 | (0) | 3,577,388 | 4,498,179 |  |
|  | 12250047 | \$27,636 | Fixed Equipment |  |  |  | \$27,636\| |  |  |
|  | 12300045 | \$3,972,492 | Leasehold Improvements | \$3,972,492 |  |  |  |  |  |
|  | 12410050 | \$3,652,534 | Major Equipment 15 yrs |  |  |  | \$3,652,534 |  |  |
|  | 12411013 | \$2,771,555 | Major Equipment 7 yrs |  |  |  | \$2,771,555 |  |  |
|  | $\begin{aligned} & 13440092 \\ & 13481050 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 144,398 \\ & \$ 159,223 \\ & \hline \end{aligned}$ | Computer Program Cost <br> Computer Program Conversion Cost |  |  |  | $\begin{aligned} & \$ 144,398 \\ & \$ 159,223 \\ & \hline \end{aligned}$ |  |  |
| 2002 Total 2003 |  | \$10,727,838 |  | 3,972,492 | 3,972,492 | 0 | 6,755,346 | 10,727,838 |  |
|  | 12110041 | \$274,834 | Land Improvements Parking lot | \$274,834 |  |  |  |  |  |
|  | 12250047 | \$407,078 | Fixed Equipment |  |  |  | \$407,078\| |  |  |
|  | 12300045 | \$3,246,084 | Leasehold Improvements | \$3,246,084 |  |  |  |  |  |
|  | 12410050 | \$1,050,237 | Major Equipment 15 yrs |  |  |  | \$1,050,237 |  |  |
|  | 12411013 | \$2,584,767 | Major Equipment 7 yrs |  |  |  | \$2,584,767 |  |  |
|  | $\begin{aligned} & 13440092 \\ & 13481050 \\ & \hline \end{aligned}$ | $\begin{aligned} & \$ 182,926 \\ & \$ 235,939 \\ & \hline \end{aligned}$ | Computer Program Cost Computer Program Conversion Cost |  |  |  | $\begin{aligned} & \$ 182,926 \\ & \$ 235,939 \\ & \hline \end{aligned}$ |  |  |
| 2003 Total |  | \$7,981,865 |  | 3,520,919 | 3,520,919 | (0) | 4,460,947 | 7,981,865 |  |
| 2004 | 12250047 | \$227,042 | Fixed Equipment |  |  |  | \$227,042 |  |  |
|  | 12300045 | \$2,714,218 | Leasehold Improvements | \$2,714,218 |  |  |  |  |  |
|  | 12410050 | \$349,681 | Major Equipment 15 yrs |  |  |  | \$349,681 |  |  |
|  | 12411013 | \$1,512,127 | Major Equipment 7 yrs |  |  |  | \$1,512,127 |  |  |
|  | 13440092 13481050 | $\$ 91,874$ $\$ 1,171,272$ | Computer Program Cost Computer Program Conversion Cost |  |  |  | \$91,874 |  |  |
| 2004 Total 2005 | 13481050 | \$1,171,272 | Computer Program Conversion Cost | 2,714,218 | 2,714,218 | (0) | $\frac{\$ 1,171,272}{3,351,996}$ | 6,066,214 |  |
|  | 12210044 | \$74,030 | Building - Hospital Buildings | \$74,030 |  |  |  |  |  |
|  | 12250047 | \$58,628 | Fixed Equipment |  |  |  | \$58,628\| |  |  |
|  | 12300045 | \$228,123 | Leasehold Improvements | \$228,123 |  |  |  |  |  |
|  | 12410050 | \$571,066 | Major Equipment 15 yrs |  |  |  | \$571,066 |  |  |
|  | 12411013 | \$2,703,180 | Major Equipment 7 yrs |  |  |  | \$2,703,180 |  |  |
|  | 13440092 | \$196,486 | Computer Program Cost |  |  |  | \$196,486 |  |  |
| 2005 Total 13481050 |  | \$2,723,944 | Computer Program Conversion cost | 302,152 | 302,152 | 0 | \$2,723,944 | 6,555.456 |  |
| 2006 | 12210044 | \$2,730 | Building - Hospital Buildings | \$2,730 |  |  |  |  |  |
|  | 12210046 | \$135,559 | Building | \$135,559 |  |  |  |  |  |
|  | 12250047 | \$11,166 | Fixed Equipment |  |  |  | \$11,166\| |  |  |
|  | 12300045 | \$1,578,066 | Leasehold Improvements | \$1,578,066 |  |  |  |  |  |
|  | 12410050 | \$862,646 | Major Equipment 15 yrs |  |  |  | \$862,646 |  |  |
|  | 12411013 | \$6,633,328 | Major Equipment 7 yrs |  |  |  | \$6,633,328 |  |  |
|  | 12470057 13440092 | $\$ 23,562$ $\$ 400,323$ | Automobiles Computer Program Cost |  |  |  | $\$ 23,562$ <br> $\$ 400,323$ |  |  |
|  | 13481050 | \$1,939,516 | Computer Program Conversion Cost |  |  |  | \$1,939,516 |  |  |
| 2006 Total |  | \$11,586,896 |  | 1,716,355 | 1,716,355 | 0 | 9,870,540 | 11,586,896 |  |
| 2007 | 12210046 | \$35,630 | Building | \$35,630 |  |  |  |  |  |
|  | 12250047 | \$127,736 | Fixed Equipment |  |  |  | \$127,736\| |  |  |
|  | 12300045 | \$833,174 | Leasehold Improvements | \$833,174 |  |  |  |  |  |
|  | 12410050 | \$2,584,749 | Major Equipment 15 yrs |  |  |  | \$2,584,749 |  |  |
|  | 12411013 | \$4,631,063 | Major Equipment 7 yrs |  |  |  | \$4,631,063 |  |  |
|  | 12470057 | \$14,823 | Automobiles |  |  |  | $\$ 14,823$ <br> $\$ 8,649$ |  |  |
|  | 13440092 13481050 | \$189,649 | Computer Program Cost |  |  |  | $\begin{array}{r} \$ 89,649 \\ \$ 1,298,963 \end{array}$ |  |  |
| 2007 Total |  | \$9,615,787 |  | 868,804 | 868,804 | 0 | 8,746,982 | 9,615,787 |  |
| 2008 | 12210046 | -\$58,552 | Building | -\$58,552 |  |  |  |  |  |
|  | 12250047 | \$600,373 | Fixed Equipment |  |  |  | \$600,373\| |  |  |
|  | 12300045 | \$2,445,184 | Leasehold Improvements | \$2,445,184 |  |  |  |  |  |
|  | 12410050 | \$1,745,175 | Major Equipment 15 yrs |  |  |  | \$1,745,175 |  |  |
|  | 12411013 | \$4,878,113 | Major Equipment 7 yrs |  |  |  | \$4,878,113 |  |  |
|  | 13440092 | \$1,122,880 | Computer Program Cost |  |  |  | $\$ 1,122,880$ |  |  |
| 2008 Total |  | \$12,145,152 |  | 2,386,632 | 2,386,632 | (0) | 9,758,520 | 12,145,152 |  |
|  | 12120042 | \$626 | Land Improvements | \$626 |  |  |  |  |  |
|  | 12210042 | \$13,496 | Buildings - Other | \$13,496 |  |  |  |  |  |
|  | $\begin{array}{\|l\|} 12210044 \\ 12250047 \end{array}$ | $\begin{array}{r} \$ 583,460 \\ \$ 45,835 \end{array}$ | Buildings- Hospital Buildings Fixed Equipment | \$583,460 |  |  | \$45,835 |  |  |



Desert Regional Medical Center

| Description | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | Grand Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Lobby Improvement | \$13,625 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$13,625 |
| Sinatra Tower Remodel |  | \$1,613,594 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$371,907 |  |  | \$1,985,501 |
| Other and Under 100k |  | \$369,794 | \$442,706 | \$422,195 | \$164,686 | \$642,449 | \$264,677 | \$40,627 | \$21,196 | \$239,948 | \$53,141 | \$193,737 | \$223,952 | \$97,468 | \$5,855 | \$69,247 | \$152,154 | \$43,513 | \$46,004 |  | \$3,493,349 |
| Paint Hospital |  | \$224,695 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$224,695 |
| Finance Department |  | \$209,096 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$209,096 |
| Maintenance Building |  | \$129,876 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$129,876 |
| Surgery Remodel |  | \$65,752 |  |  |  |  |  |  |  |  |  |  |  |  |  | \$71,857 | \$14,577 | \$545,415 | \$295,151 |  | \$992,752 |
| East Tower Safety |  |  | \$214,242 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$214,242 |
| Replace East Building Roof |  |  | \$191,156 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$191,156 |
| Cooling Towers |  |  | \$144,068 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$144,068 |
| Fire Alarm Upgrade |  |  | \$126,786 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$126,786 |
| EMMP |  |  | \$45,457 |  |  |  |  |  |  |  |  |  | \$253,811 | \$8 | \$216,935 | \$133,213 |  |  |  |  | \$649,424 |
| I/P \& O/P Rehab Remodel |  |  |  | \$902,725 |  | (\$1,984) |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$900,741 |
| Boilers |  |  |  | \$230,250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$230,250 |
| SOC Upgrades |  |  |  | \$152,266 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$152,266 |
| Patient Registration Reconfigure |  |  |  | \$41,856 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$41,856 |
| OR Remodel |  |  |  |  | \$250,332 |  |  |  | \$326 | \$54,622 |  | \$79,572 |  |  |  |  |  |  |  |  | \$384,852 |
| Door Frame Replacement JCAHO Req. |  |  |  |  | \$147,769 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$147,769 |
| Acute Rehab Remodel |  |  |  |  | \$139,723 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$139,723 |
| Admin Remodel |  |  |  |  | \$133,144 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$133,144 |
| CT Construction |  |  |  |  | \$85,138 |  |  |  |  | \$37,501 | \$185,858 | \$44,727 |  |  |  |  |  |  |  |  | \$353,224 |
| Cardiology Remodel |  |  |  |  |  | \$2,113,237 | (\$1,259) |  |  |  |  |  |  |  |  |  |  |  |  |  | \$2,111,978 |
| Corridor Carpet to Hard Surface |  |  |  |  |  | \$407,008 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$407,008 |
| OR \#9 Remodel |  |  |  |  |  | \$243,334 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$243,334 |
| Sinatra Education Remodel |  |  |  |  |  | \$124,955 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$124,955 |
| Asbestos |  |  |  |  |  | \$119,861 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$119,861 |
| Plumbing Work |  |  |  |  |  | \$119,851 | \$609,098 |  |  |  |  |  | \$41,708 |  |  |  |  |  |  |  | \$770,657 |
| ED Remodel |  |  |  |  |  | \$87,365 | \$60,549 |  |  |  |  |  | \$117,318 |  |  |  |  |  |  |  | \$265,232 |
| Walk in Freezer Repair |  |  |  |  |  | \$72,739 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$72,739 |
| HR Remodel |  |  |  |  |  | \$43,678 |  |  |  |  |  |  |  |  |  |  |  |  |  | \$118,568 | \$162,246 |
| GI Lab |  |  |  |  |  |  | \$782,965 |  |  |  |  |  |  |  |  |  |  |  |  |  | \$782,965 |
| Arthritis |  |  |  |  |  |  | \$379,352 |  | \$86,215 |  |  |  |  |  |  |  |  |  |  |  | \$465,567 |
| Parking Lot |  |  |  |  |  |  | \$307,204 | \$7,100 |  |  |  |  |  |  |  |  |  |  |  |  | \$314,304 |
| Boiler |  |  |  |  |  |  | \$235,000 |  |  |  |  |  |  |  |  |  |  | \$61,865 |  |  | \$296,865 |
| 2 East Remodel |  |  |  |  |  |  | \$180,506 |  |  | \$287,159 | \$43,747 | \$5,154 |  |  | \$2,674,376 | \$963,620 | \$38,434 |  |  |  | \$4,192,996 |
| Vascular System Remodel |  |  |  |  |  |  | \$179,008 |  |  |  |  |  |  |  |  |  |  |  |  |  | \$179,008 |
| Short Stay/ Med Surg |  |  |  |  |  |  | \$163,129 | \$2,022,206 | \$1,196 |  |  |  |  |  |  |  |  |  |  |  | \$2,186,531 |
| Acute Rehab |  |  |  |  |  |  | \$86,587 |  |  |  |  |  |  |  |  |  |  |  |  |  | \$86,587 |
| MFM Remodel |  |  |  |  |  |  | \$58,863 |  | \$67,164 |  |  |  |  |  |  |  |  |  |  |  | \$126,027 |
| Firewalls |  |  |  |  |  |  | \$49,313 |  |  |  |  |  |  |  |  |  |  |  |  |  | \$49,313 |
| Countertops |  |  |  |  |  |  | \$49,300 |  |  |  |  |  |  |  |  |  |  |  |  |  | \$49,300 |
| Sliding Door |  |  |  |  |  |  | \$47,911 |  | \$3,244 |  |  |  |  |  |  |  |  |  |  |  | \$51,155 |
| Diagnostic Room 3 |  |  |  |  |  |  | \$34,637 |  |  |  |  |  |  |  |  |  |  |  |  |  | \$34,637 |
| Dumpster/ Storage |  |  |  |  |  |  | \$34,079 |  |  |  |  |  |  |  |  |  |  |  |  |  | \$34,079 |
| SB1953 Project |  |  |  |  |  |  |  | \$555,206 |  |  | \$4,297 |  |  |  | \$3,000 |  |  |  |  |  | \$562,503 |
| Pulmonary Remodel |  |  |  |  |  |  |  | \$50,079 |  |  |  |  |  |  |  |  |  |  |  |  | \$50,079 |
| Cath Lab |  |  |  |  |  |  |  | \$39,000 |  | \$51,015 |  | \$223,472 | \$138,692 |  | \$2,52, 473 | \$1,306,620 |  | \$910,035 |  |  | \$5,221,307 |
| ADA Retrofit |  |  |  |  |  |  |  |  | \$74,030 |  |  |  |  |  |  |  |  | \$2,671,907 |  |  | \$2,745,937 |
| Radiographic/ Fluoroscopic |  |  |  |  |  |  |  |  | \$44,953 |  |  | \$133,732 |  |  |  | \$76,874 |  |  |  |  | \$255,559 |
| Wall and Ceiling Repairs |  |  |  |  |  |  |  |  | \$3,823 |  |  |  | \$4,642 |  |  |  |  |  |  |  | \$8,465 |
| Neuroscience |  |  |  |  |  |  |  |  |  | \$486,560 | \$540 |  |  |  |  | \$951,403 |  | \$12 |  |  | \$1,438,515 |
| MRI |  |  |  |  |  |  |  |  |  | \$182,202 |  |  |  |  |  |  |  |  |  |  | \$182,202 |
| I/P Pharmacy |  |  |  |  |  |  |  |  |  | \$176,732 | \$134,924 |  |  |  |  |  |  |  |  |  | \$311,656 |

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Desert Regional Medical Center

| Description | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | Grand Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Buildings- Asset Retirement Oblig. |  |  |  |  |  |  |  |  |  | \$135,559 | \$35,630 | (\$58,552) |  |  |  |  |  |  |  |  | \$112,637 |
| West Tower Roof |  |  |  |  |  |  |  |  |  | \$58,718 |  |  |  |  |  |  |  |  |  |  | \$58,718 |
| OR Electrical Upgrades |  |  |  |  |  |  |  |  |  | \$6,340 | \$196,686 |  |  |  |  |  |  |  |  |  | \$203,026 |
| ICU |  |  |  |  |  |  |  |  |  |  | \$166,236 | \$436,338 |  |  |  |  |  |  |  |  | \$602,574 |
| Lobby Carpeting |  |  |  |  |  |  |  |  |  |  | \$47,745 |  |  |  |  |  |  |  |  |  | \$47,745 |
| Chiller |  |  |  |  |  |  |  |  |  |  |  | \$450,815 |  |  |  |  |  |  |  |  | \$450,815 |
| East Tower Upgrades |  |  |  |  |  |  |  |  |  |  |  | \$334,759 |  |  |  |  |  |  |  |  | \$334,759 |
| Security |  |  |  |  |  |  |  |  |  |  |  | \$175,431 |  |  |  |  |  |  |  |  | \$175,431 |
| 3 East Remodel |  |  |  |  |  |  |  |  |  |  |  | \$117,434 |  | \$41,675 |  |  |  |  |  |  | \$159,109 |
| Signage |  |  |  |  |  |  |  |  |  |  |  | \$72,197 |  |  |  |  |  |  |  |  | \$72,197 |
| ER |  |  |  |  |  |  |  |  |  |  |  | \$58,435 |  |  |  |  |  |  |  |  | \$58,435 |
| NICU |  |  |  |  |  |  |  |  |  |  |  | \$48,336 |  |  |  |  | \$31,535 |  |  |  | \$79,871 |
| Utility Room |  |  |  |  |  |  |  |  |  |  |  | \$40,034 |  |  |  |  |  |  |  |  | \$40,034 |
| Nuclear |  |  |  |  |  |  |  |  |  |  |  | \$30,219 |  |  |  |  |  |  |  |  | \$30,219 |
| Fire Sprinklers |  |  |  |  |  |  |  |  |  |  |  | \$791 | \$223,642 |  |  |  |  |  |  |  | \$224,433 |
| Sinatra Tower Nurse Station |  |  |  |  |  |  |  |  |  |  |  |  | \$144,578 | \$2,787 |  |  |  |  |  |  | \$147,365 |
| Roofing PET/ICT |  |  |  |  |  |  |  |  |  |  |  |  | \$84,050 |  |  |  |  |  |  |  | \$84,050 |
| Primary Care Clinic |  |  |  |  |  |  |  |  |  |  |  |  | \$49,360 |  |  |  |  |  |  |  | \$49,360 |
| Energy Conservation |  |  |  |  |  |  |  |  |  |  |  |  | \$46,681 |  |  |  |  |  |  |  | \$46,681 |
| Elevator |  |  |  |  |  |  |  |  |  |  |  |  | \$41,674 |  |  |  |  |  |  |  | \$41,674 |
| Construction for MRI |  |  |  |  |  |  |  |  |  |  |  |  |  | \$969,080 |  |  |  |  |  |  | \$969,080 |
| La Quinta |  |  |  |  |  |  |  |  |  |  |  |  |  | \$775,615 | \$434,287 | \$111,017 |  |  | \$189,675 |  | \$1,510,594 |
| Flooring Repair |  |  |  |  |  |  |  |  |  |  |  |  |  | \$194,874 | \$1,648 | \$47,658 |  |  |  |  | \$244,180 |
| Suite 214 Remodel |  |  |  |  |  |  |  |  |  |  |  |  |  | \$64,608 |  |  |  |  |  |  | \$64,608 |
| Seismic Retrofit |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$4,616,886 | \$34,754 |  |  |  |  | \$4,651,640 |
| Cardiovascular |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$1,022,193 |  | \$496,239 |  |  |  | \$1,518,432 |
| CC Leasehold Improve |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$3,330,000 |  |  |  |  | \$3,330,000 |
| Roofing |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$1,087,588 |  |  |  |  | \$1,087,588 |
| Imaging |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$342,433 | \$162,081 |  |  |  | \$504,514 |
| 4 East |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$50,187 |  |  |  |  | \$50,187 |
| ElectroPhysiology |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$3,023,725 |  |  |  | \$3,023,725 |
| Stergios |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$910,828 |  |  |  | \$910,828 |
| Flouroscopy System |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$525,092 |  |  |  | \$525,092 |
| Stealth Navigation System Neurosurgery |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$278,151 |  |  |  | \$278,151 |
| Endobroncial Untrasound System |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$255,322 |  |  |  | \$255,322 |
| Laparoscopic Towers |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$203,230 |  |  |  | \$203,230 |
| UltraSound Machine |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$167,421 |  |  |  | \$167,421 |
| Dish Machine |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$61,824 |  |  |  | \$61,824 |
| Optiplex |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$46,859 |  |  |  | \$46,859 |
| Sprinklers |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$17,002 |  |  |  | \$17,002 |
| HCD Master Lease TI Allowance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$1,305,510 |  |  | \$1,305,510 |
| Wound Care |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$4,457 | \$432,168 |  | \$436,625 |
| Central Energy Plant |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$4,888,942 | \$4,713,006 | \$9,601,948 |
| Information Systems |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$615,835 |  | \$615,835 |
| PCU Expansion |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$412,862 |  | \$412,862 |
| PACU/ Pre-Op |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$395,285 |  | \$395,285 |
| Video Tower |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$296,066 |  | \$296,066 |
| ER Vascular C- ARM |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$293,588 |  | \$293,588 |
| Life Safety System |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$134,331 |  | \$134,331 |
| Install Sprinkler System |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$1,590,000 | \$1,590,000 |
| ED Expansion |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$1,250,000 | \$1,250,000 |
| Isolation Rooms HVAC Upgrade \# |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$1,250,000 | \$1,250,000 |
| EEI Mirador Surgical HVAC Upgrade \# |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$1,100,000 | \$1,100,000 |

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Desert Regional Medical Cente Capital Investment

| Description | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | Grand Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4 and 5 Sinatra Wiring |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$1,000,000 | \$1,000,000 |
| Womens Center |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$849,727 | \$849,727 |
| ICU Wiring |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$500,000 | \$500,000 |
| Varian TruBeam |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$348,000 | \$348,000 |
| CT Replacement |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$288,000 | \$288,000 |
| Imaging Systems |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$235,914 | \$235,914 |
| MOB |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$118,568 | \$118,568 |
| Storm Drainage Upgrade \# |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$100,000 | \$100,000 |
| Grand Total | \$13,625 | \$2,612,807 | \$1,164,415 | \$1,749,292 | \$920,792 | \$3,972,493 | \$3,520,919 | \$2,714,218 | \$302,147 | \$1,716,356 | \$868,804 | \$2,386,631 | \$1,370,108 | \$2,146,115 | \$11,527,653 | \$8,576,471 | \$6,384,474 | \$5,914,621 | \$7,999,907 | \$13,461,783 | \$79,323,631 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Other Acquisition Capital | \$2,537,940 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$2,537,940 |
| Other Acquisition Equipment | \$853,231 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$853,231 |
| Land | \$3,075,825 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$3,075,825 |
| Land Improvements | \$2,727,981 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$2,727,981 |
| Main Building Improve | \$60,968,753 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$60,968,753 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Tied back to original | \$70,177,355 | \$2,612,807 | \$1,164,415 | \$1,749,292 | \$920,792 | \$3,972,493 | \$3,520,919 | \$2,714,218 | \$302,147 | \$1,716,356 | \$868,804 | \$2,386,631 | \$1,370,108 | \$2,146,115 | \$11,527,653 | \$8,576,471 | \$6,384,474 | \$5,914,621 | \$7,999,907 | \$13,461,783 | \$149,487,361 |


| CER \# | Descripion | ${ }_{\text {3097 }}^{1909}$ | 998 | 1999 | 2000 | 2001 | 2002. | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 |  | ${ }_{2}^{20412}$ | 2013 | 2014 | 2015 | 2016 | Grand Total $5,732,588$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ${ }^{\text {64, }}$ (690-0000 | VARIOUS EQUIPMENT \& FURNTIURE | $\underset{ }{3,090,924} 3$ | 105,49 |  |  |  |  | (44,908) | (5,100) |  |  |  |  |  |  |  | 2,641,664 |  |  |  |  | ${ }^{5,4234.4380}$ |
| ${ }^{\text {O235-0.0.0000 }}$ | ${ }_{\text {Caft ISOLATION }}$ |  | 346.583 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 40,400 <br> 35929 |
| ${ }^{\text {cosemab-128 }}$ | Cooling tower adition 8480 |  | ${ }^{3424,5963}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | UPGADE CENTRAL PLANT BREAKER |  | 196,608 160,157 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | +196,608 |
|  | 4" TUBE SYSTEM UPGRADE 8480 |  | 146, 14.295 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{146,965}$ |
|  | UPGGADE FIRE ALARM SYSTEM |  | + |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 144,826 <br> 121,910 |
|  | CENTRAL MONTIORING 6010 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | SURGERY HVAC UPGAADE 7021 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\begin{array}{r}67,888 \\ 67,662 \\ \hline\end{array}$ |
| 694.98-139 | TELEVISIIN REPLACEMENT |  | 㐌, 4.155 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 55,155 |
|  | UPGRADE HOT WATER PPEES 8480 |  | ${ }_{4}^{49,3425}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{4}^{49,3,165}$ |
| 694.98-167 | ADA UPGAADESE 8480 |  | 41,243 <br> 45 <br> 1565 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{41,243}$ |
|  | NURSECALLSSSTEM 6202 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 35,056 <br> 33.654 |
| 694.99-114 | G.1.LAB VIDEO SYSTEM |  | 28,448 <br>  <br>  <br> 22,598 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{20,488}$ |
| -98152 |  |  | 23,599 20.872 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 23,599 20.872 |
|  | ENERGY SYSTEE STUDY |  | ${ }^{20,444}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{20,474}$ |
|  |  |  | 20,06 <br> 18,244 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\xrightarrow{20,106}$18,244 |
| ${ }_{\text {cole }}^{\text {694.99-1866 }}$ | REPPAR AND UPGAADE 4. TUUEE SYSTEM 8480 |  | 18,158 <br> 18.00 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{18,2,56}$ |
|  | SASATTA PATIENT TOWER REMODEL |  | ${ }^{18,0006}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{18,0006}$ |
| 694.98.022 | VACUUM SYSTEM TEE-N 8 880 |  | (16,653 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 16,653 |
|  | MEEICAL GAS MANIFOLD UPGRADE 8480 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | (16,996 |
| ${ }^{\text {644.99-180 }}$ |  |  | 16,189 16117 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 16,189 <br> 16,17 <br> 1617 |
| ${ }_{\text {cke }}^{\text {694-99-9-1706 }}$ |  |  | ${ }_{\text {16, }}^{15,085}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 16,1785 <br> 15,085 |
| - $\begin{aligned} & \text { 694-99-1944 } \\ & \text { 694-002 }\end{aligned}$ | ANGIOMAT LLUUMENA ANJECTOR 7111 FNANCE RELOCATON |  | 13,883 12,600 12, |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{694999-120}$ | STEE RITE IULTPASOUND SCANNER 7152 |  | ${ }^{12,3,351}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{\text {12,351 }}^{12,000}$ |
|  | STRYKER CORDLESS DRILL 7021 |  | 11,306 <br> 10.224 <br> 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 11,306 10.224 10 |
| 694-98-192 | MCROFLIM READERPRPINTER 8530 |  | 9,997 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | ${ }_{\substack{9,4,982}}^{9,98}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{\substack{9,482 \\ 9,09}}^{\text {9,9, }}$ |
| 69498-145 | REPLACE EEATA EXCHANGER |  | ${ }_{\text {9,059 }}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{9} 9.059$ |
|  | VERTICAL L LIND REPLACACE 8 88BE |  | ${ }_{\substack{8,3,735}}^{8,9}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ¢ |
| ${ }^{\text {644.99-108 }}$ | ILEXILELE CYSTOSCOPE 7021 |  | ${ }_{8}^{8,2,238}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }_{\text {cke }}^{694.99-196}$ | ISOLATION CAATS 7050 |  | $\begin{array}{r}7,953 \\ 7,951 \\ \hline\end{array}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 7,953 <br> 7,951 |
|  | CATH ARCHTTEECTURAL ${ }^{\text {NEURO MCROOISCECTOMY SET }} 7021$ |  | 7,935 <br> 7,768 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | TeANSPOBT MONTIOR 7021 |  | 7,198 7,191 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 7,768 |
|  | HEAT EXCHANGE EUNDLE 8480 |  | 5,998 5.410 | 100 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5,798 5.510 5 |
| 694-99-104 | SEREVO 300 VENTLATOR 7180 |  | $\xrightarrow{4.948}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -644.9-1999 | $\xrightarrow{\text { RePLACE BOLLLER PUMP }}$ SPD |  | 4.708 4.571 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (e) | SNF COMPUTER FOOMDS 6202 |  | 4.429 <br> 4 <br> 4.291 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $4,4,429$ <br> 4.294 |
|  | QUANTUMDIT 70008540 |  | $\xrightarrow{4,041} \times$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (69499-106 | ORTHOPEDIC EQUIPMENT 7021 |  | ¢3,762 <br> 3,604 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
|  | INFNTITSTIR RUPS 7021 |  | 3,6043,284 <br> 3,264 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | AIR EMBOLUS MONTOR 7021 |  | 3,230 $\begin{aligned} & 3,235 \\ & 3\end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | MAPHENOUS VEIN SYSTEM 7021 |  | $\stackrel{3}{2,662}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | GOLICHEE RETTACTOR |  | 2,579 2.461 2.4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | (2.579 |
| ${ }^{\text {64, }}$ 64-98-184 | CCC LANDSSAPING AND SIGNS 8480 |  | $\xrightarrow{2,000}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2,000 |
|  | OSCILLATING DRILL ATTACHMENTS 7021 <br> PEDIATRICIS |  | 1,947 <br> 1,745 <br> 1 | 1,940 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3,887 <br> 1,775 |
| 694.98-181 | HYDRAULC GEAR PUULER 8480 |  | 1,716 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,716 |
|  | MIXER GUARD |  | 1,451 1,393 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,451 ${ }_{1}^{1,393}$ |
|  | PRINTER IS CHAAS FOR PBX 8530 |  | +1,393 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
|  | PHARMACY COMPUTTERS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ¢ |
| ${ }_{\text {cose }}^{\text {644.99-126 }}$ |  |  | ${ }^{1} 9.0184$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | (1018 |
| $\underline{69498-151}$ | SATELTE UPGRADE |  | 784 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| ${ }^{\text {CERF\# }}$ |  | 1997 | ${ }^{1998}$ | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 005 | 2006 | 007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | Grand Total 538 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ${ }^{\text {694-9999-170 }}$ | MEICAL LECCORD PRRINTER 8700 |  | 538 <br> 388 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\begin{array}{r}538 \\ 388 \\ \hline\end{array}$ |
| 694-99 | DIIITAL LAMERA 8400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - 6944.999 .999 | YNDERGROUND STORAGE TANK |  |  | ${ }^{5659,960}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 694-99-101 | SUB-ACUTE CARE UNT |  |  | ${ }_{\text {l }}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 694-99.232 | Y2K CYYANO TESTING SOFTWARE |  |  | 85,743 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | 80,57800 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 年5,.078 |
| 694-99-250 | DIONICS LAPROSCOPIC EQUIPMENT |  |  | 73.609 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 73,609 |
| 694.00.137 | NICU DIIGITAL ALAMERA |  |  | 64,111 5,615 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 64,111 <br> 58.615 |
| ${ }^{\text {6094.999004 }}$ | JALEVSATO |  |  | ${ }_{\text {cher }}^{58,313}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 㐌5,61313 |
| 694-99-245 | Y2K NON-COMPLANT SOFTWARE |  |  | 52,796 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 52,796 |
| - $\begin{aligned} & \text { 694.9990.013 } \\ & 694 \cdot 0 \cdot 119\end{aligned}$ |  |  |  | ${ }_{4}^{45,487} 4$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 45,487 <br> 42,066 |
| 694.00-112 | Y2KICU MONITOR R EPPACEMENT |  |  | ${ }^{41,425}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{4}^{41,2255}$ |
| ${ }^{\text {cosemage-246 }}$ | Y2K Nonv-COMPLANT SOFFTWARE |  |  | ${ }^{40,385}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{3}^{47,1,154}$ |
| 694-99-233 | Y2K SOFTTWARE-PERSONSEL SCHEDULING |  |  | 37,104 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 37,104 |
|  |  |  |  | 33,488 <br> 30,543 | 8,902 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{\substack{33,438 \\ 39,45}}$ |
| 694-99-152 | INFANT SECUATIT SYSTEM 6120 |  |  | ${ }^{27,5050}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 27,650 2 |
|  | MMMSIC MODULE ${ }_{\text {M }}$ M ${ }^{\text {a }}$ |  |  | 24,34 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 24,444 <br> 24,098 |
| 694.00-105 | UPGRADE E MEDSTAN SYSTEM IN PBX |  |  | 23,500 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{23,560}$ |
|  | AUTOMATON Controls upagaie 8480 |  |  | ${ }^{22,988}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{22,098}{ }_{21,743}$ |
| 694.00.121 | ANGIO THROMBECTOMY YYSTEM 7111 |  |  | 21,550 17665 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{\text {cosena99.200 }}$ | ACMM THRP NTSTUMENTATION 7021 |  |  | $\begin{array}{r}17,65 \\ 17,400 \\ \hline\end{array}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 17,765 <br> 17,400 |
| 694-99.017 | DOOR SENSORS 8480 |  |  | 16,200 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 16,200 |
|  | Y Y R Replace eap ite dose |  |  | 14,056 11,671 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 14,056 11,671 1 |
| - $694.40 \cdot 122$ | REPLACE UNSAFE GURNEYS 7230 |  |  | 11,077 10.568 10.5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{111,077}$ |
| - 694.4999 .149 | MONITOR AND RECOORDER 6120 |  |  | 10.568 <br> 10,388 <br> 108 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 10,568 <br> 10,388 |
| 694-99-173 | SURGERY SUPPLY CART 7050 |  |  | 10,381 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 10,381 |
|  |  |  |  | 8,890 <br> 7,432 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 8,890 <br> 7,432 |
| 694-99.018 | PHYSICIAN DINING ROOM 8880 |  |  | 7,368 7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{7,368}$ |
|  | STAYKER TPS Dill |  |  | $\underset{\substack{7,465 \\ 6.45 \\ \hline}}{\text { 7, }}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 7,041 <br> 6.465 |
| ${ }^{\text {694.00.-146 }}$ | BIO MED TESTING EEOUPMENT REMODEL FORMER HISTOLOGY 8480 |  |  | 6,341 5.580 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | REMODELFORMER RISTSLOGY 8480 |  |  | ${ }_{\text {5, }}^{4.980}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5, ${ }_{\text {5,904 }}$ |
|  | SECURITY CAMERAS 6041 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{266-999.301}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3,788 <br> 3,574 <br> , 593 |
|  | PHOTOTHERAPY LAMPS 6041 REPLACEMENT PRINTERS 8540 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3.393 <br> 3.336 |
|  | SUMP PUMP |  |  | ¢ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Y2K NON-COMPLANT SOFTWARE |  |  | ${ }_{\text {2,514 }}^{2,733}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2,733 <br> 2,514 |
| 694-99-252 | LEKSELL STEREOTACTIC CT N NICACATOR |  |  | $\underset{\substack{2.445 \\ 2,24}}{2.514}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2, 2.445 |
|  | Ye |  |  | ${ }_{2,371}^{2,424}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - |  |  |  | $\xrightarrow[\substack{2,047 \\ 2.003 \\ 2.05}]{\text { 2, }}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Y2UNON-COMPLANT SOFTWARE |  |  | $\stackrel{2,033}{1,40}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2,003 <br> 1,430 |
|  | PURCHASE FLLOR CRANE 8880 Y2K UPGAADE KTI For |  |  | 1,303 1,211 1.12 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $1, .303$ ${ }_{1,211}$ 1 |
| 694.00-109 | Y2K PC REPRLACEMENT |  |  | ${ }_{\text {l }}^{1,189}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,21 <br> 1,189 |
|  |  |  |  | 1,174 <br> 987 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{\text {cosen }}$ 69400-139 | DIGITAL DENSITOMETER |  |  | 811 788 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{811}$ |
|  | Y2K NON-COMPLANT SOFTWARE |  |  | 766 707 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 694-99-138 | COOLER 7200 |  |  | 692 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{692}^{692}$ |
| -694-99-147 | REFRIGERATOR 6041 EDCATON OFICEP PCPLACEMENT 8270 |  |  | 628 372 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 694.00.128 | REPLACAC EASSORPTION CHILLLER 8880 |  |  |  | ${ }^{708,556}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{7}^{708.556}$ |
|  |  |  |  |  | 605991 <br> 499,730 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 60599 <br> 499730 <br> 950 |
|  | INATIENTIOUTPATIENT REHAB |  |  |  | 350,259 333,445 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 350,259 <br> 33,945 |
| 694.00-113 | Y2K- CARDIOLOGY MGMT SYSTEMS |  |  |  | ${ }^{240,674}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 240,674 |
| - $\begin{aligned} & 694.00 \cdot 108 \\ & 694.00-173\end{aligned}$ |  |  |  |  | 115,766 <br> 44.633 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 115,766 44.633 |

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\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline CER\# \& CABIAC OR TABE Descripion \& 1997 \& \({ }^{998}\) \& 1999 \& \({ }_{35,476}^{2000}\) \& 2001 \& 2002 \& 2003 \& \({ }^{2004}\) \& 2005 \& 2006 \& 2007 \& 2008 \& 2009 \& 2010 \& 2011 \& 2012 \& 2013 \& 014 \& 2015 \& 016 \& \(\underbrace{}_{\substack{\text { Grand Toatal } \\ \text { 35,476 }}}\) \\
\hline \({ }^{694 \cdot 00-176}\) 64-0.-140 \& CARDIA OR TABLE \& \& \& \& \({ }_{\substack{3,476 \\ 35.427}}\) \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \({ }^{35,476}\) 35,42 \\
\hline 694-00-136 \& PEDIATRICS SECURITY MEASURE \& \& \& \& \({ }_{33,340}\) \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \({ }_{33,340}\) \\
\hline \& UPGRADE PATIENT REGIITRATION 8560 \& \& \& \& 2808 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 32,808 \\
\hline \({ }^{\text {cosel-0.-170 }}\) \& MRI BREAST COIL \& \& \& \&  \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& cine \begin{tabular}{c}
32,433 \\
31,601 \\
\hline
\end{tabular} \\
\hline 694-00-135 \& REDDINET NETWORK \& \& \& \& 31,032 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 31,032 \\
\hline  \& SOC UPGRADES \& \& \& \& 29,243
28.200 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \&  \\
\hline  \& MLANKET WARMERS \& \& \& \& - \({ }_{\text {2, }}^{19,600}\) \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 28,200
10,612
10 \\
\hline 694-00-153 \& PHOTOTHERAPY LIG HTS FOR NICU \& \& \& \& \({ }^{19,016}\) \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 19.016 \\
\hline \& THERMOMETER CONVERSION-COAP FUNDED \& \& \& \& \begin{tabular}{l} 
14,320 \\
13.985 \\
\hline 1
\end{tabular} \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \\
\hline 64400-155 \& PATHOLOGY DICTATION SYSTEM \& \& \& \&  \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \begin{tabular}{|c}
13,985 \\
13,529 \\
\hline 1
\end{tabular} \\
\hline \({ }^{\text {cosel-1-103 }}\) \& DEC ALPHA MEMOTY \({ }^{\text {NURSECALLSTATON - } 3 \text { EAST }}\) \& \& \& \& [11,678 \({ }_{\text {11,387 }}\) \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \begin{tabular}{l} 
11, 11.788 \\
11.387 \\
\hline
\end{tabular} \\
\hline 694-0.-110 \& VoxELQupprade \& \& \& \& 年8,728 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 8,728 \\
\hline \({ }^{\text {cosel }}\) 644-00-1026 \& NEEDSTAN HLI T ITEREACE \& \& \& \& \(\stackrel{8,081}{8,081}\) \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& ¢, 8,111 \\
\hline 133 \& PPX RELOCATION 8520 \& \& \& \& 7,255 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \&  \\
\hline  \& NETWORK PRINTERS \& \& \& \& \begin{tabular}{l}
7,132 \\
6.656 \\
\hline
\end{tabular} \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \begin{tabular}{l}
7,132 \\
6,656 \\
\hline
\end{tabular} \\
\hline 694.00-161 \& ELEVATOR MOTOR REPLACEMENT \& \& \& \& c.6.27 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \({ }_{\text {c, }}^{6.627}\) \\
\hline \({ }^{\text {64, }}\) 64-0-00-192 \& FOOOD \& NUTRITION EQUUPMENT REPLACEMENT \& \& \& \& 4,117 \& 28,563 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \(\xrightarrow{6,159}\) \\
\hline 694.00-160 \& MEDICAL GAS ALARM PANEL \& \& \& \& \begin{tabular}{l}
3,725 \\
3418 \\
\hline
\end{tabular} \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 3,725 \\
\hline \({ }^{\text {cosel-0.-145 }}\) 6940-169 \&  \& \& \& \& \begin{tabular}{l}
3.418 \\
2.613 \\
\hline
\end{tabular} \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 3,4,613 \\
\hline 694-00-166 \& ER BEDSIDE REGISTRATION
HOMEHEALTH PRITEP \& \& \& \& \begin{tabular}{|c}
2,196 \\
2 \\
2046
\end{tabular} \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 2,196 \\
\hline  \& HOMOMEALIP PRSSITIONER \& \& \& \& +1,902 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \begin{tabular}{l}
2,046 \\
1,902 \\
\hline
\end{tabular} \\
\hline 694-00-193 \& MCROSCOPE \& \& \& \& 1,290 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& +1,290 \\
\hline \({ }^{\text {64, }} 644.00-159\) \& DDE \& \& \& \& \begin{tabular}{l}
1,178 \\
1,155 \\
\hline
\end{tabular} \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \begin{tabular}{l}
1,178 \\
1,155 \\
\hline
\end{tabular} \\
\hline 694-00-142 \& Y2K- SYSBASE BACKUP AGENT \& \& \& \& 759
677 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \({ }_{7}^{759}\) \\
\hline \({ }^{694-00-164}\) 64-00-172 \&  \& \& \& \& \({ }_{541}^{677}\) \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \begin{tabular}{l}
677 \\
541 \\
\hline
\end{tabular} \\
\hline  \& COMPUTER FOR GIL LAB MANAGER \& \& \& \& 315 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \({ }_{3}^{315}\) \\
\hline \({ }^{\text {cose-01-127 }}\) \& ENDOUACULAR EP LABEQUUPMENI \& \& \& \& \& \({ }^{2981,840}\) \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \({ }_{29}^{298,584}\) \\
\hline \({ }^{694-01-167}\) 6440-006 \& ULTRASOUND SCANNER \& \& \& \& \& 232,072
226,055 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \begin{tabular}{l} 
232,072 \\
226,055 \\
\hline
\end{tabular} \\
\hline 69400-003 \&  \& \& \& \& \& 220,059

20, 39 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& $\stackrel{ }{204,399}$ <br>
\hline ${ }^{694-01-005}$ \& FIRE ALARM SYSTEMUPGRADE
CRITICALCARE \& \& \& \& \& 198.599

163,099 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& | 198,549 |
| :--- |
| 163,999 |
| 1 | <br>

\hline 694-01-164 \& ASPEN CARDIOLOGYY ULTRASOUND SCANNERQ UPGRADE \& \& \& \& \& ${ }_{1}^{146,975}$ \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& ${ }_{1}^{146,975}$ <br>

\hline ${ }^{694-01-157}$ 644--250 \& MRISYTEM UPGRADE ${ }_{\text {MEMATOLOGY NSTRUMENTATION }}$ \& \& \& \& \& | 135.563 |
| :--- |
| 112,875 |
| 1 | \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& | 135,563 |
| :--- |
| 112,875 | <br>

\hline 694-0-226 \& CUSA PEPLACEMENT \& \& \& \& \& $\begin{array}{r}121,895 \\ 101,980 \\ \hline 87\end{array}$ \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 101,980 <br>
\hline  \& GIL LAB SCOPE AND STERILIEER \& \& \& \& \& 87,08

86,990 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& | 87,08 |
| :--- |
| 88,990 | <br>

\hline 694-0-253 \& DIGGITAL EEG SYSTEM \& \& \& \& \& ${ }_{\text {82, }}^{8,294}$ \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& ${ }^{88,4924}$ <br>
\hline  \& CBC ANALYZERW/ INTERFACE FOR CBC BLOOD GASSES
ADMN. \& \& \& \& \& ${ }^{80,396}$ 65,160 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 80,396
65.160 <br>

\hline 694-01-166 \& VIDEO BRONCHOSCOPE \& \& \& \& \& | 62,168 |
| :--- |
| 53,750 | \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \&  <br>


\hline  \&  \& \& \& \& \&  \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& | 53,750 |
| :--- |
| 42,262 | <br>


\hline  \&  \& \& \& \& \& ${ }_{\substack{40,245 \\ 36,795}}$ \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& | 4, 2,245 |
| :--- |
| 36,795 | <br>


\hline  \& 价 \& \& \& \& \&  \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& | 36,95 |
| :---: |
| 34,936 | <br>

\hline ${ }^{\frac{694-01-168}{64-02-114}}$ \& VACUUM PUMP UPGRADE \& \& \& \& \& 34,699

32680 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& | 34,669 |
| :--- |
| 32680 | <br>

\hline  \& HILL ROM CRITICAL CARE EEDS \& \& \& \& \&  \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \&  <br>
\hline  \& PORT TBLE DEFABRILATOR \& \& \& \& \& - $\begin{aligned} & 3,1,132 \\ & 3,0,017\end{aligned}$ \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& ¢ <br>
\hline ${ }^{\text {694-01-140 }} 6$ \& OR TABLE REPLACEMENTS (2) \& \& \& \& \& ${ }_{28,284}^{28,54}$ \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 28,544
28,207 <br>
\hline 694-01-234 \& ExTERIOR SIGNAGE \& \& \& \& \& ${ }^{28,002}$ \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 28,002
28, <br>

\hline -0,-01-257 \& GAATROENTEROLOGY SCOPE \& \& \& \& \&  \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& | 22.038 |
| :---: |
| 18.579 |
| 1 | <br>


\hline  \& TEMP ORARY PACEEAKER GENERATOR \& \& \& \& \&  \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& | 18.5756 |
| :--- |
| 17.456 |
| 1714 | <br>

\hline  \& ERMP COMPRESSOR REPLACEMENT \& \& \& \& \& 17, 17.954
10.952 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \&  <br>
\hline 266-01-241 \& INCUBATOR LAB CO2 \& \& \& \& \& 16,929
15.490 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& <br>

\hline ${ }^{\text {a }}$ 644-02-1-1767 \&  \& \& \& \& \& | 15, 5 , 085 |
| :--- | \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& | 15,440 |
| :--- |
| 15,055 | <br>


\hline  \& UPGRADE OF I. ITR TRANING ROOM \& \& \& \& \& ${ }^{14,6,299}$ \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& | 14,629 |
| :--- |
| 14.244 | <br>

\hline 694-01-261 \& BROSELLOW PEDIATRIC CARTS \& \& \& \& \& (14,778 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& $\xrightarrow{14,4,748}$ <br>
\hline
\end{tabular}

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\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline CER\＃ \& MEICA PECOR DEVVEW Sescripion \& 1997 \& 1998 \& 999 \& 2000 \& \({ }^{2001}\) \& 2002 \& 2003 \& 2004 \& 2005 \& 2006 \& 2007 \& 2008 \& 2009 \& 2010 \& 2011 \& 2012 \& 2013 \& 2014 \& 2015 \& 2016 \&  \\
\hline  \& MEDICAL RECORD REVEW SOFTWARE TOOL
2 MIN－MERLIN MONTORS \& \& \& \& \& 13,390
11.692 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \(\xrightarrow{13,390} 11.692\) \\
\hline 694－01－235 \& ADMINSTRATION FURNTIUREARTWORK \& \& \& \& \& \({ }_{9,992}^{19,092}\) \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \&  \\
\hline  \& Force \(x\) CAUT ERY UNTT For CYTo Room \& \& \& \& \& 9，056
8.375 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& ¢，\({ }_{\text {9，056 }}^{8,375}\) \\
\hline 694－01－114 \& DATASCOPE：PASSPORT NR－XG VITAL SIGNS MONITORS（4） \& \& \& \& \& 8，\({ }_{8,194}\) \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 8，194 \\
\hline 694－01－184 \& GURNEY CHARARTTTAL LITT \& \& \& \& \& \({ }^{8.067}\) \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \({ }^{8.067}\) \\
\hline  \& LAAYNGOSCOPY EQUUPMENT \& \& \& \& \& \begin{tabular}{l}
8,058 \\
7,358 \\
\hline
\end{tabular} \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \begin{tabular}{l}
\(8,0,58\) \\
7,358 \\
\hline
\end{tabular} \\
\hline  \& INTRACAANAL PRESSURE MONITORS POST OP PRANIOTOMY \& \& \& \& \& 7,323
7
7811 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \begin{tabular}{l}
7,323 \\
\hline 731 \\
\hline
\end{tabular} \\
\hline － \(\begin{aligned} \& \text { 694－0．1－152 } \\ \& \text { 69401－299 }\end{aligned}\) \& THREE INTTACAANAL PRESSURE MONITORS CCU \& \& \& \& \& \begin{tabular}{l}
7,311 \\
7,047 \\
\hline
\end{tabular} \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \begin{tabular}{l}
7,311 \\
7,047 \\
\hline
\end{tabular} \\
\hline 694－02－186 \& MIZUHO BRAIN RETPACTOR \& \& \& \& \& \({ }_{6}^{7} \mathbf{6 , 9 3 5}\) \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \(\begin{array}{r}7,093 \\ \hline 6.935 \\ \hline\end{array}\) \\
\hline  \& SURGILITS（2）TOT TRANSPORT PATIENTS \& \& \& \& \&  \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& c， 6.805 \\
\hline 694－00－126 \& MEDICATION CART \& \& \& \& \& \({ }_{6,717}^{6,78}\) \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 6，777 \\
\hline  \& RESQ UUREE SCHEDULING SOFTWARE LICENSE UPGRADE \& \& \& \& \&  \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& ci，306 \({ }_{6,078}^{6,09}\) \\
\hline 1－215 \& MATTRESSES FOR BRITHING BEES \& \& \& \& \& \({ }_{5}^{6.996}\) \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 5，996 \\
\hline  \& CELWASHER REPLACEMENT \& \& \& \& \& \begin{tabular}{l}
5.991 \\
5.938 \\
\hline
\end{tabular} \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \begin{tabular}{l}
5.991 \\
5.938 \\
\hline
\end{tabular} \\
\hline －01－007 \& PFS．OPTICALI MAGAGM BUSINESS OFFICE \& \& \& \& \& 5.888
5
5
5 \& \& 10，754 \& \& \& 4，396 \& \& \& \& \& \& \& \& \& \& \& cien \\
\hline  \& LABORALITT Lesmometer \& \& \& \& \& \({ }_{5}^{5.7681}\) \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \begin{tabular}{l}
5.781 \\
5.620 \\
\hline
\end{tabular} \\
\hline \({ }^{\text {649．0．－240 }}\) \& EQUPMENT FOR P PANT OPPRAATONS \& \& \& \& \& \begin{tabular}{l}
5.536 \\
\hline
\end{tabular} \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \({ }_{5,536} 5\) \\
\hline  \& BOOKWAL TER RETPACTION RATCHETS
MONTTOR EPIENDO LAB \& \& \& \& \& 4.964
4.718 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \begin{tabular}{l}
4.964 \\
4.718 \\
\hline
\end{tabular} \\
\hline  \& DIIITAL AND ANALOG PHONE CARDS \& \& \& \& \& \begin{tabular}{l}
4,714 \\
4.74 \\
\hline
\end{tabular} \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \begin{tabular}{l}
4,714 \\
4474 \\
\hline
\end{tabular} \\
\hline  \& Chl－Lo Tlit table \& \& \& \& \& \begin{tabular}{l} 
4，474 \\
4.378 \\
\hline
\end{tabular} \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \({ }_{4,378}^{4.44}\) \\
\hline  \& İS．PRINTER REPLACEMENT \& \& \& \& \& 4.292
4.117 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 4,292
417 \\
\hline 69400．132 \& SUREBLADE EIAMOND SCALPEL REQUESTED BY DR．HYDE \& \& \& \& \& \({ }^{4,048}\) \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \\
\hline  \&  \& \& \& \& \&  \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \begin{tabular}{l}
3.869 \\
3,757 \\
\hline
\end{tabular} \\
\hline  \& ESU SIIULATORI ANALYZER \& \& \& \& \& 退3，702 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \\
\hline \({ }_{\text {cole }}^{\text {694－01－222 }}\) \&  \& \& \& \& \& 退3，700 \begin{tabular}{l}
3,528 \\
\hline
\end{tabular} \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 退， 3,500 \\
\hline  \& PSYCH PATIENT FALL MONTOR
EQUPMENT FOR ENVIBONMENTAL SERVVICES \& \& \& \& \&  \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \\
\hline  \& Centill \& \& \& \& \& \begin{tabular}{l}
3,258 \\
3,220 \\
\hline
\end{tabular} \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \&  \\
\hline  \&  \& \& \& \& \& 3,203
3.190
\(\substack{\text { 3，}}\) \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 3，203 \\
\hline  \& RECLINER CHARIRS FOR 2 SINATRA HEART PATIENTS \& \& \& \& \& \begin{tabular}{|l|}
3,110 \\
3,10 \\
\hline
\end{tabular} \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& ¢ \\
\hline  \& PULSE OXIMETER WTH PRINTER SUMP PUMP SEWER LIFT STATIN REPLACEMENT \& \& \& \& \& \begin{tabular}{l}
3,040 \\
3.039 \\
\hline
\end{tabular} \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \begin{tabular}{l}
3.040 \\
3.039 \\
\hline
\end{tabular} \\
\hline \({ }^{\text {cos }} 9\) \& QUEST LAB EQUUPMENT PUACHASE \& \& \& \& \& \({ }_{\substack{\text { 2，097 }}}^{\text {3，093 }}\) \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \&  \\
\hline  \&  \& \& \& \& \&  \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \begin{tabular}{l}
2,716 \\
\({ }_{2,688}\) \\
\\
\hline
\end{tabular} \\
\hline \({ }^{\text {a }}\) 40－99－235 \& DESERT MMS IC MODULE \& \& \& \& \& \({ }_{2}^{2,603}\) \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \\
\hline  \& BLOOD PRESSURE MONTTOR FOR ER TRIAGE \& \& \& \& \& 2，567 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \begin{tabular}{l}
2,567 \\
\({ }_{2,536}\) \\
\hline
\end{tabular} \\
\hline 694－02－147 \& LAPTOP COMPUTER FOR E EUUCATION \& \& \& \& \& 2，485 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \(\xrightarrow{2,485}\) \\
\hline \({ }_{\text {cose }}^{694.02-178}\) \&  \& \& \& \& \& \begin{tabular}{l}
2,452 \\
2,435 \\
\hline
\end{tabular} \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \begin{tabular}{l}
2,452 \\
2.435 \\
\hline
\end{tabular} \\
\hline 694－01－121 \& PRINTER REPPACEMENT \& \& \& \& \& 2,429
2414 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \({ }_{2,429}^{2,48}\) \\
\hline \({ }^{694 \cdot 01-252}\) \& LAPTOP FOR BUSINESS DEVELOPMENT \& \& \& \& \& ＋， \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 2， \\
\hline － \(\begin{aligned} \& \text { 694－0．－136 } \\ \& \text { 694－2：－141 }\end{aligned}\) \& ANSPACH HANDPIECE FOR POWER DRILL NEURO
PATENT PRONER \& \& \& \& \& \begin{tabular}{l}
2,247 \\
\({ }_{2}^{2} 204\) \\
\hline 1.2
\end{tabular} \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& ［1，247 \\
\hline 69402－167 \& MED UNTT WTHH AUTOLOCKS \& \& \& \& \& \({ }^{2.012}\) \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \(\xrightarrow{2.012}\) \\
\hline  \& PRINTERS FOR ADMITTING \& \& \& \& \& \begin{tabular}{l}
1,926 \\
1,828 \\
\hline
\end{tabular} \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \\
\hline 694－01－187 \& UNIQUARIUM WITH ACCESSORIES \& \& \& \& \& \({ }^{1.810}\) \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \({ }_{1,810}\) \\
\hline  \& ANESTHESLA CART CEREE LINE PRINTER \& \& \& \& \& ＋1，650 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \\
\hline \({ }^{694.02-155}\) \& ATRIUM TUUNELER SET \& \& \& \& \& \({ }^{1,446}\) \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \({ }^{1,446}\) \\
\hline  \& BCSLLOONPUMP \& \& \& \& \&  \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \\
\hline \({ }^{\text {cosen }}\)（990－1－151 \& P．C．UPGAADE FOR BUDGET SYSTEM \& \& \& \& \& （1，345 \(\begin{aligned} \& 1,33 \\ \& 1\end{aligned}\) \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& ＋1，345 \\
\hline 694－02－125 \& LASER PRINTER FOR FACESHEETS \& \& \& \& \& ＋1，331 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \\
\hline  \& PROJECTION SCREEN FOR AUDITORIUM
SOFTWARE：TUMOR REGISTERY \& \& \& \& \& （1，250 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \(1,2,250\)
1,236

1 <br>
\hline ${ }^{694.02-126}$ \& COMMUTTERS FOR PUULMONARY YERVICES \& \& \& \& \& ＋1，143 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \&  <br>

\hline － $694 \cdot 0 \cdot 11121$ \&  \& \& \& \& \& | $1,1,132$ |
| :--- |
| 1,043 | \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& <br>

\hline  \& CASE CONTANER FOR SHORT CV SET
ADD DEVICES I M MEDICAL RECORDS \& \& \& \& \& 999 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& （109 ${ }_{\text {977 }}$ <br>
\hline \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& <br>
\hline
\end{tabular}

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| CER\# | Platelet Agitator Descripion | 1997 | 1998 | 1999 | 2000 | ${ }^{2001}$ | 2002 | ${ }^{2003}$ | 204 | ${ }^{2005}$ | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | Grand Total 97 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ${ }^{\text {PLATELETET AGITATOR }}$ |  |  |  |  | ${ }_{998}^{974}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | [ $\begin{array}{r}974 \\ 948 \\ \hline\end{array}$ |
|  | MODULATOR IMPACTOR SET |  |  |  |  | ${ }_{929}{ }_{9} 948$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{929}^{998}$ |
| 694.0 | CABLING FOR2 PULMONAAY PRINTERS |  |  |  |  | 920 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | HPS S $53000 \times$ IISCANNER |  |  |  |  | 800 749 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{749}^{800}$ |
| 694-01-123 | LAPTOP COMPUTER |  |  |  |  | ${ }^{733}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | EYEWASH FOR DETARY |  |  |  |  | 690 <br> 586 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 690 <br> 586 |
| 694-02-168 | PC FOR PATIENT ACCOUNTING |  |  |  |  | 400 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 400 |
|  | E.R.DEPT BILING W WRKSTATION |  |  |  |  | $\begin{array}{r}138 \\ \hline 1\end{array}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 138 <br> 24 |
| ${ }^{401-01-770} \mathbf{6 4 + 0 . 1 - 0 0 2}$ | ${ }^{\text {LT-415 COMPUTER HEADPHONES-OTY }}$ |  |  |  |  |  | 2,299,857 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2,299,857 |
| ${ }_{\text {cosel }}^{694.02-237}$ | TELE-ROBOTIC SURGERY SUITE |  |  |  |  |  | ${ }^{313,387}$29,313 | ${ }^{15,066}$ |  |  |  |  |  |  |  |  |  |  |  |  |  | 3288.45 <br> 296313 |
| 694-02-135 | TELEMETRY EXPANSSIION AND UPGRADE |  |  |  |  |  | ${ }_{212,340}^{20,01}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{212,340}$ |
|  | PEDICATRIC ECHO UNTT KRONOS TME CLIOCK SYSTEM |  |  |  |  |  | 211,32 185,24 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 211,322 <br> 185,24 |
| 694-02-107 | SPECTRALINK PHONES |  |  |  |  |  | 184,371 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 184,371 |
| 694.03-212 | AGING SYSTEM FOR ARTHRTIIS INSTTUTE |  |  |  |  |  | $\begin{array}{r}171,319 \\ 16565 \\ \hline\end{array}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | SmS Coonversion |  |  |  |  |  |  | 14,191 |  |  |  |  |  |  |  |  |  |  |  |  |  | 177.2414 |
| ${ }_{\text {cose }}^{694-03-2.217}$ | ENDOSCOPY C-ARM ${ }^{\text {EUNNTIURE }}$ FORORTHO CLINIC SUUTE 201 |  |  |  |  |  | 144,777 <br> 132,98 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 144,747 <br> 132988 <br> 1 |
| 694-02-172 | TELEMETRY EXPANSION AND UPGRAD 3 SINATRA |  |  |  |  |  | 118,644 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 118,644 |
| ${ }^{\text {694.02-146 }}$ | MONITORS FOR PACU |  |  |  |  |  | 105.091 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{105,091}$ |
|  | STMETMOASSAY EQUIIPMENT |  |  |  |  |  | 88,676 87,99 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 694-02-234 | OR 9 BOOMS 8 LIGHTS |  |  |  |  |  | 88,094 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 88,094 |
|  | ANALYZER MMUUNOASSAY |  |  |  |  |  | ${ }^{77,400}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 77, 77.200 |
| 694-03-213 | C-ARM FOR ARTHRTIIS NSTTIUTE |  |  |  |  |  | 75,998 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 75,098 |
|  | MINC ARM INCREMENTAL CAPITAL ORTHOPEDICS |  |  |  |  |  | 68.633 66.343 6.3 | ${ }^{8.623}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 694-02-295 | COMPUTERS FOR ARTHRTITIS ISSTTUTE |  |  |  |  |  | 56,100 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 56,100 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 㐌, 52.098 |
| 266-02-305 | ANALYZER HEMATOLOGY |  |  |  |  |  | 51,720 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 51,720 |
|  |  |  |  |  |  |  | ${ }_{46,381}^{49,790}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 694-02-233 | OR 9 CARDACAC ROOM INTRUMENTS |  |  |  |  |  | 44,54 4,54 4.150 | (1,003) |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{43,051}$ |
|  | ORAGUARIOUS EQUUPMENT |  |  |  |  |  | ${ }_{4}^{43,549}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{4}^{43,549}$ |
| ${ }_{\text {cose }}^{694.02-065}$ |  |  |  |  |  |  | 40,250 35.652 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 40,250 <br> 35.652 <br> 3, |
|  | STEALTH MICROSCOOPE |  |  |  |  |  | ${ }_{\text {35, }}^{3} \times 107$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 699.02-145 | BLOOD GAS MACHINE OR9 PATIENT MONTOR |  |  |  |  |  | 31,601 30.044 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 31,601 <br> 30.044 |
|  | COBRAA-FIIP ABLATION UNIT OR9 RENOV |  |  |  |  |  | ${ }^{3} \mathbf{3 0 , 9 3 4}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }_{\text {cose }}^{\text {694-02-148 }}$ 694-02-277 | PATENT MONTTORS FOR N NICU |  |  |  |  |  | ${ }_{\text {26,727 }}^{26,39}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | NETWARE 5.1 1 OUSUSER ADDITVIVL |  |  |  |  |  | 2,5,981 2, 2004 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{25,989}$ |
|  | SHADOWLINE VEESAA TRAC RETRACTOR SET PELVIC RECONSTRUCTON SET |  |  |  |  |  | 23,904 20,289 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 23,904 20,289 |
| 694-2-220 | MMCROMAX PLUS DRIL |  |  |  |  |  | 20,000 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{20,000}$ |
|  |  |  |  |  |  |  | 19,618 <br> 10,94 <br> 10 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (e) | MLecter |  |  |  |  |  | 19.094 18.560 18.310 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (694.02-38 | MREPLACE CAPPET IN COMPUTER ROOM |  |  |  |  |  | $18,3,304$ 18.04 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 18,310 <br> 18,004 |
|  | Bis Montor ${ }_{\text {REPLACEUPGAADE }}$ HOSPITAL BASE STATION EQUIPMENT |  |  |  |  |  | ${ }_{\substack{16,176 \\ 16,054}}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  | cie, |
|  | UNVEEESAL RETAACTIONSYYSTEM |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | DATABASE AND APPLICATION SERVER PROJECT |  |  |  |  |  | 15.056 11.520 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 15,056 14.520 |
|  | TTAPSPPRTM MNETTORS |  |  |  |  |  | 14.520614.4030 <br> 1293 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | HYPOHYPER THERMMA MACHINE |  |  |  |  |  | 12,930 12,900 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 12,930 <br> 12,900 <br> 12 |
|  | RePLACE CORRIDOR CARPET WITH HARD SURFACE FLOORS DR. VLILARASA |  |  |  |  |  | $1,2,883$ 12,100 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | PACER BOXXES EOR OPENT HEART PATIENTS |  |  |  |  |  | ${ }_{\text {1, }}^{1,1,53}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 12,100 <br> 11,853 <br> 1 |
|  | TRANNG ROOM FOR EDUU |  |  |  |  |  | $\xrightarrow{11,512} 11,393$ | 1,915 |  |  |  |  |  |  |  |  |  |  |  |  |  | 13,427 <br> 11,393 <br> 1.3 |
|  | INTRAMEDUULAAS EXTTAACTOR SET |  |  |  |  |  | ${ }^{\text {10,9,50 }}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{10,9,950}$ |
|  | CORONARY TASY - Guv in |  |  |  |  |  | 10,914 <br> 10,697 <br> 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 10,914 <br> 10,697 |
|  | DEFIBRILLATOR ${ }^{\text {OR }}$ RENOVATION BERCHTOLD TO HERMES INTERFAC |  |  |  |  |  | 10.662 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{10,662}$ |
| 64-02-221 | ORSTRUMENTS FOR BRAM R RETRACTOR |  |  |  |  |  | (10.435 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | +10.466 |


| CER\# |  | 1997 | 1998 | 1999 | 00 | 2001 | ${ }^{2002}$ | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | NEUROSURGERY INTTRUMENTS REPLACE PBS PRINTER |  |  |  |  |  | ${ }_{8,712}^{8,812}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  | (8,812 <br> 8,712 <br> 8 |
| 694-02-110 | CABLING FOR CT SCAN |  |  |  |  |  | ${ }_{8,598}^{8,212}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ¢,5,58 |
|  | INTERNET MONTORING SOFTWARE |  |  |  |  |  | 8.509 <br> 8.200 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 8.509 <br> 8.200 |
| -02-276 | BISPPCCTALL INDEX MONTORING SYST |  |  |  |  |  | 8,087 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | (8,007 |
| 69402-271 |  |  |  |  |  |  | 7,767 <br> 7,521 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 69402-287 | CARDIAC MONTTORING DISPLAY MODULE |  |  |  |  |  | 7,383 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 7, 7 7,383 |
| - $694.02-181$ | NURSE CALLLIGHTS FOR PACU |  |  |  |  |  | 7,340 <br> 7.082 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 7,340 <br> 7,082 |
| 694-02-258 | NETWORK INFRASTRUCTURE |  |  |  |  |  | ${ }_{6,825}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{6.825}$ |
|  | GURNEYS FOR OR, PACU AND PREOP |  |  |  |  |  | $\underset{\substack{6,805 \\ 6,222}}{\substack{\text { c, }}}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 694-02-215 | VIDEO FLOUROSCOPIC IMAGING CHAIR |  |  |  |  |  | ${ }_{6,076}^{6.022}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  | c, ${ }_{6,076}^{6,022}$ |
|  | PLATE HEATERS ${ }^{\text {METLLER } 994 \text { COMBO E-STIM AND US UNIT }}$ |  |  |  |  |  | 6,024 <br> 6.023 <br> 6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - $694.02-2.134$ | lele |  |  |  |  |  | ¢$6,0,92$ <br> 5,95 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ¢ ${ }_{\text {6,023 }}^{5.925}$ |
| - $\begin{aligned} & \text { 694-0.-2.249 } \\ & \text { 6440.-108 }\end{aligned}$ | SLEEPER CHARS |  |  |  |  |  | 5,721 <br> 5.463 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5,721 <br> 5.463 |
| -69402-230 | UNIVESSAL STABALILER ARM MODEL I |  |  |  |  |  | $\stackrel{\text { 5,399 }}{\substack{5,397}}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\xrightarrow[5]{5.399}$ |
| 694-02-200 | PRINUREPLACEMEN |  |  |  |  |  | 5,064 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5,064 |
| - | KARLIN CURETTE |  |  |  |  |  | ${ }_{4}^{4.586}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4.556 |
|  | CARDIAC CHARS |  |  |  |  |  | ${ }_{4,542}^{4.571}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{4,542}^{4.571}$ |
| -69402-129 | WIRELESS TELEPHONES |  |  |  |  |  | ${ }_{4,4293}^{4.439}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{4}^{4.499}$ |
| 694-02-228 | VALVE TRAY - Gundry |  |  |  |  |  | ${ }_{4}^{4.224}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{4}^{4.223}$ |
|  | NeTWORK INFRASTRUCTURE UPGAADE CONVERSIONOF I200 AND RES-OTO NT |  |  |  |  |  | 4,177 4,109 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4,177 4,109 |
| 694.03-264 | ADVANCED LAPAROSCOPPIC EQUIPMENT |  |  |  |  |  | 4,938 <br> 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4,938 <br> 1 <br> 109 |
| - $\begin{aligned} & \text { 694-02-102 } \\ & 694-02-149\end{aligned}$ | SURGICAL MCROSCOPE COMP ONENTS |  |  |  |  |  | (3,922 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3,922 <br> 3.806 |
| 694-02-226 | RX LASER FOR IMMS |  |  |  |  |  | ${ }_{3,759}^{3,069}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{3,759}$ |
|  | CRIB FOR N NCU |  |  |  |  |  | 3,3.689 <br> 3.38 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3,638 |
| 69402-2213 | WELLNESS CENTER EQUPMENT |  |  |  |  |  | 3,420 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3,420 |
| 694-03-244 | PC \& PRIITTER REPLACEMENTS VARIIUS AREAS |  |  |  |  |  | ${ }_{\substack{3,318}}^{\substack{\text { a, }}}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\xrightarrow{3,318}$ |
|  | ATTACHEMENTS FOR B BORWNALTER RETRACTOR PROUECTOR SCREENS AUDITORUM |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | - 3 3,305 |
| 694-02-264 | RETINAL LAMERAAND PC UPGRADE |  |  |  |  |  | ${ }_{\substack{3,273 \\ 3,273}}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 退3,307 3,273 |
|  | LAPAROSCOPIC SEL R RETAINING RETRACTOR SYSTEM PFTCOMPANON COMPUTER |  |  |  |  |  | 3,249 <br> 3.176 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3,249 <br> 3 <br> 3 |
| 694-02-223 | SELLCORA SPO2 MONNTOR |  |  |  |  |  | 3,169 <br> 3,099 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | I'te MACHINE WOMENS \& INANTS |  |  |  |  |  | 2,988 2,976 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2.988 2.976 2, |
|  | TMEDICATION N ART |  |  |  |  |  | ${ }_{\text {2,974 }}^{2,976}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2, 2.974 |
|  | ( ${ }_{\text {BP MONTIOR POST PARTUM }}^{\text {COFEE MACHINE }}$ |  |  |  |  |  | 2,862 <br> 2.857 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2.862 ${ }_{2,857}^{2}$ |
| -694.03-221 | RADIOLOGY FLL STORAGE CABINETS FOR ARTH INST |  |  |  |  |  | 2,853 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\xrightarrow{2.855}$ |
| - $\begin{aligned} & \text { 694-02-2-257 } \\ & 694-02-188\end{aligned}$ |  |  |  |  |  |  | 2,2,764 <br> 2,764 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2,810 2,764 |
|  | HARDWARE EOR PAISYSTEM FOR ACUTE REHAB FOOO AND NUTRIIION EOUPMENT |  |  |  |  |  | 2,379 <br> $\substack{2,39 \\ \hline \\ \hline}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Food Ano nutritioneaupment |  |  |  |  |  | 2,350 <br> 2,341 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | STORAEE CONTANER MCROMAX ATTACHMENT |  |  |  |  |  | 2,182 <br> 1.964 <br> 1.8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 69400-2-256 $69402-260$ |  |  |  |  |  |  | 1,964 <br> 1,886 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | +1,986 ${ }^{1,986}$ |
|  | CenNer proaramming for ms 4 CONVERSION |  |  |  |  |  | 1.810 <br> 1,790 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ROOCUTTER |  |  |  |  |  | ${ }_{\substack{1,777}}^{1 ., 780}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  | +1,777 |
| - $694 \cdot 0 \cdot 2 \cdot 279$ | BOILER TUBE CLEANER REPLACEMENT Replacenen Pcs for accounting |  |  |  |  |  | 1,711 <br> 1,706 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | PC FOR COMP LANCE |  |  |  |  |  | 边, |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ¢, 1 |
|  | ADJUSTABLE WORK TABLE CHART AUDITORSPCS |  |  |  |  |  | 1,668 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 69402-249 | CENTRIFUGE R REPLACEMENT |  |  |  |  |  | +1,573 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }_{\text {cke }}^{\text {694-02-93 }}$ | DESKTOP PCS |  |  |  |  |  | 1,599 <br> 1.492 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,599 <br> 1.492 |
|  |  |  |  |  |  |  | +1,476 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | +1,467 |
|  | LAB PRINTER FORT TRAGE |  |  |  |  |  | +1,389 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - $\begin{aligned} & \text { 694-02-244 } \\ & 694\end{aligned}$ | COMPUTER FOR BUSINESS DEVELOPMENT |  |  |  |  |  | $\begin{array}{r}1,334 \\ 1,221 \\ \hline\end{array}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  | +1,334 |
|  | LEAD SHIELDS |  |  |  |  |  | (1,162 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 694-03-261 | PC For Surgery PhYIICAN LIASON |  |  |  |  |  | (i,144 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


| CER\# | COMPUTER \& SETWA Desercirion | 997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | Grand Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | COMPUTER \& SOFTVARE FOR CONTRACT ADMINSTRATION REFUBBISH EMPLOYEE OCCUPATONAL HEALH OFFICES |  |  |  |  |  | ${ }^{1,109} 1$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,109 <br> 1.073 |
| ${ }^{694-02-197}$ | FAX MACHINE |  |  |  |  |  | 914 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | +1,093 |
|  |  |  |  |  |  |  | 825 669 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 825 669 |
| 694-03-200 | COMPUTER FOR OHS FAST TRACK COORDINATOR |  |  |  |  |  | 669 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 669 |
|  |  |  |  |  |  |  | 511 <br> 316 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 511 <br> 316 |
| (694+02-2949 |  |  |  |  |  |  | 316 <br> 231 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{231}^{316}$ |
| 694.03-254 | EWEBCOODNG |  |  |  |  |  | ${ }_{127}^{207}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | LAPTOP COMPUTER FOR RECORD CODING |  |  |  |  |  | 138 | 1,097,618 |  |  |  |  |  |  |  |  |  |  |  |  |  | (,097,618 |
|  | EQUPMENT FOR ORTHOPEDIC INSTTUTE |  |  |  |  |  |  | -1,097,6053 |  |  |  |  |  |  |  |  |  |  |  |  |  | 404,053 |
|  | LAB CHEMSTRY EQUPMENT |  |  |  |  |  |  | 378,741 <br> 374,674 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 694-03-258 | CAREVUE ICU CHARTING SYSTEM UPGRADE |  |  |  |  |  |  | 242,097 |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{242,097}$ |
|  | CRITICAL CAAE BEDS |  |  |  |  |  |  | 201,674 187,997 |  |  |  |  |  |  |  |  |  |  |  |  |  | 201,674 <br> 187997 <br> 1 |
| 694.03-037 | MATERNAL FETAL MEDICINE OFFICE |  |  |  |  |  |  | 179,037 |  |  |  |  |  |  |  |  |  |  |  |  |  | 179,037 |
| 94-03-219 | STERILIZER REPLACEMENT |  |  |  |  |  |  | ${ }^{14448383}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{\text {694.03-291 }}$ | LASER IMAGING COMPONENTS |  |  |  |  |  |  | 134,99 <br> 119,94 |  |  |  |  |  |  |  |  |  |  |  |  |  | (134,317 |
| 94403-281 | OFF SERVE R RCCOVERY PROJECT SOFTMED SYSTEM |  |  |  |  |  |  | 90,860 78236 |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{90,860}$ |
|  | Sofmmbd system |  |  |  |  |  |  | $\begin{array}{r}78,236 \\ 61,530 \\ \hline\end{array}$ |  |  |  |  |  |  |  |  |  |  |  |  |  | core |
| 694.03-023 | MATERNAL FETAL MEDICINE CENTER |  |  |  |  |  |  | 49,729 |  |  |  |  |  |  |  |  |  |  |  |  |  | 4.7298 <br> 49.565 |
| ${ }_{\text {cole }}^{694+03-2824}$ | MEDICAL WASTE HANDLING EQUIPMENT |  |  |  |  |  |  | ${ }_{45,572}$ |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{45,072}^{49,565}$ |
| ${ }^{\text {644.03-267 }}$ | STERILIZER CONVERSION |  |  |  |  |  |  | ${ }_{4}^{44,737}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{\text {6494-03-510 }}$ |  |  |  |  |  |  |  | ${ }_{4}^{41,1,89}$ |  |  |  |  |  |  |  |  |  |  |  |  |  | 41,389 <br> 41,16 |
|  | REPLACEMENT VASCULAR SYSTEM DENO OLD DELTA FIRE ALARM SYSTEM |  |  |  |  |  |  | 38,973 <br> 34,48 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 694.03.515 | NURSE CALL SYSTEM - ER |  |  |  |  |  |  | ${ }_{3,1,781}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | CT SOFTWARE UPGRADE |  |  |  |  |  |  | 30.860 <br> 23,52 <br> 2 |  |  |  |  |  |  |  |  |  |  |  |  |  | (ence |
| 694.03-252 | TELEMETRY UPGRADE |  |  |  |  |  |  | ${ }_{\text {22,395 }}^{2,0,92}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | VALEY LAB FORCE EX CAUTERY- SUREGERY |  |  |  |  |  |  | 20,473 <br> 20,388 <br> 18 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | OTHER ARTHRITITIS NSTTTUTE EQUIPMENT AI |  |  |  |  |  |  | 19,9996 <br> 18,95 <br> 1.9 |  |  |  |  |  |  |  |  |  |  |  |  |  | 19,996 <br> 18,975 <br> 18.9 |
|  | THORASCOPY SCOPESICAMERA |  |  |  |  |  |  | 18,945 |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{18,995}$ |
| ${ }_{\text {cole }}^{694.03-521}$ | DEFIBRILALORMONTTOR EP |  |  |  |  |  |  | 15,156 13,116 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ANGIO UPGRADE OVEE-RUN |  |  |  |  |  |  | $\xrightarrow[\substack{10.600 \\ 9.412}]{10.10}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | NEW PCS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 8,745 |
|  | REMOTE ACCESS FRO COOERS |  |  |  |  |  |  | 7,778 <br> 7,388 |  |  |  |  |  |  |  |  |  |  |  |  |  | 7,778 <br> 7,388 |
| ${ }^{\text {694403-296 }}$ | ADMITTING COMPUTERS |  |  |  |  |  |  | ${ }_{7}^{7,105}$ |  |  |  |  |  |  |  |  |  |  |  |  |  | 7,105 |
|  | LIF DEVVCE VENTLATOR TESTER |  |  |  |  |  |  | ${ }_{\text {7, }}^{7,101}$ |  |  |  |  |  |  |  |  |  |  |  |  |  | $\xrightarrow{7,101}$ |
| 694.03-288 | BEDSIIE CARDIAC MONTTORS |  |  |  |  |  |  | ${ }_{6,416}^{6,401}$ |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{6}^{6,416}$ |
|  | PLASMA THAWING SYSTEM MCROBOLOGY 37 DEGREE NCUBATOR |  |  |  |  |  |  | ${ }_{6}^{6,0,185}$ |  |  |  |  |  |  |  |  |  |  |  |  |  | ci,6,185 <br> 6,097 |
|  | SPECIMEE PRROCESSING CENTRIIVGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5,787 |
|  | CAERDIVCR EACLCKS |  |  |  |  |  |  | 5,680 |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{4}^{5,9805}$ |
|  | PC'S FOR COMPLIANACE CHECKER HEMATOOGY REFRIGERATOR |  |  |  |  |  |  | 4,876 4.493 |  |  |  |  |  |  |  |  |  |  |  |  |  | 4,876 4.493 |
|  | M MDAND MUCTIFNNCTIONAL MAT PLATFORM |  |  |  |  |  |  | 4,955 4.350 4.35 |  |  |  |  |  |  |  |  |  |  |  |  |  | 4,435 <br> 4.330 |
|  | CIEEMACHINE |  |  |  |  |  |  | ${ }_{4}^{4,214}$ |  |  |  |  |  |  |  |  |  |  |  |  |  | +4, |
|  | FLUVID WARMER |  |  |  |  |  |  | 3,763 <br> 3,725 |  |  |  |  |  |  |  |  |  |  |  |  |  | $\begin{array}{r}3,763 \\ 3.725 \\ \hline\end{array}$ |
|  | INFUSION PUMP TESTER |  |  |  |  |  |  | ¢ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ANESTHESIA GAS MONTOR ERGONOMC WORSTATION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3,233 <br> 3.232 <br> 3, |
| 694-03-251 | DOCTORS' LOUNGE FURNITURE |  |  |  |  |  |  | ${ }_{3,195}^{3,02}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Sink ind Show er for ieastiob overrlow unit |  |  |  |  |  |  | 3,130 <br> 2,975 |  |  |  |  |  |  |  |  |  |  |  |  |  | 3,130 2,975 2, |
| ${ }^{\text {a }}$ 401-02-027 | Home oftice Managed Proiect |  |  |  |  |  |  | ${ }_{\text {2,968 }}^{\text {2,988 }}$ |  |  |  |  |  |  |  |  |  |  |  |  |  | 2,968 |
|  | SLEEPER COAIRS OB |  |  |  |  |  |  | ${ }_{\text {2, }}^{2,888}$ |  |  |  |  |  |  |  |  |  |  |  |  |  | 2,888 <br> 2,777 <br> 1 |
| ${ }^{694.03 .575}$ | 3 SECTION WOUND CARE TREATMENT TABLE |  |  |  |  |  |  | 2,191 |  |  |  |  |  |  |  |  |  |  |  |  |  | 2,191 |
|  | Hometable Capaped frioer |  |  |  |  |  |  | 1,944 <br> 1,942 |  |  |  |  |  |  |  |  |  |  |  |  |  | +1,942 |
|  | COMPUTCR EQ FOR A ATHRITIS INSTITUTE |  |  |  |  |  |  | 1,878 |  |  |  |  |  |  |  |  |  |  |  |  |  | (1,830 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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Additional Investment Detal

| CER\# | Descripion | 1997 | 1998 | 1999 | 200 | 2001 | 2002 | ${ }^{2003}$ | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | Grand Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ${ }^{694.03-275}$ (64.0.269 | ${ }_{\text {EXAM TABLE }}$ |  |  |  |  |  |  | ${ }_{1}^{1,473} 1$ |  |  |  |  |  |  |  |  |  |  |  |  |  | 1.473 <br> 1.433 <br> 1.4 |
|  | ${ }_{\text {WALLER }}$ TIBPC |  |  |  |  |  |  | 1,410 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,433 <br> 1,410 |
|  | HIGHLIFT |  |  |  |  |  |  | 1,401 <br> 1.339 |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,401 <br> 1.339 <br> 1 |
| ${ }_{\text {col }}^{694.03 .537}$ | MEDICATION CART |  |  |  |  |  |  | +1,399 |  |  |  |  |  |  |  |  |  |  |  |  |  | +1,339 |
| 694-03-297 | COMPUTERS FOR NEW EMPLOYEES |  |  |  |  |  |  | 912 |  |  |  |  |  |  |  |  |  |  |  |  |  | 912 |
| ${ }^{\text {a }}$ 694-03-23.523 | ELect enic elood pressure machine |  |  |  |  |  |  | 672 596 |  |  |  |  |  |  |  |  |  |  |  |  |  | 672 <br> 596 <br> 9 |
| 694-03-257 | HRMS HR SYSTEM |  |  |  |  |  |  | 508 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | FIRRS NET SVSTEM CT AREA CREATE VALL P PARKING LOT \& EMMP GUARD House |  |  |  |  |  |  | 486 <br> 162 |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{162}^{486}$ |
| ${ }^{\text {ata }}$ | Come oftice Managed Project |  |  |  |  |  |  | ${ }_{32}$ | 1,337 |  |  |  |  |  |  |  |  |  |  |  |  | 1.369 |
| 694.04.998 | PRROT CHARGES TRANSFERS FROM 401 CER TO FACILTY |  |  |  |  |  |  |  | 1.575.404 |  |  |  |  |  |  |  |  |  |  |  |  | 575.404 |
| ${ }^{\text {694.04.222 }}$ | CARDIAC MONTTORING SYSTEM |  |  |  |  |  |  |  | ${ }_{3}^{480,771}{ }^{41733}$ |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{3}^{480,771}$ |
| 644.04-251 | NEPTUNE WASTE MANAGEMENT SYSTEM |  |  |  |  |  |  |  | 170,882 |  |  |  |  |  |  |  |  |  |  |  |  | 170,882 |
| 694-03.561 | OBEXPANSION PROUECT |  |  |  |  |  |  |  | 141,567 <br> 124241 | 3.112 |  |  |  |  |  |  |  |  |  |  |  |  |
| 694-04-257 | QUEST MPS MYOCARDAL PROTECTION SYSTEM |  |  |  |  |  |  |  | 66,281 |  |  |  |  |  |  |  |  |  |  |  |  | 66,281 |
| ${ }^{\text {cosel-24.20 }}$ | ENDOSCOPY ROOM4 EXXANSION |  |  |  |  |  |  |  | 51,803 48,626 |  |  |  |  |  |  |  |  |  |  |  |  | 51,803 <br> 48,626 |
| 694004.219 | ORTHOPEDIC POWER INSTRUMENTS |  |  |  |  |  |  |  | ${ }^{43,8838}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Nova Stat Lab blood andilzer |  |  |  |  |  |  |  | ${ }_{4}^{40,385}$ |  |  |  |  |  |  |  |  |  |  |  |  | 41,668 <br> 40,385 |
| 694.04-239 | ELECTROSURGIICAL LENERATORS |  |  |  |  |  |  |  | 30,709 $\substack{\text { 250.60 }}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - $6040.03-5.598$ | TRANSESSOPHAGGEAL ECHOCOCAROIOGRAPHY PROBE |  |  |  |  |  |  |  | ${ }^{22,5,589}$ |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{2}^{25,5630}$ |
|  | Home office Managed Project Home oftice Managed Project |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 694-04-241 | GUERNEYS |  |  |  |  |  |  |  | ${ }^{14,8,841}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{\text {694.04-200 }}$ 694-04278 | THYROID UPTAKE PROBE AND SCINTLLATITON DETECTOR PATENT LITING DEVICE FOR BARITRICS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | (13,038 |
|  | ENDOOCOPY CENTER PATIENT MONTORS |  |  |  |  |  |  |  | 8,925 |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{8}^{8,925}$ |
|  | Cerner interace DIFFICULT NTUACTION SCOPE |  |  |  |  |  |  |  | ¢8,747 <br> 8,433 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | FAX MACCIINES |  |  |  |  |  |  |  | coick |  |  |  |  |  |  |  |  |  |  |  |  | ¢ |
| ${ }^{\text {644.03-591 }}$ |  |  |  |  |  |  |  |  | ${ }_{\substack{5,705 \\ 5,69}}$ |  |  |  |  |  |  |  |  |  |  |  |  | 5,695 |
| 694-04-242 | ANESTHESIA CARTS FOR OR AND OB |  |  |  |  |  |  |  | 5,4,84 <br>  <br> 4822 |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{5}^{5.484}$ |
|  | PASS THROUGM MEDIIATION REFRRIGRATOR |  |  |  |  |  |  |  | ${ }_{4,284}^{4,282}$ |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{4}^{4,282}$ |
| 694.03-222 | BIPLANE CATH LABE ARE |  |  |  |  |  |  |  | 4,188 <br> 4.135 |  |  |  |  |  |  |  |  |  |  |  |  | 4.188 <br> 4.135 |
| ${ }^{\text {2004-2001 }}$ | PG CLIENTPRO 345 EW WIT FLAT M |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{401-03-549} 4$ | Home oftice Managed Proiect |  |  |  |  |  |  |  | $\underset{\substack{3,445 \\ 3,257}}{\substack{\text { a }}}$ |  |  |  |  |  |  |  |  |  |  |  |  | (3,445 <br> 3,257 |
|  | ENDOSCOOPY CENTTR PPTTENT GUUNEYS REPLACE STOLEN LATOP |  |  |  |  |  |  |  | ( $\begin{aligned} & \text { 3,1,17 } \\ & \text { 2,470 }\end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | 2,470 <br> $\substack{2,265 \\ 2 \\ 1}$ <br> 241 |  |  |  |  |  |  |  |  |  |  |  |  | 2,2,470 <br> 2,266 |
|  | Home Oficice Manaed Proiet |  |  |  |  |  |  |  | 2,241 <br> 2.213 <br> 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{\text {649.04-268 }}$ |  |  |  |  |  |  |  |  | 2,213 <br> 2,104 |  |  |  |  |  |  |  |  |  |  |  |  | 2,213 <br> 2,104 |
|  | COMPUTER PRERSONAL DESKTOP EKG MACHINE FOR ARTHRTIS |  |  |  |  |  |  |  | (1.500 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{\text {a }}$ | COMMATER PERSOARAL DESKTOP |  |  |  |  |  |  |  | $\begin{array}{r}1.024 \\ .750 \\ \hline\end{array}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }_{\text {a }}{ }^{401-02-532}$ | Home Office Managed Project |  |  |  |  |  |  |  | ${ }_{705}^{705}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Home fifice Manaeg Proiet |  |  |  |  |  |  |  | 376 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{401-05-318}$ | CLINICAL LYSTEMS DEVELOPMENT - LAB |  |  |  |  |  |  |  |  | 1,097,970 |  | 326,715 |  | 38,402 | 176.831 |  |  |  |  |  |  | $\underset{\substack{1,6399997 \\ 687,080}}{ }$ |
|  | Computerized Radiology |  |  |  |  |  |  |  |  | ${ }^{\text {44, } 46,473}$ |  |  |  |  |  |  |  |  |  |  |  | ${ }_{4} 46,4673$ |
|  | RADIOGPAPHIC \& FLUOROSCOPIC DIAGNOSTIC ROOM |  |  |  |  |  |  |  |  | ${ }_{\text {4 }}^{432,077} 3$ |  |  |  |  |  |  |  |  |  |  |  | ${ }_{\text {4 }}^{432,077} \mathbf{3 9 , 8 1 5}$ |
| ${ }^{694.04-236} \begin{aligned} & \text { 401-4.740 }\end{aligned}$ | DIAGNOSTIC MAGING PROCEDURE ARCHVE INFO SYSTEM |  |  |  |  |  |  |  |  | 37,130 <br> 397.049 <br> 29 |  |  |  |  |  |  |  |  |  |  |  |  |
| - $40101-04.301$ | IT INJECTION PERSSONAL COMPUTERS |  |  |  |  |  |  |  |  | $\begin{array}{r}\text { 297,049 } \\ 158,35 \\ \hline\end{array}$ | 1,410,703 |  |  |  |  |  |  |  |  |  |  | 2,569,049 1,598 |
| ${ }^{401-0 .-330} 6$ | IT INECTION LAPTOPS, COMPUTERS, WRELESSS ACCESS POINTS |  |  |  |  |  |  |  |  | $\begin{array}{r}153,999 \\ 136818 \\ \hline\end{array}$ | 492,714 | 194,061 | 171,816 |  | 5.915 |  |  |  |  |  |  | +1.018.486 |
| 694.04-246 | RE-LOCATE MATERNAL-FETAL MEDICINE CLINIC |  |  |  |  |  |  |  |  | 136,887 <br> 13,867 |  |  |  |  |  |  |  |  |  |  |  | +136,888 |
| ${ }_{\text {a }}^{\text {424-04-200 }}$ | SOFTWARE DEVELOPMENT ${ }^{\text {(4) DRAEGRR EVITAVENTLATORS }}$ |  |  |  |  |  |  |  |  | 118,371 88.667 |  |  |  |  |  |  |  |  |  |  |  |  |
| 424.04-205 | SOFTWARE DEVELOPMENT |  |  |  |  |  |  |  |  | 84,667 <br> 78,695 |  |  |  |  |  |  |  |  |  |  |  | 84,6,695 |
|  | Replace 2 Flash iterlizers |  |  |  |  |  |  |  |  | (68,788 <br> 56,644 |  |  |  |  |  |  |  |  |  |  |  |  |
| 644.04-223 | UPGARADE FIRE ALARM SYSTEM |  |  |  |  |  |  |  |  | ${ }_{5}^{55,325}$ |  |  |  |  |  |  |  |  |  |  |  | 55,325 |
|  | (1) ACUSON CYP PESS PORTABLE ECHHO MACHINE REPLACEMENT OF (3) CRITICAL CARE BEDS |  |  |  |  |  |  |  |  | 55,236 55,099 |  |  |  |  |  |  |  |  |  |  |  | 55,236 <br> 55,09 |
| - $\begin{aligned} & \text { 401-04-300 } \\ & \text { 694-04286 }\end{aligned}$ |  |  |  |  |  |  |  |  |  | 52,343 |  |  |  |  |  |  |  |  |  |  |  | -52,343 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 50.691 |

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| CER\# | Descripion | 1997 | 1998 | 999 | 2000 | 201 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | Grand 40.5195 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ${ }^{694.05 \cdot 126}$ | ANESTHESIA MACHINE |  |  |  |  |  |  |  |  | ${ }_{4}^{49,5959}$ |  |  |  |  |  |  |  |  |  |  |  | ${ }_{4}^{49,595}$ |
|  | REPLACEMENT OF (1) OR TABLE |  |  |  |  |  |  |  |  | ${ }_{4}^{43,675}$ |  |  |  |  |  |  |  |  |  |  |  | ${ }_{4}^{43,075}$ |
| 694.04.243 | MOBLLE FILING SYSTEM |  |  |  |  |  |  |  |  | ${ }^{42,500}$ |  |  |  |  |  |  |  |  |  |  |  | ${ }^{42,500}$ |
| ${ }^{\text {694.4.5-102 }}$ | REPLACEMENT TO ITTRA-AORTIC BALOON PUMPS R\&F |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 694-05-160 | MODULES FOR HP MONTTORS IN PREOP AND PACU |  |  |  |  |  |  |  |  | ${ }_{38,396}$ |  |  |  |  |  |  |  |  |  |  |  | ${ }_{38,396}$ |
|  | (10) PATIENT TTANSPORT GURNEYS |  |  |  |  |  |  |  |  | ${ }_{31,902}^{35,535}$ |  |  |  |  |  |  |  |  |  |  |  | ${ }_{3}^{35,5,925}$ |
| 694-04-259 | REPLACE PATHOLOGY TISSUE LAB |  |  |  |  |  |  |  |  | 30,939 |  |  |  |  |  |  |  |  |  |  |  |  |
| 401-04.303 | Me Ofitiee Managed Priect |  |  |  |  |  |  |  |  |  | 5469 |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{\text {beg }}$ 694.05-1/140 | RepLacement of (2) HARMONIC ScALPELS |  |  |  |  |  |  |  |  |  | 5,469 |  |  |  |  |  |  |  |  |  |  |  |
| $401-04302$ | Home Oftice Managed Project |  |  |  |  |  |  |  |  | 26,961 | 3,454 |  |  |  |  |  |  |  |  |  |  | 30,415 |
|  | REPLACEMENT OF 3 VIDEO COLONSCOPES (4) CONTINUSS POSTIVE ARWAY PRESSURE MACHINES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 25,627 24.267 |
| 694-05-137 | ADULT ISSTRUMENTATION SETS FOR CARDIAC SURGERY |  |  |  |  |  |  |  |  | ${ }_{21,778}^{24,78}$ |  |  |  |  |  |  |  |  |  |  |  | ${ }^{24,7,778}$ |
| 694-04-293 | PANEL SYSTEM TO CREATE MODULAR WORKSTATIONS |  |  |  |  |  |  |  |  | 20,989 |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{6994.05 \cdot 128}$ | Reptacement of (6) GURNEY BEDS |  |  |  |  |  |  |  |  | 20,403 ${ }_{20,38}^{20,49}$ |  |  |  |  |  |  |  |  |  |  |  | 20,403 ${ }_{20,388}$ |
| 694-05-145 | TWO (2) ZIMMER ORTHOPEDIC TOURNIQUETS |  |  |  |  |  |  |  |  | 17,469 |  |  |  |  |  |  |  |  |  |  |  | 17,469 |
|  | NEURO SURGERY-MAYFELL HEADREST |  |  |  |  |  |  |  |  | - $\begin{aligned} & 16,138 \\ & 14.773\end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  | 16,198 <br> 14.773 <br> 1.4 |
|  | CISCO WORKS LAN MGMT SOFTWARE 2.2 FOR WINDOWS |  |  |  |  |  |  |  |  | +14,004 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | MRIRELACEMENT AEE |  |  |  |  |  |  |  |  | 13,269 <br> 13,253 <br> 1 |  |  |  |  |  |  |  |  |  |  |  | (13,269 |
| 401-04-731 | Home Oftice Managed Project |  |  |  |  |  |  |  |  | ${ }^{12,925}$ |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{\text {a }}$ 401-1-4.-287 | Home Oftice Managed Proeet |  |  |  |  |  |  |  |  | (12,25012,208 <br> $1,2,18$ |  |  |  |  |  |  |  |  |  |  |  | (12,250 |
| ${ }^{694.05 \cdot 127}$ 694-05-168 | RePPACEMENT OF (1) TRANSPORT CRIBISOLETTE |  |  |  |  |  |  |  |  | 12,183 <br> 11,435 <br> 11.45 |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{401-04749}$ | Home Oftice Managed Project |  |  |  |  |  |  |  |  | (10,845 |  |  |  |  |  |  |  |  |  |  |  | +10,849 |
| ${ }^{4001-104.721} 4$ | Home otitic Managed Proiect |  |  |  |  |  |  |  |  | 10,821 10.519 | 501 |  |  |  |  |  |  |  |  |  |  | 10,821 <br> 11,020 <br> 10 |
| ${ }^{400-1-5 .-313} 4$ | Home oftice Managed Project |  |  |  |  |  |  |  |  | 10,235 <br> 10.070 | 14,315 |  |  |  |  |  |  |  |  |  |  | $\xrightarrow{24.555^{2}}$ |
| ${ }^{\text {a }}$ | Home oftice Managaed Projoect |  |  |  |  |  |  |  |  | ${ }_{\text {lo, }}^{\substack{10,905}}$ | 7.652 |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{6994.04 .275}$ | FLLOR SCRUBBER AND EVS EQUPMENT GLIEESCOPE ITUBATON CAMERA WMONTOR |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | c.8.853 ${ }_{8}^{8.720}$ |
| ${ }^{401-1.47762}$ | Home oticice Manaed Proiet |  |  |  |  |  |  |  |  | ${ }_{8}^{8.779}$ |  |  |  |  |  |  |  |  |  |  |  | ¢, |
|  | CASTROSCOPE FLLXXILLE |  |  |  |  |  |  |  |  | 8,458 <br> 8,170 |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{\text {a }}$ | Home office Managed Proiett |  |  |  |  |  |  |  |  | ${ }_{8}^{8,013}$ |  |  |  |  |  |  |  |  |  |  |  | - |
|  | First Net Overview Scieen for cerner Mllennium |  |  |  |  |  |  |  |  | 7,908 <br> 7,575 |  |  |  |  |  |  |  |  |  |  |  | 7,908 <br> 7,575 |
| ${ }^{\text {cosen }}$ | ALLEN STIRRUPS (2) SETS Home Office Manaed Proiect |  |  |  |  |  |  |  |  | 7.518 7.513 7.343 |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | $\begin{array}{r}7,343 \\ 7,061 \\ \hline\end{array}$ |  |  |  |  |  |  |  |  |  |  |  | 7,343 <br> 7,061 |
|  | (3) HP LASERJET A350DTN LASER PRINTER |  |  |  |  |  |  |  |  | 7.061 <br> 7.040 |  |  |  |  |  |  |  |  |  |  |  | 7,061 <br> 7,040 |
| ${ }^{\text {424.0.4-203 }}$ | SOFTWARE DEVELOPMENT |  |  |  |  |  |  |  |  | ${ }_{6} \mathbf{6 , 9 9 4}$ |  |  |  |  |  |  |  |  |  |  |  | ${ }^{7} 6.9045$ |
| ${ }^{\text {694.05-134 }}$ | NEURO SURGERY- HIIGH OUTPUT HEADLGHT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 6,783 6.728 6 |
| 400 -047861 | Home office Managed Project |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }_{\text {cose }}^{\text {694.05-116 }}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | coiche6,330 <br> 5,90 |
| ${ }^{\text {Pa }}$ |  |  |  |  |  |  |  |  |  | ( 5 |  |  |  |  |  |  |  |  |  |  |  | 5,987 5 5.8872 5 |
|  | EXTTERNAL DUAL CHAMBEER PULSE GENERATOR |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  | 7.626 | 15 |  |  |  |  |  |  |  |  |  |  |
| ${ }^{\text {a }}$ | Home oftice Managea Proed |  |  |  |  |  |  |  |  | 5,421 | 7,626 | 15 |  |  |  |  |  |  |  |  |  |  |
| ${ }^{401-1.04 .763} 4$ |  |  |  |  |  |  |  |  |  | 5.368 5.335 5 |  |  |  |  |  |  |  |  |  |  |  | 5, 5,3685 |
|  |  |  |  |  |  |  |  |  |  | 5.3, 4 4.971 4.815 | - ${ }_{3}^{3.600}$ |  |  |  |  |  |  |  |  |  |  | 5.355 <br> 8.570 <br> 8.592 <br> 8.9 |
| ${ }^{400-1-55-799} 4$ | Home Officic Managed Proeject |  |  |  |  |  |  |  |  | ${ }_{4}^{4,8154}$ |  |  |  |  |  |  |  |  |  |  |  | ${ }^{8,2,782}$ |
|  | BLOOD BANK TUBE SEALLER |  |  |  |  |  |  |  |  | 4,778 4 4 |  |  |  |  |  |  |  |  |  |  |  | 4,778 <br> 4.754 |
| ${ }^{\text {a }}$ | Home |  |  |  |  |  |  |  |  | 4,764 <br> 4.655 |  |  |  |  |  |  |  |  |  |  |  | 4,754 <br> 4.655 |
| ${ }^{6944.4 .288}$ |  |  |  |  |  |  |  |  |  | 4.506 <br> 4.484 | ${ }_{3.684}$ |  |  |  |  |  |  |  |  |  |  | 4.506 <br> 8.168 |
| ${ }^{\text {P6 }}$ (90.04.-292 | COUNTTRTOP PICE DISPENSER WINTEGRAL AR-COOL MAKER |  |  |  |  |  |  |  |  | 4.484 <br> 4.322 |  |  |  |  |  |  |  |  |  |  |  | - |
| ${ }^{\frac{40}{40-1-1 /-795}} 4$ | Home Oticic Managed Proiect |  |  |  |  |  |  |  |  | 4,276 4,266 |  |  |  |  |  |  |  |  |  |  |  | 4,276 <br> 4,266 |
| ${ }^{40+1-5 .-771} 4$ | Home oftice Manaed Prioect |  |  |  |  |  |  |  |  | 4.264 4.248 4 4 | 2,954 |  |  |  |  |  |  |  |  |  |  | $\begin{array}{r}4,268 \\ 7 \\ \hline, 1187 \\ \hline\end{array}$ |
| ${ }^{\text {40,-05-691 }}$ | Home Oftice Managed Proiject |  |  |  |  |  |  |  |  | ${ }_{4}^{4,153}$ | 7.669 |  |  |  |  |  |  |  |  |  |  | (4,1,87 <br> 11,822 |
|  | DEL PRECISION PC WORKSTATION |  |  |  |  |  |  |  |  | ${ }^{4.0065}$ | 4.816 |  |  |  |  |  |  |  |  |  |  | ( ${ }_{\text {4,066 }}$ |


| \#\# |  |  |  |  |  | 200 |  |  |  | 005 |  | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | ${ }^{2014}$ | 2015 | 2016 | and Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ${ }_{\text {401-05.711 }}^{401-04-726}$ | Home Oficice Managed Project Home oftice Manaed Proect |  |  |  |  |  |  |  |  | ${ }_{4}^{4,025}$ | 4,202 |  |  |  |  |  |  |  |  |  |  | ${ }^{8,2,237} 4$ |
| $401-03.727$ | Home oftice Managed Proiect |  |  |  |  |  |  |  |  | ${ }^{3,868}$ |  |  |  |  |  |  |  |  |  |  |  | ${ }^{3,8888}$ |
| ${ }^{401-1-4.775} \mathbf{6 9 4 - 0 5 - 1 2 4}$ | Home Ofticic Managed Proiect TWO (2) HEAT LAMPS |  |  |  |  |  |  |  |  | (3,846 $\begin{aligned} & 3,732 \\ & \text { 3, }\end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{424-05-213}$ | SOFTWARE DEVELOPMENT |  |  |  |  |  |  |  |  | 3,665 |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{694.055-161}$ | CABLESEOR HP M Modules IT PREOP AND PACU |  |  |  |  |  |  |  |  | -3,629 <br> 3613 <br> 15 |  |  |  |  |  |  |  |  |  |  |  | ¢ |
| ${ }^{401-1.04 .722}$ 6940-274 | Home office Managed Proiect |  |  |  |  |  |  |  |  | -3,613 <br> 3,550 |  |  |  |  |  |  |  |  |  |  |  |  |
| 694-05-115 | ADVANTX SOFTWARE UPGRADESERVER REPLACEMENT |  |  |  |  |  |  |  |  | ${ }_{3,531}$ |  |  |  |  |  |  |  |  |  |  |  | ${ }_{3,531}$ |
| ${ }^{\text {6934.05-148 }}$ | PURCHASE PEDAATRIC CAM TENT-OXYGEN MST THERAPY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 694 | TABLE AND CHAIRS SOR C CEO OFFICE |  |  |  |  |  |  |  |  | $\begin{array}{r}\text { 3,403 } \\ \text { 3,423 } \\ \hline\end{array}$ |  |  |  |  |  |  |  |  |  |  |  | $\begin{array}{r}\text { 3,403 } \\ \\ 3,472 \\ \hline\end{array}$ |
| ${ }^{400-1-20-751}$ 64-05-172 |  |  |  |  |  |  |  |  |  | -3,372 <br> 3,299 |  |  |  |  |  |  |  |  |  |  |  |  |
| 401-1.4-79 | Home ofticic Managed Project |  |  |  |  |  |  |  |  | 3,267 <br> 3,246 |  |  |  |  |  |  |  |  |  |  |  | ${ }_{\substack{3,267 \\ 3,268}}$ |
| 694-05-157 | 1.8 GIG IBM LaPTOP COMPU |  |  |  |  |  |  |  |  | ¢ |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Compu corner desk untis ${ }^{\text {P2 }}$ W/EETURN SHELL |  |  |  |  |  |  |  |  | 3,200 <br> 3,174 |  |  |  |  |  |  |  |  |  |  |  |  |
| 401-04-791 | Home oftice Managed Project |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |  |  | $\begin{array}{r}3,174 \\ 3.074 \\ \hline\end{array}$ |
| 694.04-290 | BIIONESS NEUROPROSTHETTC REHAB SYSTEM |  |  |  |  |  |  |  |  | (2,742 |  |  |  |  |  |  |  |  |  |  |  | 2,742 |
| ${ }^{401}$ | Home oftice Manageed Projeet |  |  |  |  |  |  |  |  | ${ }_{\text {2, }}$ |  |  |  |  |  |  |  |  |  |  |  | 退, 2,750 |
| ${ }^{401-1.55 .699}$ | Home oftice Managed Project Home oftice Managed Project |  |  |  |  |  |  |  |  | 2,625 <br> $\substack{2.57 \\ \hline}$ | ${ }_{\text {1, }}^{1,257}$ |  |  |  |  |  |  |  |  |  |  | 4.349 <br> , 334 |
| ${ }^{\text {401-04-745 }}$ | Home oftice Managaed Projocet |  |  |  |  |  |  |  |  | 2.527 <br> 2.503 <br> 2 |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{401-1.04 .728} \mathbf{6 9 4 - 0 5 - 1 2}$ |  |  |  |  |  |  |  |  |  | 2,498 2,394 2, |  |  |  |  |  |  |  |  |  |  |  |  |
| $401-03-710$ | Homo oftice Managed Project |  |  |  |  |  |  |  |  |  | 479 |  |  |  |  |  |  |  |  |  |  |  |
|  | AESSP 3000 Home Oftice Managed Proiect |  |  |  |  |  |  |  |  | ¢, | 2,818 |  |  |  |  |  |  |  |  |  |  | 2,317 <br> 5,079 |
|  | Home Oftice Managed Proiect |  |  |  |  |  |  |  |  | 2,2,25 <br> $\substack{2,28}$ <br> 2, | ${ }_{1,462}$ |  |  |  |  |  |  |  |  |  |  |  |
| $401-04738$ | Home oftice Managed Project |  |  |  |  |  |  |  |  | ${ }_{2,243}^{2,26}$ |  |  |  |  |  |  |  |  |  |  |  | , |
|  | Home oftice Managed Proiect |  |  |  |  |  |  |  |  | ¢ | 5,663 |  |  |  | 6 |  |  |  |  |  |  | [7,884 <br> 2,165 <br> 205 |
|  | (tant |  |  |  |  |  |  |  |  | 2,1,27 <br> $\substack{2,1086}$ <br> 2, |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{400 \cdot-1 .-7.787} 4$ | Home Oftice Managed Proiect |  |  |  |  |  |  |  |  | $\xrightarrow{2,086}$ |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{401-1 .-4.701} 4$ | Home Oitice Managed Proiect Home oftice Manaed Proiect |  |  |  |  |  |  |  |  | (1,924 |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{402-1-05-732} 4$ | Home Office Managed Proiect |  |  |  |  |  |  |  |  | (1,866 | 4,808 |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{4001-1 .-7474} 4$ | Home oficic Managed Project |  |  |  |  |  |  |  |  | 1,783 <br> 1,786 |  |  |  |  |  |  |  |  |  |  |  | 1,783 <br> 1,766 |
| 694-04-271 | (3) GX2800 DELLLCOMPUTERS |  |  |  |  |  |  |  |  | +1,747 |  |  |  |  |  |  |  |  |  |  |  | 1,747 |
|  | Home Otitice Managed Priect ${ }^{\text {PaTHWAY MR-20 DUAL CHANNEL EMG SYSTEM }}$ |  |  |  |  |  |  |  |  | ${ }_{\text {1,661 }}^{1,657}$ |  |  |  |  |  |  |  |  |  |  |  | +1,651 ${ }_{1}^{1,557}$ |
| ${ }^{40}{ }^{40-1-055-679}$ | Home Ofitic Managed Priject Home office Managed Proiect |  |  |  |  |  |  |  |  | +1,638 ${ }_{1}^{1,630}$ | 1,064 |  |  | 254 |  |  |  |  |  |  |  | + $\begin{array}{r}\text { 2,7,02 } \\ 152,905 \\ \hline\end{array}$ |
|  | Home Ofitee Managed Priect |  |  |  |  |  |  |  |  | 1,626 |  | 151,020 |  | 254 |  |  |  |  |  |  |  |  |
| ${ }^{40}{ }^{40-1-1.5-7.73}$ | Home Oftice Managed Project Home office Managed Proiject |  |  |  |  |  |  |  |  | +1.570 ${ }^{1.550}$ |  |  |  |  |  |  |  |  |  |  |  | (2,235 |
| ${ }^{\text {a }}$ |  |  |  |  |  |  |  |  |  | ¢ |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{400} 40.1-4.752$ | Home Oftice Managed Proiect |  |  |  |  |  |  |  |  | 1.511 1.500 1 | 1,264 |  |  |  |  |  |  |  |  |  |  | +1.511 |
| - | Hoteme |  |  |  |  |  |  |  |  | (1.500 | 1,264 |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{400-1-55-782} 4$ | ${ }^{\text {Home Oficte }}$ Homagaed Proeiect |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | +1,4931,356 <br> 1 |
|  | Home oftice Managed Proiect Home oftice Managed Project |  |  |  |  |  |  |  |  | (1,327 $\begin{aligned} & 1,315 \\ & 1\end{aligned}$ | 598 |  |  |  |  |  |  |  |  |  |  | +1,327 |
| ${ }^{\text {a }}$ | (tame |  |  |  |  |  |  |  |  | (1,292 | 598 |  |  |  |  |  |  |  |  |  |  | 1, 1,293 |
| ${ }^{\text {6934.04.295 }}$ | (3) HP 2420 LASERUET PRINTERS Home Office Managed Proiect |  |  |  |  |  |  |  |  | 1,238 <br> $\substack{1,187}$ <br> 1,1 |  |  |  |  |  |  |  |  |  |  |  | [1,238 |
| 400-044789 | Home oftice Managed Proiect |  |  |  |  |  |  |  |  | ${ }_{\substack{1,166 \\ 1,1,16}}^{1,06}$ |  |  |  |  |  |  |  |  |  |  |  | ${ }_{\text {\% }}^{1,166}$ |
|  | Home Ofice Managed Proiect |  |  |  |  |  |  |  |  | 1,136 <br> 1,104 |  |  |  |  |  |  |  |  |  |  |  | +1,116 |
| -401-034.422 | Home Oftice Managed Proioct |  |  |  |  |  |  |  |  | ${ }^{1} 1.0361$ |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }_{401-05-680}$ | Home Otice Managed Proiect |  |  |  |  |  |  |  |  | 970 | 887 |  |  |  |  |  |  |  |  |  |  | ${ }_{857}$ |
| ${ }^{4001-14.739} 4$ | Home oficic Managed Project |  |  |  |  |  |  |  |  | ${ }_{936}^{964}$ |  |  |  |  |  |  |  |  |  |  |  | ${ }_{964}^{998}$ |
| $401-05-717$ | Home oftice Managed Project |  |  |  |  |  |  |  |  | 921 | 894 |  |  |  |  |  |  |  |  |  |  | ${ }^{1814}$ |
|  | (1) 9000 ToPA W WHELELCHAR FOR PT >400 LBS |  |  |  |  |  |  |  |  | 920 910 |  |  |  |  |  |  |  |  |  |  |  | 920 900 |
| ${ }^{\text {a }}$ | Home Otitic Manaed Priject |  |  |  |  |  |  |  |  | 881 <br> 888 <br> 8 |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{\text {a }}$ | ${ }^{\text {Home }}$ Hotice Managed Proed |  |  |  |  |  |  |  |  | 888 <br> 876 <br> 82 | ${ }_{888}^{788}$ |  |  |  |  |  |  |  |  |  |  |  |
| ${ }_{\text {a }}^{40 \text {-1-0.-764 }}$ | Home Oftic Managed Proiect BABITRIC WHEELCHAR |  |  |  |  |  |  |  |  | 875 872 | 2,737 |  |  |  |  |  |  |  |  |  |  |  |
|  | Home oftice Managed Project |  |  |  |  |  |  |  |  | $\begin{array}{r}872 \\ 820 \\ \hline\end{array}$ |  |  |  |  |  |  |  |  |  |  |  | 872 <br> 820 |



| CER\# |  |  | 998 | 999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | ${ }^{2013}$ | 201 | 2015 | ${ }^{2016}$ | Grand Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ${ }^{\text {694-05-210 }}$ 694-05-106 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $1,887,704$ <br> 500,118 |
| 694-05-105 | OR Equip Uporades |  |  |  |  |  |  |  |  |  | 400,436 |  |  |  |  |  |  |  |  |  |  |  |
| 694 | Nu |  |  |  |  |  |  |  |  |  | 394,313 |  |  |  |  |  |  |  |  |  |  |  |
|  | SIEMENS ARCADIS ORBIC 3 C-ARM |  |  |  |  |  |  |  |  |  | ${ }^{2454,946}$ |  |  |  |  |  |  |  |  |  |  | ${ }_{2}^{245,946}$ |
| 694-05-111 | SEOUOIA DIAGMOSTIC CLTTRASOUND UNIT |  |  |  |  |  |  |  |  |  | ${ }_{\text {222,881 }}^{24,021}$ |  |  |  |  |  |  |  |  |  |  | $\xrightarrow{237,681}{ }_{228,81}$ |
| ${ }^{6994-055194}$ | IMAGE M MNAGEMENT SYSTEM- PAASE 3 IMPLEMENTATION |  |  |  |  |  |  |  |  |  | 203,859 |  |  |  |  |  |  |  |  |  |  | ${ }^{203,859}$ |
| ${ }_{\text {cose }}^{\text {694-05-130 }}$ 694-05-138 | Cerner inace MamT Engine ing prof svcs \& LICENSES |  |  |  |  |  |  |  |  |  | 2200,000 179,727 |  |  |  |  |  |  |  |  |  |  | 200,000 179,727 |
| 694-05-214 | VENTANA IMMUNOCHEMCAL STAINER |  |  |  |  |  |  |  |  |  | 173,600 |  |  |  |  |  |  |  |  |  |  | 173,600 |
| 694-06-108 | Five (5) Continuous ventlators (BCERP) |  |  |  |  |  |  |  |  |  | 168,307 |  |  |  |  |  |  |  |  |  |  | 168,307 |
|  | ALOKA ULTRASOUND (STEALTH COMPAT) |  |  |  |  |  |  |  |  |  | ${ }^{1477.599}$ |  |  |  |  |  |  |  |  |  |  |  |
|  | Four (4) EVITA XLVENTTLATORS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 141,230 <br> 13,646 |
| 694-06-140 |  |  |  |  |  |  |  |  |  |  | 120.466 117611 117 |  |  |  |  |  |  |  |  |  |  | 120.466 |
|  | PACS MPLEMENTATİN TWO (2) SUPER C C-ARMS |  |  |  |  |  |  |  |  |  | 117,611 114,587 |  |  |  |  |  |  |  |  |  |  | 117,611 <br> 11,587 |
| 694-05-182 | CONTNTOUS P PLSE OXIMETRY |  |  |  |  |  |  |  |  |  | 100,176 |  |  |  |  |  |  |  |  |  |  | 100,176 |
|  | HeMATOLOGY ANALYZER ${ }_{\text {TEN (10) ELECTROSURGICAL }}$ GENERATORS (BCERP) |  |  |  |  |  |  |  |  |  | ${ }_{8}^{97,137} 89$ | 3,122 |  |  |  |  |  |  |  |  |  | $\begin{array}{r}100,258 \\ 89,221 \\ \hline 8\end{array}$ |
| 694-06-127 | CRW STEREOTACTIC SYSTEM |  |  |  |  |  |  |  |  |  | 83,001 |  |  |  |  |  |  |  |  |  |  |  |
| $\left.\right\|_{\text {cose }} ^{\text {694-06-149 }}$ 694-190 | Five (5) GAS ANALYSER MONTIORS BECKINA-COULTER CBC BLOOD ANALYZER |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 80,445 <br> 77,122 |
| ${ }_{\text {cosel }}^{694.055 \cdot 186}$ | SUROS MRI, US, STERCOTACTIC BREAST BIOPSY DEVICE |  |  |  |  |  |  |  |  |  | 70,885 59.955 5 |  |  |  |  |  |  |  |  |  |  | 77,685 <br> 59.955 |
|  |  |  |  |  |  |  |  |  |  |  | 5,9,95 <br> 54.993 |  |  |  |  |  |  |  |  |  |  |  |
| 694-05-212 | SECURITY SERVEILLANCE CAMERAS |  |  |  |  |  |  |  |  |  | 54,191 |  |  |  |  |  |  |  |  |  |  | 54,191 |
|  | BACK-UP OPENHEART EMERGENCY EQUIPMENT CABLINGPHONE SWWTCHPCSPRPINTERS |  |  |  |  |  |  |  |  |  | 54,074 51,665 | 1.729 |  |  |  | - |  |  |  |  |  | 54,074 <br> 53,394 |
|  | POWER PRO OATTEPY POWER DIILLS |  |  |  |  |  |  |  |  |  | 50,236 |  |  |  |  |  |  |  |  |  |  |  |
| ${ }_{\text {cose }}^{\text {694-06-107 }}$ 694-05-179 | TEN (10 ANESTHESSA UNIIT REPLACEMENTS (BCERP) |  |  |  |  |  |  |  |  |  | 49,259 47,410 |  |  |  |  |  |  |  |  |  |  | 49,259 47,410 |
| 694-05-155 |  |  |  |  |  |  |  |  |  |  | 46,40 46,290 4 |  |  |  |  |  |  |  |  |  |  | $4{ }_{46,290}$ |
|  | HISTOLOAY TISSUE PROCESSOR |  |  |  |  |  |  |  |  |  | ${ }_{4}^{46,5,394}$ |  |  |  |  |  |  |  |  |  |  | 44,005 <br> 45,34 |
|  | ANSPACH X-MAX PNEUMATIC POWER UNTI |  |  |  |  |  |  |  |  |  | 4, 4 4,415 <br> 42973 |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{\text {a }}$ | Home oftice Manageded Proiect |  |  |  |  |  |  |  |  |  | ${ }_{3}^{46,996}$ | 39,905 |  |  |  |  |  |  |  |  |  | ${ }^{7} 7.9501$ |
| ${ }_{\text {cose }}^{694-05-191}$ 644-06-158 | TWO (2) PEDAATRIC MONTORS |  |  |  |  |  |  |  |  |  | 3,3,403 <br> 31,46 |  |  |  |  |  |  |  |  |  |  | 34403 <br> 31476 <br> 1.4 |
| 694-05-195 | ONE (1) NICU HL-FREQUENCY VENTLATOR |  |  |  |  |  |  |  |  |  | $3,4,46$ $2,9,194$ |  |  |  |  |  |  |  |  |  |  | ¢ |
|  | ONE (1) BRONCHOSCOPE |  |  |  |  |  |  |  |  |  | ${ }_{\text {cken }}^{26,166}$ |  |  |  |  |  |  |  |  |  |  |  |
| 694-05-189 | PICK UP TRUCK FOR PLANT OPS |  |  |  |  |  |  |  |  |  | ${ }^{23,562}$ |  |  |  |  |  |  |  |  |  |  | 23,562 |
|  | TWW (2) ELECTROSURGICAL GENERATORS (BCERP) |  |  |  |  |  |  |  |  |  | - $\begin{aligned} & 23,382 \\ & 22,820\end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |
| 694-05-185 | TWO (2) Poot TACOUNT FIT TESTING SYSTEMS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 年21,966 |
|  | Home Office Managed Proiect INCUBATOR REPLACEMENT BCERP |  |  |  |  |  |  |  |  |  | $\underset{\substack{21,830 \\ 19,624}}{1,1}$ |  |  |  |  |  |  |  |  |  |  | 21, 19,680 <br> 19,624 |
|  | INFANT EEG M MCHINE |  |  |  |  |  |  |  |  |  | 19,940 16.980 1 |  |  |  |  |  |  |  |  |  |  | 19.410 |
| ${ }^{\text {cosen }}$ 69406-177 |  |  |  |  |  |  |  |  |  |  | ${ }_{16,923}^{10,923}$ |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{699.06-138}$ | WIC S-BED TRIAGESATELITTE PHARMACY (EQUIP) (1) ONE BRONCHOSCOPE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | THREE (3) OBSTTETRCOPL GUREVS |  |  |  |  |  |  |  |  |  | $\underset{\substack{16,214 \\ 16,0,216}}{1}$ |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{401-05-789}$ | Home oftice Managed Project |  |  |  |  |  |  |  |  |  | 15.800 15.602 |  |  |  |  |  |  |  |  |  |  |  |
|  | COMPUTERTZED RADIOLOGYY (CR) CASSETTES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{401-06-301}$ 64-05-213 | Home oftice Managed Project |  |  |  |  |  |  |  |  |  | 15,480 15.985 | 19,699 |  |  |  |  |  |  |  |  |  | 35,179 <br> 15,085 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | - ${ }_{\text {li, }}^{13,383}$ |
|  | Home oftice Managed Proiect |  |  |  |  |  |  |  |  |  | 12,622 <br> 12,242 <br> 1 | 22,615 | 13 |  |  |  |  |  |  |  |  | 12,622 <br> 34.870 |
| ${ }^{694.06-130}$ 694-06-116 | FOUR (4) SMART SYYRINEES PUMPS YASARGILIPOI AR FORCEPS |  |  |  |  |  |  |  |  |  | 12,197 <br> 111836 <br> 1 |  |  |  |  |  |  |  |  |  |  |  |
|  | ROTATIONMODULE FOR HIL-ROM CRITICAL CARE BEDS |  |  |  |  |  |  |  |  |  | 11,.869 10,969 |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{401-06-307}$ | Home Ofitice Managed Prijet VARIOUS BARIATRIC EQUIPMENT |  |  |  |  |  |  |  |  |  | 10.866 10,680 10.08 | 13,662 |  |  |  |  |  |  |  |  |  | 24,528 10.680 10 |
|  | EQulumen For ilurosilinc intitute |  |  |  |  |  |  |  |  |  | 10.565 <br> 10.542 <br> 10.283 |  |  |  |  |  |  |  |  |  |  | 10,60 <br> 10.542 <br> 1020 |
|  | ELEVEN WALL MOUNTED OTOSCOPESSOPHTHALMOSCOPES |  |  |  |  |  |  |  |  |  | 10,283 10.168 10.18 |  |  |  |  |  |  |  |  |  |  | 10,283 10,168 10.0 |
|  | PHAAMACY REDESESGN |  |  |  |  |  |  |  |  |  | ${ }_{\substack{9,824 \\ 9.658}}$ |  |  |  |  |  |  |  |  |  |  | ${ }_{9}^{9,824}$ |
|  | Hele |  |  |  |  |  |  |  |  |  | ${ }_{9}^{9,3,358}$ | 14,749 |  |  |  |  |  |  |  |  |  | 9,658 <br> 24,143 |
| ${ }_{\text {cose }}^{\text {694-06-152 }}$ 694-05-205 | TWO (2)ICE MACHINES ARTHROSCOPY INSTRUMENT SET |  |  |  |  |  |  |  |  |  | 9,196 ${ }_{8,797}$ |  |  |  |  |  |  |  |  |  |  | 9,196 ${ }_{8,797}$ |
| 694-06-131 | LEVEL I AAPII INFUSER |  |  |  |  |  |  |  |  |  | ${ }_{8,737}$ |  |  |  |  |  |  |  |  |  |  | $\underset{8,737}{\substack{8,76}}$ |
| $694 \cdot 06-135$ | TWO (2) INVASIVE PRESSURE MODUL |  |  |  |  |  |  |  |  |  | ${ }_{8} 8.52$ |  |  |  |  |  |  |  |  |  |  | ${ }^{8.525}$ |


| ${ }^{\text {CERF\# }}$ |  | 997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | ${ }^{2006} 31$ | 2007 | 2008 | 2009 | 2010 | 011 | 2012 | 2013 | 2014 | 2015 | 2016 | ${ }^{\text {Grand Total }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ${ }_{\text {cose }}^{\text {694.05-169 }}$ | REPLACEMENT OF HR BADGING SYSTEM Home Ofitice Managed Proiect |  |  |  |  |  |  |  |  |  | ${ }_{\text {8, }}^{8,380}$ \| | 8,377 |  |  |  |  |  |  |  |  |  | 8, ${ }^{8,380} 10.513$ |
| 401-06-763 | Home oftice Managed Proiect |  |  |  |  |  |  |  |  |  | ${ }_{8}^{8,070}$ | (6,998) |  |  |  |  |  |  |  |  |  |  |
| 694.0.0 | TWO-MAN SCISSOR LIFT |  |  |  |  |  |  |  |  |  | 8,012 <br> 7,583 |  |  |  |  |  |  |  |  |  |  | 8.012 <br> 7.583 |
| 694-06-124 | LABORATORY CENTRIIIUGE |  |  |  |  |  |  |  |  |  | 7,456 |  |  |  |  |  |  |  |  |  |  | 7,456 |
| 694.05-200 | Install Primex clock system |  |  |  |  |  |  |  |  |  | ${ }_{7}^{7,422}$ |  |  |  |  |  |  |  |  |  |  | ${ }_{7}^{7,422}$ |
| 694.05-204 | TWO (2) LAPAROSCOPE 30 DEGREE SCOPES |  |  |  |  |  |  |  |  |  | 7,248 7 7 |  |  |  |  |  |  |  |  |  |  |  |
|  | MEDICATION CARTS (3) PROPAQ TRANSPORT MONITOR |  |  |  |  |  |  |  |  |  | 7,215 7,071 |  |  |  |  |  |  |  |  |  |  | 7,215 <br> 7,071 |
| 694406-125 | HAOOW WOUND CARE CHAIR |  |  |  |  |  |  |  |  |  | 7,029 |  |  |  |  |  |  |  |  |  |  | 7.029 |
|  | RECEVVING DOCK ForkLilt |  |  |  |  |  |  |  |  |  | 7,004 <br> 6.979 | 15.436 | ${ }^{81}$ |  |  |  |  |  |  |  |  |  |
| ${ }^{\text {a }}$ 401-06-.635 | Home ofitic Managed Project |  |  |  |  |  |  |  |  |  | ¢, ${ }_{6,929}^{6,992}$ |  |  |  |  |  |  |  |  |  |  | $\underset{\substack{22,496 \\ 6,822}}{ }$ |
| 694.05.164 | (4) FOUR CARDIAC TREATMENT RECLIERS |  |  |  |  |  |  |  |  |  | ${ }_{\text {c, } 6,78}$ |  |  |  |  |  |  |  |  |  |  | ${ }^{6,778}$ |
|  | TWO (2) PuLMONARY PEDALTRIC CAM TENTSMST THERAPY |  |  |  |  |  |  |  |  |  |  | 7,789 |  |  |  |  |  |  |  |  |  | (6,659 |
| 400.-06-711 | Home oftice Managed Proiect |  |  |  |  |  |  |  |  |  | 6.193 <br> 6.019 <br> 6.0 | 3,029 |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  | 6,001 |  |  |  |  |  |  |  |  |  |  | ¢,6,001 <br> 6,01 |
| ${ }_{\text {coser }}^{\text {694.05-177 }}$ | URINALYSIS MICROSCOPE FOUR (4) LOCKABLE MEDCAL RECORD CABINETS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5.6.651 |
| 694-06-133 | BIS MONTOR |  |  |  |  |  |  |  |  |  | ${ }_{5,596}^{5}$ |  |  |  |  |  |  |  |  |  |  | 5,396 |
|  | TWO (2) PULSE OXIMETERY MODULES |  |  |  |  |  |  |  |  |  | ${ }_{4,853}^{4.867}$ |  |  |  |  |  |  |  |  |  |  | 4.867 <br> 0.347 <br> 0.4 |
| $401-06-306$ | Home oftice Managed Proviect |  |  |  |  |  |  |  |  |  | 4.853 4.782 4748 | ${ }_{5}^{5,244}$ |  |  |  |  |  |  |  |  |  | (10,046 |
|  | NEURO RONGEURSS-INSTRUMENTS SOR NEURO SURGERY |  |  |  |  |  |  |  |  |  | 4,788 <br> 4.693 |  |  |  |  |  |  |  |  |  |  | 4,7488 |
| 400.-66.7.72 |  |  |  |  |  |  |  |  |  |  | 4.634 4.514 4 | 6,971 |  |  |  |  |  |  |  |  |  | + $\begin{array}{r}41,595 \\ 4.514 \\ 4\end{array}$ |
| ${ }^{\text {cosen }}$ | FOUR (4) RADIOGRAPALIC GRII CAPS |  |  |  |  |  |  |  |  |  | 4,514 <br> , 306 |  |  |  |  |  |  |  |  |  |  | 4, 4 |
| 400.-66.699 | Home Ofice Managed Proiect ANESTHESA DIFFICULT NTUATION CART |  |  |  |  |  |  |  |  |  | 4.178 <br> 3.895 | 2,721 |  |  |  |  |  |  |  |  |  | ¢ |
|  | Home oftice Managed Project |  |  |  |  |  |  |  |  |  |  | 2.468 |  |  |  |  |  |  |  |  |  | , |
| ${ }^{400-1-66.665}$ | Home ofitic Managed Project |  |  |  |  |  |  |  |  |  | 3,790 <br> 3,737 |  |  |  |  |  |  |  |  |  |  | 13,999 <br> 7,129 |
| - 40.1 .06 .308 | Home etitice Managed Prioect |  |  |  |  |  |  |  |  |  | ¢ |  |  |  |  |  |  |  |  |  |  | $7,0.09$ <br>  <br> 1525 |
| ${ }^{\text {40, }}$ | Home ofitice Managaed Proeder |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | (13,525 |
| 401-05-799 | Home Oftic Managed Projel |  |  |  |  |  |  |  |  |  | 3,617 <br> 3.556 |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{\text {cose }}$ | Home Oftice Managed Proiect |  |  |  |  |  |  |  |  |  |  | 4,946 |  |  |  |  |  |  |  |  |  | cose |
| 400-066-713 | Home Oftice Managed Project |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3.544 <br> 3.369 |
| 400-06-718 | Home oftice Managed Projet |  |  |  |  |  |  |  |  |  | - | 873 |  |  |  |  |  |  |  |  |  |  |
|  | CARDIO HoLioling svstem |  |  |  |  |  |  |  |  |  | 3,306 3,146 3, | 15.436 |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  | 3,1.06 <br> $\begin{array}{l}3.096 \\ 2020\end{array}$ |  |  |  |  |  |  |  |  |  |  | ( |
| 699406-128 | EIGHT (8) LIGHT WEIGHT APRONS |  |  |  |  |  |  |  |  |  | ${ }_{\text {2, } 2,89}^{2,920}$ |  |  |  |  |  |  |  |  |  |  | 2,920 <br> 2,809 |
| ${ }^{40+1-06-716}$ | Home Office Managed Proiect |  |  |  |  |  |  |  |  |  | 2.809 <br> 2.714 | 3,901 |  |  |  |  |  |  |  |  |  |  |
| 694.06.19 | PROFX SUR SIICAL TAABEEACCESSORY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - $40.1-06.669$ | Home Oftice Managed Priect PLATO DATA ANALYZRR TWO ADD' LICENSES) |  |  |  |  |  |  |  |  |  | 2,623 <br> 2.500 | 2,636 |  |  |  |  |  |  |  |  |  |  |
| ${ }^{40+1.066 .544}$ | Home Oftice Managed Project HP LASERUET 43500TN PRINTER |  |  |  |  |  |  |  |  |  | 2,452 <br> ${ }_{2,405}$ |  |  |  |  |  |  |  |  |  |  |  |
| 694.05-1.153 | PANASONIC DIGITAL VIDEO CAMERA WMICROPHONES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | +, |
| ${ }^{\frac{6}{694-066-157}} 4$ |  |  |  |  |  |  |  |  |  |  | $\xrightarrow{2,337}$2,279 |  |  |  |  |  |  |  |  |  |  |  |
| $401-06.679$ | Home Oftice Managed Proiect |  |  |  |  |  |  |  |  |  | 2,197 | 3,486 |  |  |  |  |  |  |  |  |  | 5,683 |
|  | PATEN PELONGS SAFE |  |  |  |  |  |  |  |  |  | $\begin{array}{r}2,015 \\ 1,990 \\ \hline\end{array}$ |  |  |  |  |  |  |  |  |  |  | $\begin{array}{r}2,015 \\ 1,990 \\ \hline\end{array}$ |
| ${ }^{400 \cdot 1-06-758} 4$ | Home oftice Managed Project |  |  |  |  |  |  |  |  |  | ${ }^{1,958}$ | 11,247 |  |  |  |  |  |  |  |  |  | ${ }^{13,2055}$ |
| ${ }^{\text {a }}$ | Home itice Managed Proect |  |  |  |  |  |  |  |  |  | +1,777 | 38 |  |  |  |  |  |  |  |  |  | +1,8,815 |
| ${ }^{238-96-102}$ 401-04-264 |  |  |  |  |  |  |  |  |  |  | 1,703 <br> 1,647 |  |  |  |  |  |  |  |  |  |  |  |
|  | Home oftice Managed Project PRINTER FOR DIETARY |  |  |  |  |  |  |  |  |  | $\begin{array}{r}1,414 \\ 1,387 \\ \hline\end{array}$ | 2.606 |  |  |  |  |  |  |  |  |  | $\xrightarrow{4,021} 1$ |
|  |  |  |  |  |  |  |  |  |  |  | 退1,340 | 8.808 |  |  |  |  |  |  |  |  |  | (10, |
| ${ }^{400-1-166786}$ 694-06-145 | Home Ofice Managed Proiect |  |  |  |  |  |  |  |  |  | +1,259 | 133 |  |  |  |  |  |  |  |  |  | +1,420 |
| ${ }^{40+1-106.696} 4$ | Home oftice Managed Project |  |  |  |  |  |  |  |  |  | (1,209 | 916 |  |  |  |  |  |  |  |  |  | 2,125 1,183 1 |
| 694.06-160 | LCD PROUECTOR |  |  |  |  |  |  |  |  |  | ¢ |  |  |  |  |  |  |  |  |  |  | +1,168 |
| ${ }^{\frac{40}{401-1066-689}} 4$ | Home Oftice Managed Proiect |  |  |  |  |  |  |  |  |  | ,1,143 <br> 1,100 | ${ }_{\text {1,417 }}^{272}$ |  |  |  |  |  |  |  |  |  |  |
| ${ }^{401-106.697}$ 401-06-701 | Home oftice Managed Proiect |  |  |  |  |  |  |  |  |  | 1.044 939 | 2,374 4.541 | 150 |  |  |  |  |  |  |  |  | $\begin{array}{r}\text { 3,568 } \\ 5.480 \\ \hline\end{array}$ |
| - | Home Office Managaed Project |  |  |  |  |  |  |  |  |  | ${ }_{885} 839$ | $\stackrel{4}{4} 5$ |  |  |  |  |  |  |  |  |  | 940 |

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline CER\# \& Descripion \& 1997 \& 1998 \& 1999 \& 2000 \& 2001 \& 2002 \& 2003 \& 2004 \& 2005 \& 2006 \& 2007 \& 2008 \& 2009 \& 2010 \& 2011 \& 2012 \& 2013 \& 2014 \& 015 \& 2016 \& Grand Totar \\
\hline \({ }^{401-05-734} 4\) \& Home Oflice Managed Project \& \& \& \& \& \& \& \& \& \& \({ }_{669}^{829}\) \& 11 \& \& \& \& \& \& \& \& \& \& \(\begin{array}{r}889 \\ 680 \\ \hline\end{array}\) \\
\hline 694-05-173 \& DENALL MANAGEMENT PRINTER \& \& \& \& \& \& \& \& \& \& 660 \& \& \& \& \& \& \& \& \& \& \& 660 \\
\hline \({ }^{400-1-66.672} 4\) \& Home Oftice Managed Proiect \& \& \& \& \& \& \& \& \& \& 658
621 \& 598 \& \& \& \& \& \& \& \& \& \& \%,219 \\
\hline  \& Home Otitic Managed Proeet \& \& \& \& \& \& \& \& \& \& 560
476 \& \begin{tabular}{l}
385 \\
354 \\
\hline
\end{tabular} \& 70 \& \& \& \& \& \& \& \& \& 1.015 \\
\hline \({ }^{401-06-769}\) \& Home Oftice Managed Project \& \& \& \& \& \& \& \& \& \& 429 \& 19,460 \& \& \& \& \& \& \& \& \& \& 19,889 \\
\hline  \& Home Ofticic Managed Proiect \& \& \& \& \& \& \& \& \& \& 419
387 \& 919
77 \& \& \& \& \& \& \& \& \& \& \\
\hline \({ }^{40} 40.106 .670\) \& Home oftice Managed Proed \& \& \& \& \& \& \& \& \& \& \(\begin{array}{r}387 \\ 373 \\ 368 \\ \hline\end{array}\) \& 49 \& \& \& \& \& \& \& \& \& \& \({ }_{4}^{465} 4\) \\
\hline \({ }^{401-065-796}\) \& Home oftice Manageed Proect \& \& \& \& \& \& \& \& \& \& \begin{tabular}{|}
368 \\
343
\end{tabular} \& \& \& \& \& \& \& \& \& \& \& \(\begin{array}{r}368 \\ 343 \\ \hline 43\end{array}\) \\
\hline 401-06-767 \& Home oftice Managed Proiect \& \& \& \& \& \& \& \& \& \& 333 \& 14.509 \& \& \& \& \& \& \& \& \& \& \({ }^{14,841}\) \\
\hline \({ }^{4001-05-7780} 4\) \& Home Officic Managed Proiect \& \& \& \& \& \& \& \& \& \& \({ }_{278}^{286}\) \& \& \& \& \& \& \& \& \& \& \& 2868 \\
\hline 400-06-682 \& Home ofticice Managed Proeet \& \& \& \& \& \& \& \& \& \& 267
263
263 \& 149 \& \& \& \& \& \& \& \& \& \& \({ }_{4}{ }_{4}^{463}\) \\
\hline \({ }^{\text {a }}\) \& Home Oftice Managed Proeet \& \& \& \& \& \& \& \& \& \& \begin{tabular}{|}
236 \\
236 \\
\hline 20
\end{tabular} \& 3.808 \& \& \& \& \& \& \& \& \& \& \(\begin{array}{r}2.53 \\ 4.044 \\ \hline\end{array}\) \\
\hline 400-1.06-777 \& Home oftice Managed Proect \& \& \& \& \& \& \& \& \& \& 219
214 \& 2.820 \& \& \& \& \& \& \& \& \& \& \\
\hline \({ }_{\text {401-06-710 }}\) \& Home Oftice Manageed Proiect \& \& \& \& \& \& \& \& \& \& \begin{tabular}{l}
214 \\
210 \\
210 \\
\hline 1
\end{tabular} \& 2.820
41 \& \& \& \& \& \& \& \& \& \& \({ }^{\text {2,034 }}\) \\
\hline \({ }^{400 \cdot 1-66.688} 4\) \& Home Oftice Managed Proeet \& \& \& \& \& \& \& \& \& \& \begin{tabular}{|}
203 \\
184 \\
\hline
\end{tabular} \& 1,668 \& \& \& \& \& \& \& \& \& \& \(\begin{array}{r}205 \\ 1,852 \\ \hline\end{array}\) \\
\hline -40.-066.691 \& Home Oftice Mangege Project \& \& \& \& \& \& \& \& \& \& 182 \& \& \& \& \& \& \& \& \& \& \& \\
\hline  \& MMANAGER A AD EMPLLOVEESELF SERVICE DEVELOPMENT \& \& \& \& \& \& \& \& \& \& 145
121 \& \(\begin{array}{r}2,796 \\ \hline 362\end{array}\) \& \& \& \& \& \& \& \& \& \& \(\begin{array}{r}\text { 2,941 } \\ 483 \\ \hline 182\end{array}\) \\
\hline  \& Home oftice Managed Project \& \& \& \& \& \& \& \& \& \& \(\begin{array}{r}120 \\ 193 \\ \hline 1\end{array}\) \& 29 \& \& \& \& \& \& \& \& \& \& \begin{tabular}{|c}
120 \\
122 \\
1
\end{tabular} \\
\hline 400-06.648 \& PROJECT CARRY FORWARD - D. NICHOLS \& \& \& \& \& \& \& \& \& \& 71 \& \& \& \& \& \& \& \& \& \& \& \\
\hline \({ }^{400-1-66-792} 4\) \& Home oticic Managed Proiect \& \& \& \& \& \& \& \& \& \& 63
43 \& \& \({ }^{35}\) \& \& \& \& \& \& \& \& \& \\
\hline \({ }^{\text {ata }}\) \& Home efitice Manaded Proiet \& \& \& \& \& \& \& \& \& \& 39
19 \& \& \& \& \& \& \& \& \& \& \& \\
\hline \({ }^{400}\) \& Home ofitice Managaged Projoect \& \& \& \& \& \& \& \& \& \& 19 \& (1,672 \& \& \& \& \& \& \& \& \& \& - \(\begin{array}{r}1,691 \\ 3,611 \\ \hline\end{array}\) \\
\hline 400-06-655 \& Home Ofitic Managed Proiect \& \& \& \& \& \& \& \& \& \& 6 \& \& \& \& \& \& \& \& \& \& \& \\
\hline  \& CT SCAN 64 SLICE PROJECT \& \& \& \& \& \& \& \& \& \& \& \begin{tabular}{l}
\(1,947,749\) \\
\(1,783,383\) \\
\hline
\end{tabular} \& \({ }_{(0101,43)}^{1,602}\) \& \& \& \& \& \& \& \& \& \begin{tabular}{l}
\(1.844,305\) \\
\(1,784,95\) \\
\hline
\end{tabular} \\
\hline  \& VENTLATOR REELACEMENT BCERP \& \& \& \& \& \& \& \& \& \& \& 315,238

270,121 \& 101, 142 \& \& \& \& \& \& \& \& \& | 315,238 |
| :--- |
| 3771238 | <br>

\hline ${ }^{\text {cose-06-1186 }}$ \& CAADIAC CLHOCARDIIOGRAPHY SYSTEMS \& \& \& \& \& \& \& \& \& \& \& ${ }_{\text {221, }}^{2 \times 47}$ \& \& \& \& \& \& \& \& \& \& | 322, 547 |
| :--- | <br>


\hline ${ }_{\text {cose }}^{\text {694.07-150 }}$ \& ${ }_{\text {CARDIAC ULTTASOUND UNIT }}$ \& \& \& \& \& \& \& \& \& \& \& | 214,626 |
| :---: |
| 174549 | \& \& \& \& \& \& \& \& \& \& | 214,426 |
| :---: |
| 174549 |
| 1 | <br>

\hline 694-07-113 \& ANESTHESIA MACHINES \& \& \& \& \& \& \& \& \& \& \&  \& \& \& \& \& \& \& \& \& \&  <br>
\hline ${ }_{\text {coser }}^{\text {694.06-118 }}$ \& CERNER DICATTION SYSTEM WINTEGRATED QC WRKSTN \& \& \& \& \& \& \& \& \& \& \& 154,860
141091
1 \& \& \& \& \& \& \& \& \& \& 124.860
14.1091
1 <br>

\hline  \& AMESTHESA MONTIORING WITH MOOULES \& \& \& \& \& \& \& \& \& \& \&  \& \& \& \& \& \& \& \& \& \& | 128,802 |
| :---: |
| 18.2023 |
| 1 | <br>

\hline  \& BED RePLACEMENT (1) MED SURG
BED REPLACMENT ( )
ICU \& \& \& \& \& \& \& \& \& \& \& 113,203

102,299 \& \& \& \& \& \& \& \& \& \& | 11,203 |
| :--- |
| 102,299 |
|  |
| 1 | <br>

\hline ${ }^{6994.07-128}$ \& VTTRECTOMY UNTTEYELITE LASER \& \& \& \& \& \& \& \& \& \& \&  \& \& \& \& \& \& \& \& \& \& 99,573 <br>
\hline  \& Home Ofitice Managed Proiect \& \& \& \& \& \& \& \& \& \& \& ${ }_{\text {7 } 5,2,204}$ \& \& \& \& \& \& \& \& \& \& 75,204 <br>
\hline $\left.\right|_{\text {coser }} ^{\text {694.07-117 }}$ \& PAIN MANAGEMENT TABLE

RADANT WARMERS \& \& \& \& \& \& \& \& \& \& \&  \& \& \& \& \& \& \& \& \& \& | 64,019 |
| :---: |
| 59.870 | <br>

\hline ${ }^{\text {cose- }}$ 694-124 \& VENTILATOAS \& \& \& \& \& \& \& \& \& \& \&  \& \& \& \& \& \& \& \& \& \& 55,388 <br>

\hline  \& SONOSITE ULTTASOUND UNIT \& \& \& \& \& \& \& \& \& \& \& 56.519 \& \& \& \& \& \& \& \& \& \& ( | 56.519 |
| :---: |
| 56,030 | <br>

\hline  \& STEAM STERLILER *A"UPGRADE \& \& \& \& \& \& \& \& \& \& \& 53,774 \& \& \& \& \& \& \& \& \& \& 年, 5 S,744 <br>

\hline  \& OR TABLE \& \& \& \& \& \& \& \& \& \& \& ${ }_{\text {51,609 }}^{51,609}$ \& \& \& \& \& \& \& \& \& \& | 51,609 |
| :---: |
| 51,609 | <br>

\hline 694.06-191 \& PORT ABLE EADIOGRAPHIC UNIT MOBLLE AMX-4 \& \& \& \& \& \& \& \& \& \& \& ${ }^{44,660}$ \& \& \& \& \& \& \& \& \& \& ${ }^{44,660}$ <br>
\hline  \& NON INVASVE VENTL ATOR \& \& \& \& \& \& \& \& \& \& \& 4,4,84

40,622 \& \& \& \& \& \& \& \& \& \& | 44,484 |
| :--- |
| 40,622 | <br>

\hline  \& EMG MACHINE FORICON CLINIC \& \& \& \& \& \& \& \& \& \& \& 39.686
38.279 \& \& \& \& \& \& \& \& \& \&  <br>
\hline  \& ANESTHESAMMONITORING MODULES \& \& \& \& \& \& \& \& \& \& \& ${ }_{\substack{38,279 \\ 35.017}}$ \& \& \& \& \& \& \& \& \& \& (38, <br>

\hline ${ }^{\text {cose-06-174 }}$ \& RePLACEMENT OF CHEMO CHARS \& \& \& \& \& \& \& \& \& \& \& | 34,422 |
| :--- |
| 30,752 |
| 2, | \& \& \& \& \& \& \& \& \& \& ( | 34,42 |
| :---: |
| 30,752 | <br>

\hline ${ }^{\text {coser }}$ \& Home ofice Managed Proiect \& \& \& \& \& \& \& \& \& \& \&  \& \& \& \& \& \& \& \& \& \& cole <br>

\hline ${ }_{\text {coser }}^{\text {694.06-178 }}$ \& ULTEASOUND NAVGGATION SOFTWARE \& \& \& \& \& \& \& \& \& \& \& | 29,680 |
| :--- |
| 27,843 |
| 10, | \& \& \& \& \& \& \& \& \& \& ( | 29,680 |
| :---: |
| 27,843 | <br>

\hline 694-06-173 \& REFURBISH CASE MANAGEMENT OFFICE \& \& \& \& \& \& \& \& \& \& \& ${ }_{\text {20,677 }} 2$ 2, \& \& \& \& \& \& \& \& \& \& ${ }_{26,677}^{20,68}$ <br>
\hline  \& Home Ofice Managed Proiect \& \& \& \& \& \& \& \& \& \& \&  \& 20,901 \& 21,230 \& 4,927 \& \& \& \& \& \& \& 年5,5351 <br>
\hline ${ }^{20}{ }^{26-67-148}$ \& ANALYZER MCCOOBIOLOGY \& \& \& \& \& \& \& \& \& \& \& 24,187

24.327 \& \& \& \& \& 13.423 \& ${ }^{1,333}$ \& \& \& \& | 2,5,187 |
| :--- |
| 138206 |
| 1 | <br>

\hline  \& Home Oticic Managed Proiect \& \& \& \& \& \& \& \& \& \& \&  \& - | 38,7505 |
| :--- |
| 48,205 | \&  \& ( ${ }_{\text {4,053 }}^{3,148}$ \& 48,253

5 \& 13,423 \& 1,333 \& \& \& \&  <br>
\hline ${ }^{401-07-772}$ 694-07-131 \& Home oficie Managed Proiect \& \& \& \& \& \& \& \& \& \& \& ${ }_{\substack{22,546 \\ 22,53 \\ \hline}}$ \& \& \& \& \& \& \& \& \& \& <br>
\hline 694-07-112 \& BERCHTOLD OR LIGHTS FOR OR\#1 \& \& \& \& \& \& \& \& \& \& \& ${ }_{2}^{22,3888}$ \& \& \& \& \& \& \& \& \& \&  <br>
\hline 694-06-195 \& IV HOOD FOR PHARMACY \& \& \& \& \& \& \& \& \& \& \& 22,201 \& \& \& \& \& \& \& \& \& \& ${ }_{22,201}$ <br>
\hline
\end{tabular}

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| CeR\# | ADVANCED LIFE SUPPORT Mascrinilion | 1997 | 1998 | 1999 | 000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | ${ }_{2}^{207}$ | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | Grand Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ${ }^{\frac{694-07-133}{401-0.325}}$ | ADVANCED LIFE SUPPORT MANKINS |  |  |  |  |  |  |  |  |  |  | ${ }^{21,547}$ 21,36 |  |  |  |  |  |  |  |  |  | ${ }_{2}^{21,3,566}$ |
| 694-06-182 | UPGRADE CARDIOPATH DICTATION SYSTEM |  |  |  |  |  |  |  |  |  |  | ${ }^{20,590}$ |  |  |  |  |  |  |  |  |  | ${ }^{20,690}$ |
|  |  |  |  |  |  |  |  |  |  |  |  | 19,476 18,494 |  |  |  |  |  |  |  |  |  |  |
|  | CALL ACCOUNTING SYSTEM UPGRADE HISTOOGY EOUPMENT |  |  |  |  |  |  |  |  |  |  | 16,433 15991 10.0 |  |  |  |  |  |  |  |  |  |  |
| ${ }^{\text {a }}$ | PBAR DEVELOPMENT |  |  |  |  |  |  |  |  |  |  | ${ }^{15,3,300}$ | 13.618 | 19,104 | 4,998 |  |  |  |  |  |  | 55,020 <br> 1509 |
| 694-07-163 | COURIER VEHICLE |  |  |  |  |  |  |  |  |  |  | ${ }^{14,823}$ |  |  |  |  |  |  |  |  |  | 14.823 |
| $\left.\right\|_{\text {401-06-705 }} ^{401-7.689}$ | Home oftice Managed Project |  |  |  |  |  |  |  |  |  |  | 14,242 <br> 13,763 | 16,017 | 482 | 35 |  |  |  |  |  |  | $\xrightarrow{14,242}$ |
| 694-06-179 | VASCULAR INSTRUMENTS |  |  |  |  |  |  |  |  |  |  | ${ }^{13,543}$ |  |  |  |  |  |  |  |  |  |  |
| ${ }^{\text {a }}$ | Home oftice Managesed Projectict |  |  |  |  |  |  |  |  |  |  | 13,029 <br> 12,806 |  | 23,041 | $\stackrel{2,943}{91}$ |  |  |  |  |  |  |  |
| 694.07-138 | CONVER STIX TOSQL |  |  |  |  |  |  |  |  |  |  | 12,221 $\substack{12,069}$ |  |  |  |  |  |  |  |  |  |  |
| ${ }_{\text {cose }}^{\text {694-06-150 }}$ 694-07-164 | ${ }^{\text {PHoNE SWITCHUPS }}$ |  |  |  |  |  |  |  |  |  |  | 12,069 11,352 |  |  |  |  |  |  |  |  |  | 12,069 <br> 11,352 <br> 1 |
| ${ }^{6994-07-166}$ | BLADDER SCAN |  |  |  |  |  |  |  |  |  |  | $\xrightarrow{11,352}$ |  |  | 909 | 4.805 |  |  | 272 |  |  | 11,352 16.989 1 |
| 694.07 -153 | BARATRTICS EQUUPMENT |  |  |  |  |  |  |  |  |  |  | 10,056 <br> 1.05 |  |  |  | 4,805 |  |  | 272 |  |  | 16,989 <br> 10,856 |
|  | CONVER STS SUGICENTER TO SQL Home ofice Managed Project |  |  |  |  |  |  |  |  |  |  | (10,499 |  |  |  |  |  |  |  |  |  | $\begin{array}{r}10,499 \\ 0.842 \\ \hline 0.8\end{array}$ |
|  | EKG MOOULE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ¢, 9 |
| ${ }^{401-03-680}$ | Home oftice Managed Proiect |  |  |  |  |  |  |  |  |  |  | 9,448 | 11,309 |  |  |  |  |  |  |  |  | 9,4488 |
| 400-07-788 | INFASTRUCTUUE SECURITY-SIEMSECURITT EVENT MGR) |  |  |  |  |  |  |  |  |  |  | 9,188 | 29 |  |  |  |  |  |  |  |  | ${ }_{9}^{9,2,278}$ |
|  | Home Office Managed Project |  |  |  |  |  |  |  |  |  |  | $\stackrel{8,987}{9,971}$ | ${ }^{21,041}$ |  |  |  |  |  |  |  |  | ${ }_{30,028}$ |
| ${ }^{401-07-763} 40$ | Home office Managed Proiect Home office Managed Proiect |  |  |  |  |  |  |  |  |  |  | 8,968 <br> 8,764 | ${ }^{10.5959} 1$ | 18.530 74 | 8,937 |  |  |  |  |  |  | 47,026 24.524 |
| $\left.\right\|_{\text {401-07-729 }} ^{4010-766}$ | Home oftic Managed Proioct |  |  |  |  |  |  |  |  |  |  |  |  | 476 |  |  |  |  |  |  |  |  |
| ${ }^{401-06-766}$ | ADAM-ECHO INTEGRATTONPHASE II |  |  |  |  |  |  |  |  |  |  | 8,333 <br> 8,021 |  |  |  |  |  |  |  |  |  | 8,333 <br> 8,021 |
|  |  |  |  |  |  |  |  |  |  |  |  | $\underset{\substack{8,614 \\ 7.636}}{\substack{\text { 7, }}}$ | 1,276 | 2,244 | 1,617 |  |  |  |  |  |  |  |
| ${ }^{\text {a }}$ | EAUUPMENT FOR SUITE 421 |  |  |  |  |  |  |  |  |  |  | 7,366 <br> 7,165 | 50,964 |  |  |  |  |  |  |  |  | 7,7,368 <br> 58,128 |
| ${ }^{401-07-726}$ | MS DRG ICC NPI AND REGULATORY UPDATES |  |  |  |  |  |  |  |  |  |  | ${ }_{\substack{6.634 \\ 6.325}}$ | 7,334 | 1,992 | ${ }^{34}$ |  |  |  |  |  |  | ${ }^{15,995}$ |
| ${ }^{\text {a }}$ | Home oiftic Managed Project |  |  |  |  |  |  |  |  |  |  | ${ }_{\substack{6,326 \\ 6,323}}^{6,3}$ | 18,154 |  |  |  |  |  |  |  |  |  |
| ${ }^{401-07-760} \mathbf{6 9 4 - 0 7 - 1 0 2}$ | Home oftice Managed Project |  |  |  |  |  |  |  |  |  |  | co, $\begin{gathered}6,233 \\ 5 \\ 5\end{gathered}$ | 2,695 | 379 |  |  |  |  |  |  |  | 9,307 <br> 5 <br> 5 <br> 5 |
| ${ }^{\text {401-07-735 }}$ | Home office Managed Project |  |  |  |  |  |  |  |  |  |  |  | 1,393 | 1.866 |  | (540) |  |  |  |  |  | cis. |
| ${ }_{\text {401-06-755 }}^{40107-308}$ | Home Office Managed Project |  |  |  |  |  |  |  |  |  |  | ${ }_{5,980}^{5}$ | 26,662 | 4,046 | 12,548 |  |  |  |  |  |  | ${ }_{49,9,126}^{50}$ |
|  | ENDOSCOPY Y MTTAUMENTATION |  |  |  |  |  |  |  |  |  |  | 5.816 <br> 5 <br> 5 | 68 |  |  |  |  |  |  |  |  | ${ }_{5}^{5.816} 5$ |
| ${ }^{\text {coser }}$ |  |  |  |  |  |  |  |  |  |  |  | ${ }_{5,590}^{5,50}$ |  |  |  |  |  |  |  |  |  | ${ }_{5}^{5,590}$ |
|  | PRINTER FOR BLLING DEPARTMENT HORIZONT FOLDER WORKSTATION |  |  |  |  |  |  |  |  |  |  | 5,183 <br> 5.045 |  |  |  |  |  |  |  |  |  | 5,183 <br> 5 <br> 5 <br> 5045 |
| ${ }^{\text {a }}$ | Home oftice Managed Proiect |  |  |  |  |  |  |  |  |  |  | 5,013 | 10,278 | 12 | (4,192) |  |  |  |  |  |  |  |
| ${ }^{401-07-3700} 4$ | Home office Managed Proiect |  |  |  |  |  |  |  |  |  |  | 4,973 4.914 | 11,372 17,997 | 21,976 | 2.402 | 3.477 | 2,261 | 549 |  |  |  | 225,611 |
| ${ }^{400-05-3.31}$ | Home oficic Manaed Proeet |  |  |  |  |  |  |  |  |  |  | 4,974 <br> 4.782 <br> 4 |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{4,679}^{4,683}$ |  |  |  |  |  |  |  |  |  | ${ }_{4,689}^{4,683}$ |
|  | MESHGRAFT TISSUE EXPANSIIN SYSTEM |  |  |  |  |  |  |  |  |  |  | 4,660 <br> 4.088 <br> 0.9 |  |  |  |  |  |  |  |  |  |  |
|  | Home ofticic Mangeed Prooert |  |  |  |  |  |  |  |  |  |  | 4,041 | 11,232 | 9,228 | 1,366 |  |  |  |  |  |  | ${ }_{2}^{25,888}$ |
| ${ }^{\text {a }}$ | Heme tifice Managed Prolect |  |  |  |  |  |  |  |  |  |  | 3,993 <br> 3,987 |  |  |  |  |  |  |  |  |  | 3,993 <br> 3,987 |
| ${ }^{694.07 .146}$ | NUCLEAR MEDCIINE EAMMA CAMERA |  |  |  |  |  |  |  |  |  |  | 3,899 | 421,617 |  |  |  |  |  |  |  |  | 425,516 |
|  | IN |  |  |  |  |  |  |  |  |  |  | 退3,784 $\begin{aligned} & 3,781 \\ & 3,770\end{aligned}$ | 2.018 |  |  |  |  |  |  |  |  | (3,784 <br> 5.800 |
| ${ }_{\text {cose }}^{\text {694-06-190 }}$ 64-06-189 |  |  |  |  |  |  |  |  |  |  |  | -3,770 <br> 3,615 |  |  |  |  |  |  |  |  |  | (3,770 3 |
| ${ }^{400 .-07.321} 40$ | Home Oftice Managed Priject Home Office Managed Proiect |  |  |  |  |  |  |  |  |  |  |  | ${ }_{4}^{9.1412}$ | $\xrightarrow{3,356} 1.167$ |  |  |  |  |  |  |  | coick |
| ${ }^{\text {a }}$ | Home itice Manace Proect |  |  |  |  |  |  |  |  |  |  | , |  |  |  |  |  |  |  |  |  | (8,820 |
| ${ }^{\frac{401-07-7717}{401-07.670}}$ | Home oftice Managed Project |  |  |  |  |  |  |  |  |  |  | 2,935 2,913 | 10,768 | 5.014 1,069 | 1,479 |  |  |  |  |  |  |  |
| ${ }^{401-07-724} 4$ | Home Ofticic Managed Prioet |  |  |  |  |  |  |  |  |  |  | 2,662 | ${ }_{7}^{7,553}$ | 6.525 | 1,126 |  |  |  |  |  |  | 17,866 |
| ${ }^{401-07-7.04}$ | Home oftice Managed Proiect |  |  |  |  |  |  |  |  |  |  | 2,578 | 6,432 |  |  |  |  |  |  |  |  |  |
|  | Home oftice Managed Project TMS EQuPMENT |  |  |  |  |  |  |  |  |  |  | 2,453 <br> $\substack{2,386}$ | 928 |  |  | ${ }^{2} .500$ |  |  |  |  |  |  |
| 694-07-139 | BOWENS GEMNI LIGHT KIT |  |  |  |  |  |  |  |  |  |  | ¢,170 |  |  |  |  |  |  |  |  |  | ${ }_{\substack{4,170}}^{\text {4,880 }}$ |
| ${ }^{401-07-723} 4$ | Home Ofitice Managed Proiect |  |  |  |  |  |  |  |  |  |  | 2,134 <br> 2,131 <br> 1 | 464 | 1,258 | 6.475 |  |  |  |  |  |  | 10,331 <br> 2,131 <br> 1 |
| 694-07-107 | ROUTER F FR IMAGE TRANSMISSION |  |  |  |  |  |  |  |  |  |  | 2,058 |  |  |  |  |  |  |  |  |  | ${ }_{2}^{2,058}$ |
| ${ }^{\frac{401-06-760}{401-7.725}}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | (2,046 |


| CER\# | Descripion | 997 | 1998 | 1999 | 2000 | 2001 | 2002 | ${ }^{2003}$ | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 |  | 2016 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ${ }^{694-06-180}$ 694-07-161 | LAP TOP COMPUTER FOR CONTROLLER HISTOLOGY COVERSLPPING HOOD |  |  |  |  |  |  |  |  |  |  | 1,916 <br> 1,865 |  |  |  |  |  |  |  |  |  | 1,916 <br> 1,865 |
| ${ }^{401-07-739} 400$ | Home ofitic Managed Project |  |  |  |  |  |  |  |  |  |  | +1,811 | ${ }_{\substack{527 \\ 1.593}}$ |  | 204 |  |  |  |  |  |  | +1,388 |
| ${ }^{401-06-779}$ | Home oftice Managed Projoert |  |  |  |  |  |  |  |  |  |  |  |  | 4,738 | 204 |  |  |  |  |  |  | - |
| ${ }^{401-06-671}$ 694-07-71 | Home oftice Managed Proiect |  |  |  |  |  |  |  |  |  |  | $1, .584$ <br> 1.524 |  |  |  |  |  |  |  |  |  | 1,584 <br> 1.524 <br> 1.4 |
| $401.07-719$ | MANAGER AND EMPLOYEE SELF SERVICE DEVELOPMENT |  |  |  |  |  |  |  |  |  |  | 1,429 | 659 |  | 870 |  |  |  |  |  |  |  |
| ${ }^{401-07-306}$ | P PHYSICIAN CREDENTALING (ECHO) |  |  |  |  |  |  |  |  |  |  | 1,395 <br> 1.370 | 7,883 | 201 |  | 2,434 |  | 4.892 | 286 |  |  | 17,071 1 1,370 1.1 |
| ${ }^{\text {cosen }}$ 694-06-185 | PACS PC WORKSTATIONS |  |  |  |  |  |  |  |  |  |  | 1, 1,368 |  |  |  |  |  |  |  |  |  | $\xrightarrow{1,368}$ |
| ${ }^{401-06-752}$ 694-07-144 | FAST REPLACEMENT FOR EXITTING SEARCH ENGINES |  |  |  |  |  |  |  |  |  |  | 1,334 <br> 1,247 |  |  |  |  |  |  |  |  |  | 1,334 <br> 1,247 <br> 1. |
| 401-06-312 | Home Oftice Managed Proiect |  |  |  |  |  |  |  |  |  |  | 1,182 |  |  |  |  |  |  |  |  |  | 1,182 |
|  | Home oftice Managed Project |  |  |  |  |  |  |  |  |  |  | $\begin{array}{r}1,108 \\ \hline 95 \\ \hline 1 \\ \hline\end{array}$ |  |  |  |  |  |  |  |  |  | +1,108 |
| 694-07-140 | EA PROGRAM LASON SCANNER |  |  |  |  |  |  |  |  |  |  | ${ }_{986}$ |  |  |  |  |  |  |  |  |  | ${ }_{986}$ |
|  | LoBBY MNFORMATION DISPL LYY CABINET |  |  |  |  |  |  |  |  |  |  | 964 902 |  |  |  |  |  |  |  |  |  |  |
| ${ }^{401-07-765}$ | Home Ofitic Managed Priect |  |  |  |  |  |  |  |  |  |  | 897 896 898 |  |  |  |  |  |  |  |  |  | 8989 |
| ${ }^{401-06-69}$ | Home oftice Managed Prooect |  |  |  |  |  |  |  |  |  |  | 896 833 | 228 | 76 |  |  |  |  |  |  |  | ${ }^{1,137}$ |
| ${ }^{401-06-731} 40$ | Home oficic Managed Project Home office Managed Proioct |  |  |  |  |  |  |  |  |  |  | 677 666 | ${ }_{3.835}$ |  |  |  |  |  |  |  |  |  |
| ${ }^{401-07-762}$ | Home oftice Managed Project |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{401-07-716} 4$ | Home Otitice Managed Project |  |  |  |  |  |  |  |  |  |  | $\begin{array}{r}565 \\ 536 \\ \hline\end{array}$ | 2,424 | 346 |  |  |  |  |  |  |  |  |
| 401-07-708 | Home oftice Managed Proiet |  |  |  |  |  |  |  |  |  |  | - | 6,149 | 6,499 | 662 |  |  |  |  |  |  | 13,845 |
|  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{456}^{486}$ | 5.948 |  |  |  |  |  |  |  |  | 6,404 |
| ${ }^{401-07-721} 4$ | Home oftice Managed Project |  |  |  |  |  |  |  |  |  |  | ${ }_{445}^{452}$ |  |  |  |  |  |  |  |  |  |  |
|  | Home ofticic Managed Proiet |  |  |  |  |  |  |  |  |  |  | 399 399 | ${ }^{2,240}$ | 564 |  |  |  |  |  |  |  |  |
| ${ }_{\text {a }}^{401-07-7792} 4$ | Home Oftice Managed Proiect |  |  |  |  |  |  |  |  |  |  | 339 309 |  |  |  |  |  |  |  |  |  |  |
| 400.-07-71 | Home ofticic Managed Proeet |  |  |  |  |  |  |  |  |  |  | $\stackrel{219}{ }{ }_{1}$ | ${ }^{5} .007$ |  |  |  |  |  |  |  |  |  |
| 401-07-712 | Home ofitice Manageed Project |  |  |  |  |  |  |  |  |  |  | 175 <br> 133 | 3,451 693 |  |  |  |  |  |  |  |  |  |
|  | CORPORATE INFASTRUCTURE EQUIPMENTLICENSES |  |  |  |  |  |  |  |  |  |  | $\begin{array}{r}131 \\ 71 \\ \hline 1\end{array}$ |  |  |  |  |  |  |  |  |  | ${ }^{131}$ |
| ${ }^{\text {a }}$ 401-07-741 | Home oftice Manageed Project |  |  |  |  |  |  |  |  |  |  | 65 | 15 |  |  |  |  |  |  |  |  |  |
| ${ }^{401-07-795} 4$ | SYSTEM REMEDIATION \& M MPLEMENTATION |  |  |  |  |  |  |  |  |  |  | $\begin{array}{r}59 \\ 56 \\ \hline\end{array}$ | 299 |  |  |  |  |  |  |  |  | $\begin{array}{r}358 \\ 56 \\ \hline\end{array}$ |
|  | Home ofticic Manaed Proied |  |  |  |  |  |  |  |  |  |  | 45 40 |  |  |  |  |  |  |  |  |  |  |
| ${ }^{401-077-57}$ 64-07-123 | Come ificic Mant Lab \#p |  |  |  |  |  |  |  |  |  |  |  | 2,086,584 |  |  |  |  |  |  |  |  | 2,086,584 |
| ${ }^{699.07 .175}$ | CERNER RX STATION |  |  |  |  |  |  |  |  |  |  |  | 8064,468 <br> 00631 |  |  |  |  |  |  |  |  | 80464,46 <br> 606631 |
|  | CEFIBRRILIATTOR REPLACEMENT BCERP |  |  |  |  |  |  |  |  |  |  |  | -606,631 |  |  |  |  |  |  |  |  | 606,631 <br> 581,566 |
| - $699.07-158$ | CenNer clincal documentation RFR ROOM REPLACEMENT EQUUPMENT |  |  |  |  |  |  |  |  |  |  |  | 434.500 348996 |  |  |  |  |  |  |  |  |  |
| ${ }^{\text {cosen }}$ 694.07-231 | BGUMONITOR UAGGRADE - EQUPMENT |  |  |  |  |  |  |  |  |  |  |  | - $\begin{array}{r}348,966 \\ 270,042\end{array}$ |  |  |  |  |  |  |  |  | 348,966 <br>  <br>  <br>  <br> 70,042 |
| ${ }_{\text {coser }}^{694.077 .189}$ | Cener centralized Scheouling |  |  |  |  |  |  |  |  |  |  |  | 1977,280 194495 |  |  |  |  |  |  |  |  | 1977280 <br> 194495 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | 194,405 <br> 17.000 <br> 15698 |  |  |  |  |  |  |  |  | $\begin{array}{r}1944,95 \\ 178,000 \\ \hline\end{array}$ |
|  | ANESTHESIA MACHINES |  |  |  |  |  |  |  |  |  |  |  | 155,599 <br> 118,940 |  |  |  |  |  |  |  |  | 155,599 <br> 118,940 |
| 694-07-155 | ENDOSSOPP EQUPMENT |  |  |  |  |  |  |  |  |  |  |  | $11.7,766$ <br> 117014 |  |  |  |  |  |  |  |  | ${ }^{1117,766}$ |
|  | HARDWARD For cincoic in in |  |  |  |  |  |  |  |  |  |  |  | 117.014 <br> 116,343 | 4,786 |  |  |  |  |  |  |  | 121,800 <br> 116,343 |
|  | CEENEE CARE MOBLE |  |  |  |  |  |  |  |  |  |  |  | 10, <br> 10.500 <br> 10953 |  |  |  |  |  |  |  |  | 108.500 |
| ${ }^{\text {coser }}$ | MCLINOBALLABPATHAOLOGY DIGITAL X XAY CAMERA |  |  |  |  |  |  |  |  |  |  |  | 10, ${ }_{\text {10,578 }}$ |  |  |  |  |  |  |  |  |  |
|  | SMART NTFUSION PUMPS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{\text {a }}$ | ${ }_{\text {ICON }}$ ICONPOJJECT-MCROTARGETING SYSTEM-DBS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 95,9,46 869 |
|  | MRI SPECTROSCOPY |  |  |  |  |  |  |  |  |  |  |  | 88,928 73.069 | ${ }^{10.954}$ |  |  |  |  |  |  |  |  |
| 隹 $694.08-176$ | SURGERY-VIDEO MONTOR UPGRADE |  |  |  |  |  |  |  |  |  |  |  | $\xrightarrow{\text { ci,069 }}$ 68,241 | 10,954 |  |  |  |  |  |  |  |  |
| ${ }_{\text {cose }}^{694-07-211}$ 694-07-202 | ECG SYSTEM |  |  |  |  |  |  |  |  |  |  |  | c7,225 54,603 |  |  |  |  |  |  |  |  | 67,225 <br> 54,603 |
| ${ }^{694-07-182}$ | ENDOSSCOPY INSTRUMENTATION |  |  |  |  |  |  |  |  |  |  |  | 50,814 |  |  |  |  |  |  |  |  | 50,814 |
| ${ }_{\text {col }}^{694-07-217}$ 694-07-121 | KOOAK DRYUIEW LASER PRINTER |  |  |  |  |  |  |  |  |  |  |  | 48,748 47,252 |  |  |  |  |  |  |  |  | 48,748 <br> 47,252 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | 808 |  |  |  |  |  |  |  | 3,4743 <br> 3 <br> 3,590 |
|  | MEDTRONC B Bi-CONSOLECPS SYSTEM EQUIPMENT |  |  |  |  |  |  |  |  |  |  |  | ${ }_{33,5,690}^{350}$ |  |  |  |  |  |  |  |  | 35,59 <br> 34,675 |
| ${ }^{6994-08-111}$ | MRI SPECTROSCOPY CEPNER MAGE MGMT ENGINEERING PROF SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3, $\substack{33,132 \\ 3 \\ 3,681}$ |
| - | Helter Monitoing shstem |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\xrightarrow{32,61} \begin{aligned} & 3,914 \\ & 3,1914\end{aligned}$ |


| ER\# | Descripion | 997 | 1998 | 1999 | 2000 | 200 | 200 | ${ }^{2003}$ | 2004 | 2005 | 2006 | 2007 |  | 2009 | 2010 | 201 | 2012 | 2013 | 2014 | 2015 | ${ }^{2016}$ | Grand Total ${ }_{\text {a }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ${ }_{\text {cose }}^{694-08-166}$ 694-07-188 | PRIMARY CARE CLINC EQUPMENTS |  |  |  |  |  |  |  |  |  |  |  | 30,36 30,022 | 1,308 |  |  |  |  |  |  |  | $\xrightarrow{31,624} 30,02$ |
| 694-07-191 | CT DYSECT TMAGE UPGRADE |  |  |  |  |  |  |  |  |  |  |  | ${ }_{29,236}$ |  |  |  |  |  |  |  |  | ${ }_{29,236}$ |
| 694-07-241 | NEUROLOGY NHOON KOHDEN EEG SYSTEM UPGRADE |  |  |  |  |  |  |  |  |  |  |  | ${ }^{28,660}$ |  |  |  |  |  |  |  |  |  |
|  | ULTRASOUND PROBES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }_{\text {cose }}^{694.07-239}$ | HYSTEROSCOPY SYSTEM |  |  |  |  |  |  |  |  |  |  |  | ${ }_{\text {26,4882 }}^{26,988}$ |  |  |  |  |  |  |  |  | ${ }_{\substack{26,958 \\ 26,482}}^{2}$ |
|  | ENDOSCOPIC RECTAL ULTRASOUND SYSTEM |  |  |  |  |  |  |  |  |  |  |  | 24,233 <br> 23,102 | 5,521 |  |  |  |  |  |  |  | 29.743 $\left.\begin{array}{l}2,7102 \\ \hline 2.1\end{array}\right)$ |
| ${ }_{\text {cose }}^{\text {694-08-160 }}$ 694-198 | GUNNEYS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 23,102 22,289 |
| 401-08-756 | Home otitice Managed Proiect |  |  |  |  |  |  |  |  |  |  |  | 20,266 | 6,331 | 2,465 |  |  |  |  |  |  | $\xrightarrow{29,061}$ |
| ${ }^{401-08-759} 6$ | Home office Managed Proiect |  |  |  |  |  |  |  |  |  |  |  | 18,531 <br> 18,078 |  |  |  |  |  |  |  |  | 18.531 <br> 18.078 <br> 1.8 |
| 694-08-139 | GILAB RECPLACE ENDOSCOPES |  |  |  |  |  |  |  |  |  |  |  | 17.641 | 6.500 |  |  |  |  |  |  |  | 24,141 |
|  | DOCTORS SINING ROOM CHAIRS |  |  |  |  |  |  |  |  |  |  |  | 17,240 16,833 |  |  |  |  |  |  |  |  | (17,240 |
| 401-08-776 | Home oftice Managed Project |  |  |  |  |  |  |  |  |  |  |  | 10,617 | 89,465 | 21,512 |  |  |  |  |  |  | 127,594 |
|  | ISNLATION CARTS |  |  |  |  |  |  |  |  |  |  |  | ${ }^{15,9561}{ }^{15,50}$ |  |  |  |  |  |  |  |  | 15.961 <br> 15.530 <br> 1 |
| 400-07-693 | Home oftice Mamaged Proiect |  |  |  |  |  |  |  |  |  |  |  | ${ }^{15,419}$ | 6.611 | 6,201 | 18,130 | 6,359 | 24,414 | 59,396 | 35,804 | 16,969 | -189,304 |
| ${ }^{694-07-200}$ | STRYER SAL SYSTEM |  |  |  |  |  |  |  |  |  |  |  | 15,258 <br> 15073 <br> 1075 |  |  |  |  |  |  |  |  |  |
| 694-08-134 | ADMMISTRATION CEO OFFICE FURNITURE |  |  |  |  |  |  |  |  |  |  |  | 14,474 | 620 |  |  |  |  |  |  |  |  |
| ${ }_{\text {cose }}^{\text {694-08-159 }}$ 694-08-145 | Difficult NTUBATION SET |  |  |  |  |  |  |  |  |  |  |  | 13,754 12,388 12 |  |  |  |  |  |  |  |  | 13,754 12.388 11.38 |
|  | BLANKET WARMER 4SNATRA-BMDDERSCAN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{11,947}$ |
|  | 4SPDINTTERNAL DEEFIB PADDLLES |  |  |  |  |  |  |  |  |  |  |  | 年11,313 |  |  |  |  |  |  |  |  | 11,313 <br> 11,261 <br> 1 |
|  | CAMERA HEAD AND COUPLLER |  |  |  |  |  |  |  |  |  |  |  | 10.921 10.915 |  |  |  |  |  |  |  |  | 11.921 10.915 10.915 |
| 694-07-196 | SPMERIIICCERNERI ITTERFACACE |  |  |  |  |  |  |  |  |  |  |  | $\xrightarrow{10,975}$ |  |  |  |  |  |  |  |  | -10,975 |
|  | COMPUTERS FOR VX TRACKER Home Office Manaed Proiect |  |  |  |  |  |  |  |  |  |  |  | 10,707 10.422 10 |  |  |  |  |  |  |  |  | 10,707 |
| ${ }_{\text {a }}^{401-06-30-70}$ | Home office Managed Project |  |  |  |  |  |  |  |  |  |  |  | 10,422 10.417 |  |  |  |  |  |  |  |  | 10,422 10.417 |
| ${ }^{401-07.7-79}$ | Home oftice Managed Project |  |  |  |  |  |  |  |  |  |  |  | 10,417 |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{9}^{9,664}$ |  |  |  |  |  |  |  |  | 9,0,688 ${ }_{\substack{\text { 9,624 }}}$ |
| ${ }^{699.077 .199}$ | STERILIZER CAAT |  |  |  |  |  |  |  |  |  |  |  | ${ }^{9.5875}$ |  |  |  |  |  |  |  |  | 9, 9 |
|  | Homeverice Managaed Proect |  |  |  |  |  |  |  |  |  |  |  | ${ }_{\text {9, }}^{9,262}$ |  |  |  |  |  |  |  |  | ${ }_{9}^{9,3,265}$ |
| ${ }_{\text {cose }}^{694.07-178}$ | HPF IMPLEMENTATION |  |  |  |  |  |  |  |  |  |  |  | ${ }^{8,716}$ |  |  |  |  |  |  |  |  | ${ }_{8,716}$ |
|  | OR COMPUTERS ${ }_{\text {KNEE POSTITNER, STERILILATION CASE AND TABLE POS }}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | CLINCAL LLABORATORY-MCROBIOLOGY CENTRIFUGE |  |  |  |  |  |  |  |  |  |  |  | 7,517 7 |  |  |  |  |  |  |  |  | 8.517 7 7.511 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | 7,511 <br> 7 <br> 7 |  |  |  |  |  |  |  |  | 7,511 <br> 7 <br> 7,428 |
| ${ }^{694-07-252}$ 694-076 | VIDEO MAAGING CHAR MRI COMPATBLE TRANSPORT VENTLATOR |  |  |  |  |  |  |  |  |  |  |  | 7,415 7,246 |  |  |  |  |  |  |  |  | 7,415 <br> 7.246 |
| 694-07-185 | ICEMACHINE |  |  |  |  |  |  |  |  |  |  |  | ¢ |  |  |  |  |  |  |  |  |  |
| ${ }^{401-05-3797}$ | CLINCAL DATA WAREHOUSE |  |  |  |  |  |  |  |  |  |  |  | 6,917 6.813 |  |  |  |  |  |  |  |  | $\underset{\substack{6,917 \\ 6,813}}{ }$ |
| 694-08-150 | DEMAOO KNEE NOSSITIONER |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | 10,830 | 7,765 |  |  |  |  |  |  | 6,436 25,033 |
|  | AWARENESSIIT COMPLIANCE-COMPUTER BASED TRAINING |  |  |  |  |  |  |  |  |  |  |  | ¢$6,2,50$ <br> 6.173 |  |  |  |  |  |  |  |  | cien |
|  | ADMMIISTRATION PCS FOR POSITION CONTROL TRAINING |  |  |  |  |  |  |  |  |  |  |  | $\underset{6,025}{\substack{6,17}}$ |  |  |  |  |  |  |  |  | ¢,6,173 <br> 6,025 |
|  | ENT ENDOSCRUB AND Footswitch |  |  |  |  |  |  |  |  |  |  |  | 5.684 5.595 5 | 2.508 |  |  |  |  |  |  |  | 5,6.684 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{5}^{5} 5.460$ | 2.008 |  |  |  |  |  |  |  | 5,460 |
|  | FREEZER Home oftice Manaed Proiect |  |  |  |  |  |  |  |  |  |  |  | (5.278 <br> 5.228 |  |  |  |  |  |  |  |  | 5, $\begin{gathered}5,278 \\ 11268 \\ 1\end{gathered}$ |
| ${ }^{401-08-774}$ | Home office Manageed Projoct |  |  |  |  |  |  |  |  |  |  |  |  | $\underset{\substack{6,145}}{6,140}$ |  |  |  |  |  |  |  | 11,368 <br> 14,039 |
|  | CENTRIFUGES ${ }_{\text {INFASTRUCTURE }}$ SECURITY - SIEM-SECURITY EVENT MGA |  |  |  |  |  |  |  |  |  |  |  | ${ }_{4}^{4.8689}$ |  | 744 | 1,609 |  |  |  |  |  | $\xrightarrow{4,818} 7$ |
|  | İON PROUECC-LAATPOPS ARMAGNET SPCETTUM ANALYER |  |  |  |  |  |  |  |  |  |  |  | 4.689 4.388 405 |  | 744 | 1,009 |  |  |  |  |  | ${ }_{4}^{7.0228}$ |
|  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{4}^{4,305}$ |  |  |  |  |  |  |  |  | $\xrightarrow{4.305} 4$ |
| ${ }_{\text {cole }}^{694.07-209}$ | OMS SCANING SOFTWARE |  |  |  |  |  |  |  |  |  |  |  | 4.115 |  |  |  |  |  |  |  |  | 4,115 |
|  | BARATRIC L LPAAROSCOPE AND STERILIZATION TRAY |  |  |  |  |  |  |  |  |  |  |  | 4,103 4,101 |  |  |  |  |  |  |  |  | 4,103 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | 4.045 4.000 |  |  |  |  |  |  |  |  |  |
| ${ }^{\text {a }}$ | MASS 8 COMPLIANCE REPORTING |  |  |  |  |  |  |  |  |  |  |  | 4,915 | ${ }_{4}^{4.044}$ | 5,564 | (2) |  |  |  |  |  |  |
|  | CEEEBRALEXIMETER |  |  |  |  |  |  |  |  |  |  |  | 3.800 <br> 3,766 |  |  |  |  |  |  |  |  |  |
| 694-08-120 | HPF LASER PRIITER FOR PATIENT BUSINESS SERVICES |  |  |  |  |  |  |  |  |  |  |  | ${ }_{\substack{3,764 \\ 3,764}}$ |  |  |  |  |  |  |  |  | 退3,7664 |
| ${ }_{\text {cose }}^{694-07-226} 4$ | 4 SINATRA-STEELA STAND ASSIST LIFT |  |  |  |  |  |  |  |  |  |  |  | 3.736 <br> 3.640 |  |  |  |  |  |  |  |  | 3,736 <br> 3.640 |
| 694-07-183 | STERIIOTACTIC HEAD FRAME FOR CT TABLE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Page 124 of 147

| ERR\# | Descripion | 997 | 998 | 1999 | 2000 | 2001 | 2002 | 200 | 200 | ${ }^{200}$ | 2006 | ${ }^{2007}$ | ${ }^{2008}$ | 209 | 2010 | ${ }^{201}$ | 2012 | 2013 | 201 | 20 | 2016 | Grand Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ENT ENDOSCOPE |  |  |  |  |  |  |  |  |  |  |  | $\begin{array}{r}3,486 \\ 3,404 \\ \hline\end{array}$ |  |  |  |  |  |  |  |  | 3,486 |
| 694-07-225 | NUASSINGG-HOVERMATT PATIENT TRANSFER DEVICE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3,376 |
| 694-07-227 | NURSINGGHOVERMATT PATENT TRANSFER DEVICE |  |  |  |  |  |  |  |  |  |  |  | ${ }_{3,376}$ |  |  |  |  |  |  |  |  | - |
|  | CONFERENCE ROOM CHARS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 401-07-732 | CAPTIAL-FINANCIAL CLOSE PROCESSS IMPROVEMENT |  |  |  |  |  |  |  |  |  |  |  | 3,038 |  |  |  |  |  |  |  |  | 3,038 |
|  | IVPOLES |  |  |  |  |  |  |  |  |  |  |  | 2,838 2,779 |  |  |  |  |  |  |  |  | 2,838 2.779 |
| ${ }^{694+08-168}$ | REPPORT COOING COMPUTERS |  |  |  |  |  |  |  |  |  |  |  | ${ }_{2,764}^{2,79}$ |  |  |  |  |  |  |  |  | ${ }_{2,784}^{2,78}$ |
| 400-08-760 | CHIL SUPPORT GAANSHMENT STATE REGUALTORY REQUIRE |  |  |  |  |  |  |  |  |  |  |  | 2,746 2.599 | 84 | 5.574 |  |  |  |  |  |  |  |
| ${ }^{401-08-714} 6$ |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{2,476}^{2,499}$ |  |  |  |  |  |  |  |  | 8,174 <br> 2,476 |
| 694.07-213 | SKTTRON EXAMLIGHT |  |  |  |  |  |  |  |  |  |  |  | 2,419 |  |  |  |  |  |  |  |  |  |
| ${ }_{\text {a }}^{401-08-708} \mathbf{6 4 - 0 7 - 2 3 3}$ | Home oftice Managed Proiect |  |  |  |  |  |  |  |  |  |  |  | 2,3,374 | 3,035 |  |  |  |  |  |  |  | (5,368 <br> 2.327 <br> 2. |
| 694-07-234 | Stella stand assist lif |  |  |  |  |  |  |  |  |  |  |  | 2,327 |  |  |  |  |  |  |  |  |  |
| ${ }_{\text {cose }}^{694-07-248}$ | HAND SURGERY TABLE |  |  |  |  |  |  |  |  |  |  |  | 2,314 | 484 |  |  |  |  |  |  |  | ${ }_{2}^{2.314}$ |
|  | MV AND COMPUTERSTATION FOR DOCTORS DIING ROOM |  |  |  |  |  |  |  |  |  |  |  | $\underset{\substack{2,164 \\ 2,166}}{2,29}$ | 484 |  |  |  |  |  |  |  |  |
| 401-08-707 | AP DEV. FISOX 1099 ELECTRONIC INVOICING WIRE TRAN |  |  |  |  |  |  |  |  |  |  |  | ${ }_{2,165}^{2.160}$ | 2.54 | 364 |  |  |  |  |  |  | ${ }_{5}^{5,076}$ |
|  | STELL STAAD ASSIST LIFT |  |  |  |  |  |  |  |  |  |  |  | 2,160 <br> 2,158 <br> 15 |  |  |  |  |  |  |  |  | 2,160 <br> ${ }_{2}, 158$ |
| 694-07-156 | Patient lif |  |  |  |  |  |  |  |  |  |  |  | 2,40 |  |  |  |  |  |  |  |  | ${ }_{2,140}^{2,16}$ |
|  | 5 SINATRA-STELLA STAND ASSIIT LITT 4 SINATAASTELIA STAND ASSIIT LIFT |  |  |  |  |  |  |  |  |  |  |  | 2.140 2.140 2, 2, |  |  |  |  |  |  |  |  | 2.140 2.140 2 |
| $401-08-716$ | Home oftice Managed Proiect |  |  |  |  |  |  |  |  |  |  |  | 2,040 | 2,202 | 4.370 |  |  |  |  |  |  | (2, |
|  | COMPUTERS FOR HPF SCANNERS |  |  |  |  |  |  |  |  |  |  |  | 2,034 2,012 | $\begin{array}{r}646 \\ \hline 1.659\end{array}$ |  |  |  |  |  |  |  | (e,680 |
| 694-07-197 | LAP TOP REPLACEMENT CFO |  |  |  |  |  |  |  |  |  |  |  | 1,924 |  |  |  |  |  |  |  |  | 1,924 |
|  | ADMNSTRATION-PRINTER |  |  |  |  |  |  |  |  |  |  |  | 1,913 <br> 1,908 |  |  |  |  |  |  |  |  | 1,913 <br> 1,908 |
| 694-08-155 | PHLEBOTOMY CART |  |  |  |  |  |  |  |  |  |  |  | 1,851 |  |  |  |  |  |  |  |  | , 851 |
|  | HYomAulic stool |  |  |  |  |  |  |  |  |  |  |  | ${ }_{\substack{1,788 \\ 1,737}}^{1,189}$ | 3,742 | 492 |  |  |  |  |  |  | (1,782 |
| ${ }^{401-08-720} 4010$ | Rele |  |  |  |  |  |  |  |  |  |  |  | 1,694 1.609 1 | 152 | !,153 |  | 13,905 |  |  |  |  | (10,752 |
| 694.07-221 | CLINICAL LABOBATORY-BLOOD BANK DRI BATH |  |  |  |  |  |  |  |  |  |  |  | ${ }_{\text {1,563 }}^{1,509}$ |  |  |  |  |  |  |  |  | ${ }^{1,5653}$ |
| ${ }_{\text {cose }}^{\text {694-08-105 }}$ 694-07-253 | SUPPORT CAAT SAPHENOUS VEIN HARVEST |  |  |  |  |  |  |  |  |  |  |  | 1,513 1,510 1,0 |  |  |  |  |  |  |  |  | 1,513 |
| 694-08-114 | SURGIIALLOOPS |  |  |  |  |  |  |  |  |  |  |  | ${ }_{1}^{1.510}$ |  |  |  |  |  |  |  |  | ${ }_{1}^{1,510}$ |
| ${ }^{401-08-769} 6$ | PDR REPORTING UPDATES ANO SUPPORT |  |  |  |  |  |  |  |  |  |  |  | 1,453 <br> 1,428 | 500 | 4,045 |  |  |  |  |  |  | 5,998 <br> 1.428 |
|  | LAPTOP COMPUTER LAPTOP COMPUTER FOR BIOMED |  |  |  |  |  |  |  |  |  |  |  | +1,359 |  |  |  |  |  |  |  |  |  |
|  | LAPTOP COMPUTER FOR BIOMED |  |  |  |  |  |  |  |  |  |  |  | ${ }_{\substack{1,333 \\ 1,213}}^{1,12}$ | 64,668 |  |  |  |  |  |  |  | ¢65,884 |
| 694-08-108 | COMPUTER TABLE |  |  |  |  |  |  |  |  |  |  |  | ${ }^{1,1855}$ |  |  |  |  |  |  |  |  |  |
|  | SECURITY-SECURITY CAMERA SYSTEM |  |  |  |  |  |  |  |  |  |  |  | 1,132 <br> 1,087 |  |  |  |  |  |  |  |  | li,1,132 <br> 1,087 |
| ${ }^{401-07-718} 4$ | Home oftice Managed Project |  |  |  |  |  |  |  |  |  |  |  | 1.074 1,073 1 |  |  |  |  |  |  |  |  | 1.074 1.073 1 |
| 694-08-112 | OVERHEAD PROJECTOR FOR MEDILINK |  |  |  |  |  |  |  |  |  |  |  | ${ }_{1}^{1,051}$ |  |  |  |  |  |  |  |  | ${ }^{1}, 051$ |
|  | HM-EA AEEALTH SCANNER |  |  |  |  |  |  |  |  |  |  |  | ${ }_{959}^{971}$ | 1,831 | 256 |  |  |  |  |  |  | $\begin{array}{r}\text { 3,041 } \\ \hline 9\end{array}$ |
| 694-08-126 |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{959} 959$ |  |  |  |  |  |  |  |  | ${ }^{959}$ |
|  | ${ }^{\text {PROCEEURE CART }}$ DESK FOR CONTROLLER |  |  |  |  |  |  |  |  |  |  |  | 854 840 84 |  |  |  |  |  |  |  |  | 854 <br> 840 <br> 8 |
|  | CLINICAL LABORATORYYBLOOD BANN HEMOTEMP ACTVATOR |  |  |  |  |  |  |  |  |  |  |  | 792 790 |  |  |  |  |  |  |  |  | ${ }_{792}^{790}$ |
|  |  |  |  |  |  |  |  |  |  |  |  |  | 770 <br> 736 |  | 29,381 |  |  |  |  |  |  | $\begin{array}{r}760 \\ 30,118 \\ \hline\end{array}$ |
| ${ }_{\text {coser }}^{694.08-133}$ | PROCEDURE CART AROXNE BIIE |  |  |  |  |  |  |  |  |  |  |  | 717 <br> 568 |  |  |  |  |  |  |  |  |  |
|  | AIRYYN BIIE |  |  |  |  |  |  |  |  |  |  |  | 568 |  |  |  |  |  |  |  |  | 568 <br> 568 |
| ${ }^{401-07-796}$ | Home Oflice Managed Project |  |  |  |  |  |  |  |  |  |  |  | 564 515 5 |  |  |  |  |  |  |  |  |  |
| 401-08-748 | Home oftice Managed droiect |  |  |  |  |  |  |  |  |  |  |  | 508 508 389 | 13,275 |  |  |  |  |  |  |  | (13,782 |
| ${ }^{401-08-783} 4$ | APPLLCATION SECURITY MANAGEMENT |  |  |  |  |  |  |  |  |  |  |  | 389 <br> 343 | 1,071 1,352 |  |  |  |  |  |  |  | $\begin{array}{r}1,460 \\ 1,695 \\ \hline\end{array}$ |
| ${ }^{401-07-734} 4010$ | CENTTA ENHANCEMENTS |  |  |  |  |  |  |  |  |  |  |  | 303 <br>  <br>  <br>  <br> 267 | ${ }^{64}$ | 200 |  |  |  |  |  |  | $\begin{array}{r}567 \\ \hline\end{array}$ |
| ${ }^{4010107-710}$ |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{243}^{24}$ |  |  |  |  |  |  |  |  |  |
| ${ }^{401-08-712} 40$ | ONDEMAND $\operatorname{EXCESSL}$ LOS OBSERVATION REPORTING AND BSC INTERFACE |  |  |  |  |  |  |  |  |  |  |  | 212 209 | ${ }_{\substack{2.410 \\ 1,568}}$ | ${ }_{\substack{3,272 \\ 626}}$ |  |  |  |  |  |  | $\begin{array}{r}5.894 \\ \text { 5.403 } \\ \hline\end{array}$ |
| ${ }^{\text {a }}$ | INFRASTRUCTURE SECURITY-NETWORK ACCESSS,AUDIT, OONTR |  |  |  |  |  |  |  |  |  |  |  | ${ }_{202}^{209}$ |  |  |  |  |  |  |  |  |  |
|  | PACS ACTVTTIES INTEREACES TO CLIICAL \& PBAR MANAGEMENT SYSTEMS |  |  |  |  |  |  |  |  |  |  |  | 164 148 148 | 662 | 1,984 |  |  |  |  |  |  | $\begin{array}{r}2.810 \\ \hline 148 \\ \hline\end{array}$ |
| 401-07.681 | PMI-POS CONTROLL, VA AND KRONOS PROUECTS |  |  |  |  |  |  |  |  |  |  |  | 147 |  |  |  |  |  |  |  |  | ${ }_{147}{ }^{148}$ |
| ${ }_{\text {401-07-966 }}^{40107-692}$ | REMOTE COING PORTAL |  |  |  |  |  |  |  |  |  |  |  | 108 63 |  |  |  |  |  |  |  |  | $\begin{array}{r}108 \\ 63 \\ \hline\end{array}$ |
| $401-08-718$ | STAR ADT |  |  |  |  |  |  |  |  |  |  |  |  |  | 12 |  |  |  |  |  |  |  |

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| CER \# | DISCOOSUBE TRACK-ADT Desccripion | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 003 | 2004 | 2005 | 2006 | 2007 | 9 | 2009 | 2010 | 2011 | 12 | 2013 | 2014 | 2015 | 2016 | Grand Total ${ }_{9}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ${ }^{401-07-684} 4$ | DISCOLOSURE TRACK-ADT FEED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $401-08.737$ | AWARENESSIIT COMPLIANCE-IMPLEMT CONTENT TRAINING |  |  |  |  |  |  |  |  |  |  |  | (1,613) | 5,230 |  |  |  |  |  |  |  | 3,617 |
|  | PET SCANCT EQUUPMENT |  |  |  |  |  |  |  |  |  |  |  |  | 1,921,833 |  |  |  |  |  |  |  | $1.921,83$ <br> 413,204 |
|  | INEANT HCUBATORS |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{315,127}$ |  |  |  |  |  |  |  | ${ }^{315,127}$ |
| - $\begin{aligned} & \text { 694.0.0.413 } \\ & 694-08.178\end{aligned}$ | NURSE CALL UPGRADE 2.4 SINATRA |  |  |  |  |  |  |  |  |  |  |  |  | 266,649 <br> 175,35 |  |  |  |  |  |  |  | $\underset{\text { 266,649 }}{175,53}$ |
| 694.08-169 | MATERNAL LETAL ULTRASOUND REPLACEMENT |  |  |  |  |  |  |  |  |  |  |  |  | 157,315 |  |  |  |  |  |  |  | 157,315 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\begin{array}{r}121,395 \\ 115,571 \\ \hline\end{array}$ |  |  |  |  |  |  |  | 121,395 <br> 115,671 <br> 1 |
|  | CERNER CLIN DOC TRAVEL For Instalation |  |  |  |  |  |  |  |  |  |  |  |  | 105,242 |  |  |  |  |  |  |  |  |
| 694.08-414 | MEDICAL OIR COMPLRESOR REPL |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{89,513}$ |  |  |  |  |  |  |  | ${ }^{89,513}$ |
| - $\begin{aligned} & \text { 694-0.-9.107 } \\ & \text { 69408.024 }\end{aligned}$ | INFANT WARMER (10) |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{6}^{87,457}$ |  |  |  |  |  |  |  | 87,457 <br> 67.555 |
| ${ }^{694.08-175}$ | SURGERY-NEPTUNE ROVER SUCTION SYSTEM |  |  |  |  |  |  |  |  |  |  |  |  | 56,232 |  |  |  |  |  |  |  |  |
| 186 | DOCUMENT ORDER MAAGING |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 55.500 <br> 52.105 |
| $694.08 \cdot 174$ | SURGGERY-STTYYKER DRILLL SYSTEM |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{48,666}$ |  |  |  |  |  |  |  | ${ }_{48,666}$ |
|  | DELL OPTIPLEX PC REPLACEMENT 3T MRI $X$ - - AY C S SYTEM |  |  |  |  |  |  |  |  |  |  |  |  | 年, ${ }^{48,666}$ | 1,966,462 |  |  |  |  |  |  | 48,466 2,005,098 |
|  | DOCTORS DICTATION REMODEL FOR 4 FLOORS |  |  |  |  |  |  |  |  |  |  |  |  | $3,4,47$ <br> 3 <br> 3,959 |  |  |  |  |  |  |  | ${ }^{31,417}$ |
|  | 485 SINATPA-MEDCOATION CARTS BCERP VENTLATORS |  |  |  |  |  |  |  |  |  |  |  |  | $3,9,95$ 30,870 | (1,500) |  |  |  |  |  |  | 30,959 20,370 |
| 694-09-154 | COMPRESSOR REPLLACEMENT EMMPMOB CHILLER |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{27,557}$ | 2,411 |  |  |  |  |  |  | ${ }^{29,968}$ |
| - 694.09 .972 | BCER R REPLACEMENT OF CARDIAC OUTPUT MONITORS |  |  |  |  |  |  |  |  |  |  |  |  | 26,100 26,511 |  |  |  |  |  |  |  | ${ }_{\text {2,511 }}^{26,500}$ |
|  | SURGERY-AAIEM SYSTEM FOR STEALTH NAVGATION |  |  |  |  |  |  |  |  |  |  |  |  | 25,321 24720 |  |  |  |  |  |  |  | 25.321 <br> 24.720 |
| 694-08-172 | ANESTHESIA BIS MONTITORING SYSTEM |  |  |  |  |  |  |  |  |  |  |  |  | $\xrightarrow{22,687}$ |  |  |  |  |  |  |  | ${ }_{\text {22,687 }}^{24,20}$ |
|  | MAIN LOBBY YURNTUUR UPGRADE |  |  |  |  |  |  |  |  |  |  |  |  | 22, 2,599 <br> 2.40 | 9,159 |  |  |  |  |  |  | 31,718 <br> 22470 <br> 220 |
| 694-09-117 | ULTAASONC ITSTRUMENT WASHER |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{22,028}$ |  |  |  |  |  |  |  | ${ }_{\text {22, } 228}^{21,23}$ |
|  | CiLATENT TELEVISION REPLACEMENTS |  |  |  |  |  |  |  |  |  |  |  |  | 21,433 19,086 |  |  |  |  |  |  |  | 21,436 <br> 19,086 <br> 17 |
|  | PETTCT PROUECT |  |  |  |  |  |  |  |  |  |  |  |  | 18,384 <br> 17848 <br> 1 |  |  |  |  |  |  |  | 18,384 17.487 118 |
|  | EVS EVSS TAASH CART REPLACEMENT |  |  |  |  |  |  |  |  |  |  |  |  | 15,799 |  |  |  |  |  |  |  |  |
| - $\begin{aligned} & \text { 694-0.-192 } \\ & \text { 64-09.010 }\end{aligned}$ | LIGHING AND PRINTING UPGRADE |  |  |  |  |  |  |  |  |  |  |  |  | 12,929 11099 |  |  |  |  |  |  |  | 12,929 <br> 11099 <br> 1199 |
| 694.08-179 | ANETHESAATRANSPORT MONTOR |  |  |  |  |  |  |  |  |  |  |  |  | 10,813 |  |  |  |  |  |  |  |  |
| ${ }^{\text {649-0.-196 }}$ | NETWORK SWWTTCH ADDITIONS |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{10,567}$ |  |  |  |  |  |  |  | ${ }^{10,567}$ |
| 何 644.008 .173 | CARDIAC SURGGERY-THODACIC ISSTRUMENT STRAYS |  |  |  |  |  |  |  |  |  |  |  |  | ¢0,815 |  |  |  |  |  |  |  |  |
| - $\begin{aligned} & \text { 694-0.-1744 } \\ & 694-09-132\end{aligned}$ | NICU- TRANSPORT ECG AESPN MBPPUULSE OXIMETAY MONT |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{9,689}^{9,679}$ |  |  |  |  |  |  |  | $\stackrel{9,682}{9,679}$ |
| 694-09-102 | OPTHALMLC SLIT LAMP |  |  |  |  |  |  |  |  |  |  |  |  | 9,372 |  |  |  |  |  |  |  |  |
|  | OSMOMETER $\operatorname{OOO9}$ PHOTOTHERAPY LIGHT REPLACEMENT |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{9}^{9,144}$ |  |  |  |  |  |  |  | 9,144 9 |
| - $694 \cdot 0.9 .143$ | HR PRITTER REELACEMENT |  |  |  |  |  |  |  |  |  |  |  |  | 8.803 8800 |  |  |  |  |  |  |  |  |
| - $\begin{aligned} & \text { 694.0.9.922 } \\ & \text { 64.0.138 }\end{aligned}$ | ALOKA VASCULAAP PRoBE |  |  |  |  |  |  |  |  |  |  |  |  | 8,700 7.810 7 |  |  |  |  |  |  |  |  |
|  | SHARED PRINTTRS |  |  |  |  |  |  |  |  |  |  |  |  | $\begin{array}{r}7,708 \\ 7 \\ 7 \\ \hline 689\end{array}$ |  |  |  |  |  |  |  |  |
| 694-09-142 | EZID SERVER UPGRADE |  |  |  |  |  |  |  |  |  |  |  |  | 7,607 | 9,458 |  |  |  |  |  |  | 17,065 |
| - $\begin{aligned} & \text { 694-0.-146 } \\ & \text { 64-0.149 }\end{aligned}$ | FEEXIBLE ENDOSCOPY INSTRU |  |  |  |  |  |  |  |  |  |  |  |  | 6,823 6.525 6 |  |  |  |  |  |  |  |  |
|  | ALORAULTRASOUND VASCULAR PPOBE REPLAEE WATER SOUCCE HEAT PUMP |  |  |  |  |  |  |  |  |  |  |  |  | ¢, $\begin{gathered}6.4125 \\ 6.413\end{gathered}$ |  |  |  |  |  |  |  |  |
| - $\begin{aligned} & 401-1.08 .779 \\ & \text { 64-09.147 }\end{aligned}$ | UPGRADE AS 4 OOO PBAR HUBS REUSABE WOLF TROCARS |  |  |  |  |  |  |  |  |  |  |  |  | 6,274 5.943 5 |  |  |  |  |  |  |  | ¢,6,274 <br> 5,943 |
| - 694.09 .977 |  |  |  |  |  |  |  |  |  |  |  |  |  | 5,671 |  |  |  |  |  |  |  | 5,671 |
| ${ }^{\text {cos }}$ 694-0.2-201 | GLIDE SCOPE MONTOR |  |  |  |  |  |  |  |  |  |  |  |  | 5.534 <br> 5.350 |  |  |  |  |  |  |  | 5.534 <br> 5.350 |
| ${ }^{\text {401-08-755 }}$ | ACTVE DIRECTORY UPGAADE (OBSOLESCENCE) |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{4,786}$ |  |  |  |  |  |  |  | $\stackrel{4}{4,786}$ |
|  | CERNER-CLINICAL DOCUMENTATION STANDAROIZATION |  |  |  |  |  |  |  |  |  |  |  |  | 4.448 4.246 |  |  |  |  |  |  |  |  |
| ${ }^{\text {644.09-162 }}$ | MONTTORS SOR PACUU,CUU, NICU, \& PRE-OP |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{4}^{4.205}$ |  |  |  |  |  |  |  | 4.205 |
|  | LAP TOP AND LCD PROJJCCTOR |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{\substack{4,022 \\ 3,994}}$ |  |  |  |  |  |  |  |  |
| ${ }_{\text {cole }}^{\text {694-0.-154 }}$ | INFUS OR PUMPS |  |  |  |  |  |  |  |  |  |  |  |  | 3,751 |  |  |  |  |  |  |  |  |
|  | NICU |  |  |  |  |  |  |  |  |  |  |  |  | 3,4057 |  |  |  |  |  |  |  | - |
| - $\begin{aligned} & \text { 694-0.-190 } \\ & \text { 694-09-145 }\end{aligned}$ | ED COMPUTER FORTRIAGE |  |  |  |  |  |  |  |  |  |  |  |  | 2,827 <br> 2,720 |  |  |  |  |  |  |  |  |
|  | CAADIAC CHARS |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{2.537}$ |  |  |  |  |  |  |  | 2,537 |
|  | KRONOS TME CLLOCK STEATH NAVATION SYSTEM |  |  |  |  |  |  |  |  |  |  |  |  | 2,489 <br> 2,385 |  |  |  |  |  |  |  | 2,469 <br> 2,385 |
| 694-08-194 | COOL VEST |  |  |  |  |  |  |  |  |  |  |  |  | 2.364 |  |  |  |  |  |  |  | 2.364 |


| 694-09-163 | COMPUTER SERVER FOR MSDSos sofiofware | 1997 | 1998 | 1999 | 2000 | 2001 | 202 | 2003 | 2004 | 2005 | 006 | 2007 | 2008 | ${ }_{2}^{200968}$ | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | ${ }_{\text {Grand Total }}^{2,068}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2,0016 1.016 1 |
| 694-09-127 | MICROBIOLOGY INCUBATOR |  |  |  |  |  |  |  |  |  |  |  |  | 1,986 <br> 1,845 |  |  |  |  |  |  |  | 1,936 <br> 1,845 |
| 694-09-144 | HYORAULIC STOOL FOR DE. KATO |  |  |  |  |  |  |  |  |  |  |  |  | 1,830 |  |  |  |  |  |  |  | ${ }_{1,830}$ |
| 洔-09-125 | PRo BODY Composition analyzer |  |  |  |  |  |  |  |  |  |  |  |  | 1,670 |  |  |  |  |  |  |  |  |
|  | Dosimeter $\begin{aligned} & \text { LIOUID NTROGEN DEWAR AND ACCESSORIIES }\end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  | 1.596 <br> 1.592 |  |  |  |  |  |  |  | 1.596 1.592 1 |
| 694-0.-165 | CERNER PACS S MAGE MANAGEMENT EXPANSION |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{1}^{1,5571}$ | 117,567 |  |  |  |  |  |  | (1,138 |
| 694.09-146 | V MUELLER BOWEL L FORCEP |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | VAFANT SCEALE GEPLACEMENT |  |  |  |  |  |  |  |  |  |  |  |  | $\begin{array}{r}866 \\ 828 \\ \hline 8\end{array}$ |  |  |  |  |  |  |  | 866 <br> 828 <br> 8 |
|  | MONARCH PRO |  |  |  |  |  |  |  |  |  |  |  |  | 717 700 |  |  |  |  |  |  |  | ${ }_{700}^{771}$ |
| ${ }^{401-05-342}$ | CLINCALSLSSTTEMS-LOS ALAMITOS |  |  |  |  |  |  |  |  |  |  |  |  | $\begin{array}{r}682 \\ \hline 85\end{array}$ |  |  |  |  |  |  |  | ${ }_{682}^{685}$ |
| 694-09.004 | LA OUUNTA Dic |  |  |  |  |  |  |  |  |  |  |  |  |  | 3,994,130 | 60,478 |  |  |  |  |  | 4,054,608 ${ }^{388}$ |
|  | DAVINIS SURIICAL LYSTEM |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,859.575 |  |  |  |  |  |  | 1,859,575 |
| 401-09.400 | ARRA STANDABDIZATION |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{512,162}$ | 742,083 |  |  |  |  |  | $\stackrel{\text {, } 254,4,45}{ }$ |
| ${ }^{\text {cos.09-176 }}$ | INFUSION 2 SYRINGE PUMPS NICU BCERP 2009 CLINICAL STANDARDS |  |  |  |  |  |  |  |  |  |  |  |  |  | $\underset{\substack{265.511 \\ 14839}}{ }$ |  |  |  |  |  |  | ¢ |
|  | CLINCALSTANDARDS |  |  |  |  |  |  |  |  |  |  |  |  |  | 10,3,393 <br> 103 |  |  |  |  |  |  |  |
|  | CORE CLINCALS-STANDARDS |  |  |  |  |  |  |  |  |  |  |  |  |  | ¢ $\begin{gathered}98,601 \\ 92.640\end{gathered}$ | 43.809 | 80.660 | 10,171 | 5.029 |  |  | ${ }_{\text {232,301 }}^{93,609}$ |
| 694-09-64 | BREAST CANOEE PACS CONVERSION |  |  |  |  |  |  |  |  |  |  |  |  |  | 88,497 |  |  |  |  |  |  |  |
|  | CASTROSCOPE FOR BARATATRICS \& TIF PROCEDURES |  |  |  |  |  |  |  |  |  |  |  |  |  | 88,773 85,450 |  |  |  |  |  |  | 85,773 <br> 88,450 <br> 8. |
| 694-1-124 | MICRORECORDER FOR DEEP BRAN STMULATION |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{84,878}$ |  |  |  |  |  |  |  |
|  | W3 TRAUMA ELEVVTOR UPGRADE STRYER DRILISYSTEM |  |  |  |  |  |  |  |  |  |  |  |  |  | 88,760 <br> 72,508 |  |  |  |  |  |  | 82,760 <br> 72,508 <br> 7.508 |
| 694.08.007 | CONSTRUCTION NOR 3 S MRI |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{71,947}$ |  |  |  |  |  |  |  |
|  | ANESTHESA UNIT REPLACEMENT BCERP RET CAM |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 694-09-135 | CLINCAL LABCORRIIOR FIRE SPRINKLERS INST. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | BCERP 2010 PHototherap LIGHT REPLACEMENT-GIRAFFE VIRTUALZATION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ci, 5,504 <br> 57,524 |
|  | VIDEO TOWER FOR DA VINCI |  |  |  |  |  |  |  |  |  |  |  |  |  | 57,415 56,333 |  |  |  |  |  |  | 57,45 56.333 5 |
| 694-09.010 | A A E FOR SURGERY HUMIDITY CONTROL |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{55,960}$ |  |  |  |  |  |  |  |
|  | INTEGRA CAMINO MONTTORS |  |  |  |  |  |  |  |  |  |  |  |  |  | 53,814 48.752 |  |  |  |  |  |  | 53,814 <br> 48.752 <br> 8. |
| 694-10-107 | ICON STE. F2OO EXPANSION-MEED EQUIP. \& FURNTURE |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{46,291}^{46,59}$ |  |  |  |  |  |  | ${ }_{46,291}^{48,52}$ |
|  | ULTAASOUND PORTALLE SONOSTE |  |  |  |  |  |  |  |  |  |  |  |  |  | 43,640 42,409 | ${ }^{36,066}$ |  |  |  |  |  | 43,640 <br> 78,45 |
| -644-099-91 | PLANT AIT COMPIPESSSOR R EPLACEMENT (50\% DEPOSSIT) |  |  |  |  |  |  |  |  |  |  |  |  |  | - 3 3,9,950 |  |  |  |  |  |  |  |
| ${ }^{\text {a }}$ 694-10-10-122 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 39,895 <br> 39,694 |  | 3,494 |  |  |  |  | 4, <br> 3, 3,990 |
|  | ZOLL THERMOGARD XP TEMPERATURE MANAGEMENT SYSTEM BCERP 200 V VNTLITOR REPLACEMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{\text {atiol-0.306 }}$ | Home Office Menaged Projert |  |  |  |  |  |  |  |  |  |  |  |  |  | 㐌38,554 |  |  |  |  |  |  | 38,250 <br> 3,554 |
| ${ }^{\text {694-09-128 }}$ 6440-146 | BERCHTOLD OR LIGHTS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 694-09-177 | ELECTROSURGGCAL GENERATOR REPLACEMENT BCERP |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 31,, 236 <br> 29,986 |
| ${ }_{\text {cose }}^{\text {694-09-168 }}$ 694-153 | BCERP 2009 STRETCHERGUUNEV REPLACEMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{\text {cke }}^{26,681}$ |
| 694-09-171 | ENOOSCOPY SERVER UPGARADES |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{\text {25, 252 }}$ |  |  |  |  |  |  | ${ }_{25,282}$ |
|  | INTEGRALICOX CMP OXYGEN MONTOR |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{22,043}^{24,281}$ |  |  |  |  |  |  | 24,281 24.543 |
| 401-0.4.478 | IT INJECTION- WORKSTATIONS, COMPUTERS, TELEVVISIONS |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{22,028}$ | 1,060,594 |  |  |  |  |  | 1,082,623 |
|  | PATENT ACCESS PCISCANNER REPLACEMENTS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 40-1-7-715 | PATITENT ACCESS DEVELLOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{20,542}$ | ${ }^{14,339}$ | 27,624 | 16,158 | 31,753 |  |  | $\xrightarrow{110,416}$ |
| ${ }^{\text {a }}$ 644-10.0.121 | PATITNT ACCESS PCCISCANNER REPLACEMENT |  |  |  |  |  |  |  |  |  |  |  |  |  | 19,506 19,183 | 23,517 |  |  |  |  |  | 4, <br> 19,023 <br> 19,183 |
|  | STRYKER SYSTEM 6 PRECISION NANDPIECE |  |  |  |  |  |  |  |  |  |  |  |  |  | 18,955 <br> 18,908 | 14.737 |  |  |  |  |  | 18,955 <br> $\substack{13,644 \\ \hline}$ |
| 694-10-155 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{18,9,668}$ | 14,37 |  |  |  |  |  |  |
|  | PT GYM EXPANSION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | cie. |
| 694-10-137 | BCERP 2010 PHototherap Light replacement-NEO BLUE |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{16,0.330}$ |  |  |  |  |  |  |  |
| ${ }^{401-10-778} \mathbf{6 4 - 0 9 - 1 7 4}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 8.526 | ${ }^{35,889}$ | 12,221 | 31,141 | 31,767 | 20.632 | 155.503 <br> 15,304 <br> 18 |
| 694-10-142 | REPPACEMENT OF STERILIZER CARTS |  |  |  |  |  |  |  |  |  |  |  |  |  | 14,822 |  |  |  |  |  |  | ${ }^{14,822}$ |
|  | PATIENT TELEVVISOL REPLACEMENT |  |  |  |  |  |  |  |  |  |  |  |  |  | 14,050 <br> 14,020 |  |  |  |  |  |  | 14,540 <br> 14,020 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 13,369 13,179 |  |  |  |  |  |  | 13,369 <br> 13,199 |
| 694-10-156 | 15 POSTITVE AR PRESSURE RESPPRATOR (PAPR) |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{12,996}$ |  |  |  |  |  |  | ${ }^{12,996}$ |

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\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline Re\# \& \& \& \& 999 \& 2000 \& 2001 \& 2002 \& 2003 \& 2004 \& 2005 \& 2006 \& 2007 \& 2008 \& 2009 \& 2010 \& 2011 \& 2012 \& 2013 \& 2014 \& 2015 \& 2016 \& and Total \\
\hline  \& DR KATO OTOLOGY SET INSTRUMENTS \& STERLILZATION
Home Ofice Managed Proiect \& \& \& \& \& \& \& \& \& \& \& \& \& \&  \& 3,597 \& \& \& \& \& \& \(\xrightarrow{12.547}{ }_{16,081}^{11}\) \\
\hline \(401-09.715\) \& Home oftice Managed Proiect \& \& \& \& \& \& \& \& \& \& \& \& \& \& \({ }^{11,892}\) \& \& \& \& \& \& \& \\
\hline \& ENDOSCOPY MAGEE SEEVEER UPGAADE \& \& \& \& \& \& \& \& \& \& \& \& \& \& \begin{tabular}{l}
11,709 \\
10,841 \\
\hline
\end{tabular} \& \& \& \& \& \& \& 11,709
10,841
10 \\
\hline \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \\
\hline \({ }^{6994 \cdot 0 \cdot 152}\) 694-10.154 \& CAFETERIA PATIIOHUNNTURE \& \& \& \& \& \& \& \& \& \& \& \& \& \& \(c101829188\) \& \& \& \& \& \& \& \(\xrightarrow[\substack{10,182 \\ 9,188}]{\text { 188 }}\) \\
\hline 694-10-143 \& MCRROBIOLOGY MCCBOSCOPE \& \& \& \& \& \& \& \& \& \& \& \& \& \& \({ }_{8,238}\) \& \& \& \& \& \& \& ¢, \({ }_{8,238}^{\text {9,108 }}\) \\
\hline \& Rempacement batterile for data center ups \& \& \& \& \& \& \& \& \& \& \& \& \& \& \begin{tabular}{|}
7,801 \\
7640
\end{tabular} \& \& \& \& \& \& \& \\
\hline \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \\
\hline \({ }^{\frac{1}{40}}\) \& Home Oftice Managed Proiect \& \& \& \& \& \& \& \& \& \& \& \& \& \& \begin{tabular}{l}
7,332 \\
7.358 \\
\hline
\end{tabular} \& 591 \& \& \& \& \& \& \begin{tabular}{l}
7,578 \\
7,923 \\
\hline
\end{tabular} \\
\hline 694-09-159 \& DR KATO STAPES INSTRUMENTS \& \& \& \& \& \& \& \& \& \& \& \& \& \& 7,120 \& \& \& \& \& \& \& \(\xrightarrow{7,120}\) \\
\hline \({ }^{\text {coser }}\) 694-10-100 \& SKEATMACY \& \& \& \& \& \& \& \& \& \& \& \& \& \& \begin{tabular}{l}
7,089 \\
6.446 \\
\hline
\end{tabular} \& \& \& \& \& \& \& \begin{tabular}{l}
7,089 \\
\hline 6.446 \\
\hline
\end{tabular} \\
\hline 694-09.007 \& SE MANAGEMENT RELOCATION \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \\
\hline \({ }^{401-10.750} 4\) \& DAAC.FIELL ADDS, ITTERFACES, PBAR CHANGES ETC.. \& \& \& \& \& \& \& \& \& \& \& \& \& \&  \& \({ }^{9,320} 9\) \& 1,449 \& \& \& \& \& \(\begin{array}{r}\text { 17,162 } \\ \hline 1,186 \\ \hline\end{array}\) \\
\hline \(401-10 \cdot 729\) \& ONGOING SMALL HRMS ENHANCEMENT PROJECTS \& \& \& \& \& \& \& \& \& \& \& \& \& \& 5.960 \& 8.553 \& 20,326 \& 9,329 \& \& \& \& 44,167 \\
\hline 694-09-134 \& CERNER R X STATION ACHORAGE \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 5.850
5
5
5 \\
\hline  \&  \& \& \& \& \& \& \& \& \& \& \& \& \& \& \({ }_{\substack{5,621 \\ 5,472}}^{\text {ciel }}\) \& \& \& \& \& \& \& \begin{tabular}{c}
5,621 \\
5,472 \\
\hline
\end{tabular} \\
\hline 694-10.118 \& MEDIFLEX STRONG ARM NATHANSON LVEER RETRACTOR SYS \& \& \& \& \& \& \& \& \& \& \& \& \& \& 5.468 \& \& \& \& \& \& \& ¢, \\
\hline \({ }^{\frac{694-40.120}{40}}\) \& OPTIPLEX 960 SMALL FORM FACTOR BASE STANDARD PSU \& \& \& \& \& \& \& \& \& \& \& \& \& \& \begin{tabular}{l}
5.385 \\
4.889 \\
\hline
\end{tabular} \& \& \& \& \& \& \& 5,385
4989
4 \\
\hline 401-09-732 \& Home oftice Manageded Proiect \& \& \& \& \& \& \& \& \& \& \& \& \& \& \({ }^{4,985}\) \& \& \& \& \& \& \& \({ }_{4}^{4.985}\) \\
\hline \({ }^{6994 \cdot 10 \cdot 116}\) 694-09-184 \& GLIEE SCOPE UPGAADE \& \& \& \& \& \& \& \& \& \& \& \& \& \& \({ }_{4,999}^{4.994}\) \& \& \& \& \& \& \& \\
\hline 694-10-109 \& PARENT ROCKINGGLIDER CHARS \& \& \& \& \& \& \& \& \& \& \& \& \& \& 4.882 \& \& \& \& \& \& \& \\
\hline - \(40 \cdot 1-99.499\) \& Home Office Managed Proiect
RAPID EED TRKG. SSSTEM OMPUTER, MONITORS, \& \& \& \& \& \& \& \& \& \& \& \& \& \& \({ }_{4}^{4.6296}\) \& 2,006 \& 2,483 \& 238 \& \& \& \& \({ }_{\substack{9,421 \\ 4,246}}^{\text {ate }}\) \\
\hline 694-10.103 \& CONVERSION OF SUTEE\#2OO (DOCC) TOO ICON \& \& \& \& \& \& \& \& \& \& \& \& \& \& 4.208
4.017 \& \& \& \& \& \& \& 4,208
4017 \\
\hline  \&  \& \& \& \& \& \& \& \& \& \& \& \& \& \& \({ }_{\substack{4,023}}^{4,017}\) \& \& \& \& \& \& \& + \({ }_{\text {4,017 }}^{3,923}\) \\
\hline 694-10-140 \& STRYKER 5.0 MM 30 DEGREE AUTOCLAVABLE LAPAROSCOPE \& \& \& \& \& \& \& \& \& \& \& \& \& \& \({ }^{3,663}\) \& \& \& \& \& \& \& \({ }_{3,663}^{3,063}\) \\
\hline  \& N \& \& \& \& \& \& \& \& \& \& \& \& \& \& 退, 3,593 \& \& \& \& \& \& \&  \\
\hline 694-10-111 \& TRUNION RETICLES FOR DEEEP BRAIN STIMULATION \& \& \& \& \& \& \& \& \& \& \& \& \& \& \({ }^{3,398}\) \& \& \& \& \& \& \& 3,398 \\
\hline - \(\begin{aligned} \& \text { 694.09-182 } \\ \& 694-10-113\end{aligned}\) \& ICON EXP. ItMP. PLACEMENT OF DR. BELL'S PRACTIC
POWERHILOPLITH GRAY \& \& \& \& \& \& \& \& \& \& \& \& \& \& \begin{tabular}{l}
3,220 \\
3.070 \\
\hline
\end{tabular} \& \& \& \& \& \& \& 退, 3,200 \\
\hline 694-09-178 \& KRONOS TIME Clock \& \& \& \& \& \& \& \& \& \& \& \& \& \& \({ }_{\text {2, }}^{\substack{\text { 2,003 }}}\) \& \& \& \& \& \& \& \\
\hline | \(\begin{aligned} \& \text { 694.0.10.169 } \\ \& 694-10-183\end{aligned}\) \& PICC SHERLOCKI STAND ALONE TIP LOCATIIN SYSTEM \& \& \& \& \& \& \& \& \& \& \& \& \& \& [ \(\begin{aligned} \& 2,719 \\ \& 2,615\end{aligned}\) \& \& \& \& \& \& \& \\
\hline 694-09-183 \& CABDIAC CHAR \& \& \& \& \& \& \& \& \& \& \& \& \& \&  \& \& \& \& \& \& \& \(\underset{\substack{2.537 \\ 2}}{2.685}\) \\
\hline  \& TRAMSUSSIONSERVICEEENTRIFUGE \& \& \& \& \& \& \& \& \& \& \& \& \& \& \({ }_{\substack{2,886 \\ 2,387}}^{2,2}\) \& \& \& \& \& \& \& \\
\hline \(\frac{265-10.216}{26-1.9311}\) \& COMPUTER PEESSONAL LAPTOP
PHYSICIAN SYSTEMS \& \& \& \& \& \& \& \& \& \& \& \& \& \& \begin{tabular}{|c}
2,383 \\
2.382 \\
2 \\
2
\end{tabular} \& \& 1.414 \& \& \& \& \& ¢, \\
\hline  \& EOH RECEPTION DESK \& \& \& \& \& \& \& \& \& \& \& \& \& \& \({ }_{\substack{2,276}}^{2,282}\) \& \& 1,414 \& \& \& \& \& \\
\hline  \& LAPTOP FOR PHYSICIAN CHAMPION \& \& \& \& \& \& \& \& \& \& \& \& \& \& \begin{tabular}{l}
2,258 \\
\({ }_{2}^{2,080}\) \\
\\
\hline
\end{tabular} \& \& \& \& \& \& \& \\
\hline 694-10.-112 \& ECCON FOUR SIDED WIGHT RACK WIACCESSORIES \& \& \& \& \& \& \& \& \& \& \& \& \& \&  \& \& \& \& \& \& \& 2,080 \(\begin{aligned} \& \text { 1,888 } \\ \& 1\end{aligned}\) \\
\hline  \& PC For Risk Mandaement \& \& \& \& \& \& \& \& \& \& \& \& \& \& 1,806
1.615
1 \& \& \& \& \& \& \& 1,806
1.615
1 \\
\hline \({ }^{\text {400-09.727 }}\) \&  \& \& \& \& \& \& \& \& \& \& \& \& \& \& \(\begin{array}{r}1 ., 593 \\ \hline 1.593 \\ \hline\end{array}\) \& 1.140 \& 122 \& \& \& \& \&  \\
\hline  \& Leptop for vensant program \& \& \& \& \& \& \& \& \& \& \& \& \& \& \begin{tabular}{l}
1,589 \\
1,579 \\
\hline
\end{tabular} \& \& \& \& \& \& \& \begin{tabular}{l}
1,589 \\
1.579 \\
\hline 1.0
\end{tabular} \\
\hline 694-10-148 \& NEW POSITION CONT \({ }^{\text {a }}\) ACT ADMMISTRATION \& \& \& \& \& \& \& \& \& \& \& \& \& \& 1.533
1.130 \& \& \& \& \& \& \& , 1.553 \\
\hline  \& REPLACEMENT OF COMPUTER FOR DEBBIE MCCOY \& \& \& \& \& \& \& \& \& \& \& \& \& \& \(\begin{array}{r}1,430 \\ 1,395 \\ \hline\end{array}\) \& \& \& \& \& \& \& \begin{tabular}{l}
1,430 \\
1,395 \\
\hline
\end{tabular} \\
\hline \({ }^{\text {694.099-158 }}\) \& DR KATO SUCTION TPS \& \& \& \& \& \& \& \& \& \& \& \& \& \&  \& \& \& \& \& \& \&  \\
\hline 694.09-180 \& MAAGING PROJECT NETWORKED PRINTER \& \& \& \& \& \& \& \& \& \& \& \& \& \&  \& \& \& \& \& \& \& (1,341 \\
\hline  \&  \& \& \& \& \& \& \& \& \& \& \& \& \& \& +1,163 \& \& \& \& \& \& \& ¢ \\
\hline \({ }^{\text {6934-99-188 }}\) 694-10-13 \& COMPOTER For Phticliciav use \& \& \& \& \& \& \& \& \& \& \& \& \& \& \begin{tabular}{l}
1,118 \\
1,095 \\
\hline
\end{tabular} \& \& \& \& \& \& \& +1,118 \\
\hline \({ }_{\text {cose }}^{694 \cdot 10 \cdot 145}\) \& POSTITVE AR PRESSURE RESPRIRATOR (PAR
ScANNER FOR ANESTHESA OFFCE \& \& \& \& \& \& \& \& \& \& \& \& \& \& +1.036 \& \& \& \& \& \& \& \begin{tabular}{l}
1,036 \\
\hline 1.95 \\
\hline
\end{tabular} \\
\hline \({ }^{\text {a }}\) \& SCANSERTOR ANESTHESIA OFFICE \& \& \& \& \& \& \& \& \& \& \& \& \& \& \({ }_{433}\) \& \& \& \& \& \& \& \({ }_{433}\) \\
\hline  \& HYPERIONEDWWBI-MEDIFINANCE REPLACEMENT PROJECT
METRIC DATA ACOUSITION TOOL FOR PMI \& \& \& \& \& \& \& \& \& \& \& \& \& \& 394
303 \& \& 277,045 \& \({ }^{78,737}\) \& 77,17 \& \({ }^{85,758}\) \& 38,268 \& . 303 \\
\hline 400-09.706 \& Heme oftice Managed Proiect \& \& \& \& \& \& \& \& \& \& \& \& \& \& \begin{tabular}{|c}
243 \\
243 \\
\hline 15
\end{tabular} \& \& \& \& \& \& \& \\
\hline \({ }^{400-1.08 .746} 4\) \& INFRASTRUCTURE SECURITY-DATA LOSS PREVENTION
Home office Managed Proiect \& \& \& \& \& \& \& \& \& \& \& \& \& \& 153
56 \& \& \& \& \& \& \& \(\begin{array}{r}153 \\ 56 \\ \hline\end{array}\) \\
\hline \({ }^{\text {a }}\) \& (e) \& \& \& \& \& \& \& \& \& \& \& \& \& \& \({ }_{47}^{56}\) \& \({ }_{5}^{5.470}\) \& 4,967 \& 2.641 \& 8.143 \& 3,354 \& 3,994 \& \(\begin{array}{r}28,66 \\ \hline 2860\end{array}\) \\
\hline  \& \({ }^{\text {DESERT }}\) 2 AST REMEODELL \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \({ }^{2,124,860} 1\) \& 874,080 \& \& \& \& \& 2, \\
\hline \({ }^{6994 \cdot 10 \cdot 170} \mathbf{6 9 4 - 1 0 . 0 1 5}\) \& NEW V PUMPS (CAREFUSIONALARIS) \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 1,302,697

227079 \& \& \& \& \& \& (1,320,67 <br>
\hline  \& CMMERGENCY V DIGITAL \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& <br>
\hline
\end{tabular}

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| 694－10．180 | HEMATOLOGY ANALYZER ${ }^{\text {Descripion }}$ | 1997 | ${ }^{1998}$ | 1999 | 2000 | 2001 | 2002 | ${ }^{2003}$ | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 |  | 2012 | 2013 | 2014 | 2015 | 2016 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ${ }^{\text {costal－111 }}$ | ABSORPTION CHLLLER REPAIR DR RAOSUITE 319 TENNANT IMPROVEMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{96,8999}$ | 856 |  |  |  |  | ${ }^{96,8989}$ |
|  | \＃\＃3 CATH LAB MSC．．NON LEASED EQUIPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 77，656 | ${ }_{9}^{97,5686}$ | 167，092 |  |  |  |  |
|  | DR．ANDERSONSUTE 4088 TI |  |  |  |  |  |  |  |  |  |  |  |  |  |  | cis．831 |  |  |  |  |  | 68，311 |
|  | OR LIGHTS ROOMS 18.5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 58,939 48,728 |  |  |  |  |  | ${ }^{56,9839}$ |
| 694－10－171 | MFM MUTTASSOUND REPLACEMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 48.699 |  |  |  |  |  | ${ }_{4}^{48,699}$ |
| ${ }^{\text {401－10－456 }}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{40,922}^{40,93}$ |  |  |  |  |  | 48,622 <br> 40.973 |
| 401－11－600 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{39,9,954}$ | 703，313 |  |  |  |  | 743，267 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{3}^{38,0,963}$ | 5，138 |  |  |  |  | 38.063 40,103 |
| 694－10－267 | LA QUUNTA CANCER CENTER SATELLTE |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{34,310}$ | 583，514 |  |  |  |  | 617， 828 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\underset{\substack{33,787 \\ 32.266}}{ }$ |  |  |  |  |  | （3，33,787 <br> 3268 |
| 10－212 | Patient TELEVISION REPLACEMENT－4 SINATRA |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 29，894 |  |  |  |  |  | 29，894 |
|  | PATIENT TELEVVISN REPPACCMENTT－5 SIATTA |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{29,894}{ }_{2}^{28,472}$ |  |  |  |  |  | ${ }^{22,894} \times 1$ |
| 694－10－204 | PATIENT ACCESS PCOSCANNER REPLACEMENTS |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 20，804 |  |  |  |  |  |  |
| ${ }^{401-0.9-721}$ | Home oftice Managed Proiect |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 19，700 17554 17 | 12,590 |  |  |  |  |  |
| ${ }^{\text {40－1－1－451 }}$ | ARRA－TRANING CURRICULUM DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 17，9，05 |  |  |  |  |  | ${ }^{17,5954}$ |
| 401－1－7．779 | PORTAL（ETENET．HI \＆PHYS．ARCH．DEVELOPMENT） |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 11,449 10.636 | 30,885 | 16，632 | 67，078 | 24，672 |  | 150，116 |
|  | Computer upgrades Him |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 10,636 10,578 |  |  |  |  |  | 10，636 <br> 10.578 <br> 1 |
| ${ }^{40-10-721}$ | viweb |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 10，436 | 10，059 | 10,864 | 2，768 | 11,665 | 1，452 | 47，244 |
| ${ }^{401-10-752}$－94－10．189 | ${ }^{\text {ERESSERVE }}$ PBC REPLACEMENTS |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{9,653}^{9,737}$ |  |  |  |  |  |  |
| －11－733 | Home Oftice Managaed Project |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 9，435 |  |  |  |  |  | 9，435 |
| 694－1－2－214 $401-10726$ | HEA MOUNTED CAMERA FORNEURO |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{9} 7.90101$ |  |  |  |  |  |  |
| ${ }^{\text {a }}$ 401－1－9．467 | TRANING－STAFF STERNAL SAW |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 7,897 7 7 7362 |  |  |  |  |  |  |
| ${ }^{\text {a }}$ 40－1－1－756 | Home oftice Managed Proiect |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $7, .32$ <br> 6.025 | 15，055 |  |  |  |  | $\begin{array}{r}7,062 \\ \hline 1.080 \\ \hline\end{array}$ |
|  | GLIDESCOPE COBAL SYSTEM |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5.805 <br> 5.357 |  |  |  |  |  | 5.805 <br> 5.357 |
| 401－10．728 | ADD 50 NEW CODESSTTANDAROIZE EARNINGS \＆DEDUCTIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{5,112}$ | 5，019 |  |  |  |  | ${ }^{0,1317}$ |
| 694－10－191 | STRYKER HELMET WTH HEAD LIGHT |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{4,8,677}$ |  |  |  |  |  | 4，877 <br> 4.603 |
| － $694-10-2091$ | DELL OPTIPLEXDESKTTP COMPUTERS |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4.472 4.417 |  |  |  |  |  | 4.472 <br> 4.47 |
|  | SCOPP CABINET STORACE \＆AERATION UNIT COBALT TILING SUITE 314TI |  |  |  |  |  |  |  |  |  |  |  |  |  |  | －4.352 |  |  |  |  |  | ＋4，352 |
| － $\begin{aligned} & \text { 644－1－0．019 } \\ & 694+11-103\end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 退， 3,898 |
| 694－1．－199 401－1087 | STRYKER SMM 30 DEGREES A LAPAROSCOPE 3M Gz MODIFERS |  |  |  |  |  |  |  |  |  |  |  |  |  |  | （3，692 <br> 3.573 |  |  |  |  |  |  |
| ${ }^{401-100-787}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | （3，571 | 18，040 | ${ }_{8,417}$ | 28，593 | 25，589 |  | －3,573 <br> 83,910 |
| 694－0．－205 $40-7-733$ | PORTALE V VTAL SIGNS MACHINE |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2，895 <br> 2，579 |  |  |  |  |  | 2,895 2.579 2, |
| ${ }^{401}$ | AWMARENESSIIT COMPMPIANCEE－MPPLEMENTATIONCONTENTTRA |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2,59 <br> 2.516 <br> 2.4 |  |  |  |  |  |  |
|  | DELL Cost ACCOUNTNG PROJECT FOR CARDIAC RHYTHM |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 495 | 234 | 149 |  |  |  |
| ${ }^{\text {coseli．208 }}$ | ARRA－HP P UPGPADE TO SUPPORT ARRA CLINCALS |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 退2,2485 <br> 1,985 |  |  |  |  |  | ＋1，295 |
| － $\begin{aligned} & \text { 644－11－102 } \\ & 401-10.709\end{aligned}$ | LAPTOP COMPUTER FOR DIRECTOR OF MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $1, .854$ 1.800 1 | ${ }^{1.066}$ |  |  |  |  | ＋1，854 |
| 694－10－190 | Patilent scale |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{1}^{1,642}$ |  |  |  |  |  | li，642 |
|  | RUMMSYSTEM R RELACEMENT COMPUTER FOR MARY WILLIS |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,585 1,515 |  |  |  |  |  |  |
| 694－11－104 | COMPUTER FOR PR \＆RECRUUTMENT MANGER |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1，264 |  |  |  |  |  | ${ }_{1}^{1,264}$ |
| － $\begin{aligned} & \text { 694－10－215 } \\ & 694+10 \cdot 198\end{aligned}$ | ANESTHESAA OFFICE COMPUTER |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,264 1,213 1,1 |  |  |  |  |  | （1，264 |
| 694－10－192 | REPPACEMENT PC F OR LISA TORRES |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1，154 |  |  |  |  |  |  |
| ${ }^{\text {cosel－1－194 }}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,148 1,119 |  |  |  |  |  |  |
| 694－10－188 | RECEEVING PC PC |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1，107 |  |  |  |  |  |  |
|  | （REFRIGERATOR REPLACEMENT FOR DOCTOR＇S DINING RM |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 999 885 |  |  |  |  |  |  |
| ${ }^{401-10-701}$ | NEXTGEN PHYS MGMT SYS CPOE－CHANGE REOUEST |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{376}$ | 459 |  |  |  |  |  |
| － $40101-10.457$ | ${ }_{\text {ARRA }}$ CPIIE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | PPILLIPS NICUECGRESPPUULSE OXIMETRY MONTTOR |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{4}^{651,056} 4$ | 53,167 9,506 |  |  |  | 704,223 <br> 410.043 |
| ${ }^{\text {401－1－027 }}$ | RENTAL REPLACEMENT PROGRAM KCIWOUND VAC UNT PURCHASE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 310，407 <br> 347，950 |  |  |  |  | － |
|  | VIRTUAL SERVER M MPL L MENENAATION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{2}^{233,930}$ |  |  |  |  | $\xrightarrow{247,950}$23,837 <br> 20 |
| 94－11－136 | NEURO BIPLANE－NON LEASED EQUIPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\stackrel{188341}{ }$ | 89.497 |  |  |  | 隹 |


| CER\# |  |  | 98 | 999 | O00 | 2001 | 2002 | 2003 | 200 | ${ }^{2005}$ | 2006 | 2007 | 2008 | 200 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | Grand Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ${ }^{694 \cdot 12-100}$ | TRANSESOPHAGEAL ECHOCARDIOGRAM MACHINE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 168,455 <br> 162,202 |  |  |  |  | 168,455 <br> 162,202 |
| 694-1-141 | CCC APTUM ASSETMANAGEMENT SUY OUT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\stackrel{\text { lidi, }}{124,187}$ |  |  |  |  | ${ }^{1224,187}$ |
|  | STRYKER LAPAROSCOPIC TOW ERS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 109,479 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{99,381}$ |  |  |  |  | 99,301 74.872 |
| 694-12-113 | BCERP BED UPGRAADE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 52,003 |  |  |  |  | 52.003 |
|  | ORTABLE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,712 |
|  | CCC APTIUMIT INTEGRATION COST |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{4}^{47,891} 4$ | 691,427 |  | 6,786 |  | 746,104 46.226 |
| 401-10-450 | ARRA - DELIUERY TEAM TRAVEL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 45.069 | 1,958 |  |  |  | 47,028 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 42,988 38.571 |  |  |  |  | ${ }_{3}^{42,8,571}$ |
| 401-11-622 | PEGA LICENSES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{35,596}$ |  | 47,649 |  |  | 83,246 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | (34,004 <br> 33,042 | 126,688 |  |  |  | 160,692 <br> 33.042 |
| 694-12-160 | BCERP 2012 PULSE OX REPLACEMENT-DESK TOP |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{32,548}$ |  |  |  |  | ${ }_{3}^{53,5488}$ |
| ${ }^{401-11-225}$ | ECMLCENSES AND HAROWARE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 31,097 <br> 27,626 |  |  |  |  | 31,097 <br> 27,626 |
| 694-12-101 | GYRUS ACMI INVISAO URETEROSCOPE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{26,415}$ |  |  |  |  | ${ }^{26,415}$ |
| 694-12-123 | BCERP BPAP VENTLATOR |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 26,225 $\substack{2,285}$ |  |  |  |  | $\underset{\substack{26,255 \\ 24.255 \\ \hline}}{ }$ |
|  | CEETGEENETH.R. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{2}^{24,156}$ |  |  |  |  | $\xrightarrow{24,4,156}$ |
| -694-11-130 | STRYKER SYS.6 HANDPIECES \& STERILIZATION CONTANER |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{\text {2, }}^{23,591}$ |  |  |  |  | ${ }_{\substack{23,591 \\ 19948}}$ |
| 401-11-742 | IAM - TICKET RELEASE-ALL ADAM UPDATES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 19,774 | 27,725 | 36,359 | 26,165 | 19,914 | 12,9,96 |
|  | StRYKER HYSTEROSCOOPE ${ }_{\text {ISH M }}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 19,702 17.300 |  |  |  |  |  |
| 694-1-137 | SWING ARMS FOR SURGERY LAPTOPS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | (12,300 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 10,241 <br> 9,816 |
| 694-12-110 | SCI SCHEDULING |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{9,286}$ |  | 934 |  |  |  |
| ${ }^{4094-10-103}$ | ANETHESAIA CARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 8,456 7,211 |  | 9,934 | 7,517 | 3,701 | 20,608 |
|  | CYSTO ISSTRUMENTS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ci,6,834 <br> 5.505 |  |  |  |  | $6,8,84$ 5.505 5 |
| 694-12-154 | ALLENSTIRRUPS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{\substack{5,308 \\ 5}}^{5.505}$ |  |  |  |  | 5,308 |
| ${ }^{\text {649-12-114 }}$ | CANNON SLR |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 年, 1.168 |  |  |  |  | 5,168 5 5 5 |
| 40-11-721 | NETWORK SECURTTY - APPLCATION AUDIT LOGGG |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4,969 | ${ }_{640}^{727}$ |  |  |  | 5,609 |
|  | DR. GOMEZ STE..\#30 TENANT MPROVEMENTS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\xrightarrow{4,400} 4$ |  |  |  |  | 4,400 |
| 694-12-115 | TONOMETER |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4.364 |  |  |  |  | ${ }_{4}^{4,364}$ |
| ${ }^{694 \cdot 12-126}$ (64-11-129 | PRMM LAPTOP COMPUTER |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | +4, 2,588 |  |  |  |  | - ${ }_{\text {4,293 }}$ |
| ${ }^{694 \cdot 11-131}$ | STRYKER 5 MM 3 O DEGREE ENS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
|  | STAT SON CENTRIVGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3,223 <br> 2,865 |
|  | PERRNATAL SERVICES TME CLLOCK REPLACEMENT KRONOS TME CLOCKS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2,865 <br> 2.865 <br> 2. |  |  |  |  | 2,865 2.865 2. |
| 694-1-117 | MRI IMAGIING PHANTOM FOR ACR ACCREDITATION PROJECT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2,463 |  |  |  |  | , |
| ${ }^{\text {694-1-203 }}$ 694-12-136 | DR. JOCHENSUUTE A19 TENNANT MPROVEMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{\substack{2,347 \\ 2,287}}^{2}$ |  |  |  |  | 2,347 <br> $2_{2,287}$ <br> 1.9 |
| 694-12-122 | EMERGENCY CAPNOMETER |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2,173 |  |  |  |  | $\xrightarrow{2,173}$ |
|  | REPLACEMENT WASHERDECOMTAMINATOR TRAY BASKETS MRISSSTEM |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,940 <br> 1,721 <br> 1, |  |  |  |  | 1,940 |
| ${ }^{\text {649-12-137 }}$ | COMPUTER FOR FRONT OFFICE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,443 |  |  |  |  | 1,443 |
|  | ARMSTRONG CART |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | +1,304 |  |  |  |  |  |
| ${ }^{\frac{694-12-168}{644-12-103}}$ | PERINATAL POINT OF CARE URILNALYSIS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | +1,195 |  |  |  |  | 1,195 |
| 694-12-155 | NICU PHYSICIAN COMPUTER UPGRADE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\xrightarrow{\substack{1,155 \\ 1,105}}$ |  |  |  |  |  |
|  | SUITE 420 OR. ARAARAL) TII |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,080 |  |  |  |  | 1,080 |
| 694-1-143 | PATIENT WARMING CALIBRATION CHECK UNIT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{862}$ |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 816 603 |  |  |  |  |  |
| 401-1-442 | ARRA ANFRASTRUCTURE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 152 |  |  |  |  | ${ }_{152}$ |
| - $400-1 \cdot 1 \cdot 144$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | (294) | 5,995 796,518 | 1,768 |  |  | 7,368 799,518 |
| ${ }^{\text {a }}$ | SINATRA TOWER ELLVVATOR UPGRADE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 329,542 |  | 3.806 |  | 333,348 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{259,431} \times 2$ |  |  |  | ${ }^{2559,431}$ |
| ${ }_{\text {a }}^{\text {401-1-4.459 }}$ | CPOE-STAFF |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{\text {248,833 }}$ |
|  | MCKESSOON REPLLCCEMENT SCH 387 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 183,297 180,232 | 25,43 |  |  | 183,297 <br> 205,676 |
| ${ }^{\text {cos }}$ 694-13-198 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1777740 |  |  |  | ${ }^{1777,740}$ |
| -694-12-119 | ELECTROPHYYSIOLOGYYSTERETAXALS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | [161,916 |  |  |  | 161.996 <br> 151.528 |

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| CER\＃ | Descripion | 1997 | 1998 | 999 | 2000 | 2001 | 2002 | 03 | 2004 | O05 | 2006 | 2007 | 2008 | 2009 | 2010 | 11 | 2012 | ${ }^{2013}$ |  | 2015 | 2016 | Grand Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ${ }_{\text {col }}^{401-13.636}$ | PHYSICIAN ON－BOAROING IT CAPTALICYY13） |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ＋136，313 ${ }_{1}^{124,366}$ | 77，270 |  |  | 213，584 <br> 124,366 |
|  | OB TRACE VUE UPGAADE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 174，012 |  |  | ${ }^{294,6068}$ |
|  | DAVINCIVIISIONSYS 8．5MM Endoscopes |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{\substack{96,544 \\ 96,273}}$ |  |  |  | ${ }_{96,5944}^{96,273}$ |
|  | erna |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | HOSP TTE EQUPMENT ${ }_{\text {Heme }}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 85.890 78392 | ${ }^{129,598}$ |  |  | 215,488 <br> 78,32 |
| 694－13－106 | CARDIAC SURGERY CARDIOPLEGGA DELLVERY SYSTEM（2） |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 76.820 |  |  |  | ${ }_{76,820}$ |
|  | MRI COMPATIILLE ANESTHESIA UNITS－ELECTROPHYSIOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{7}^{76,0}$ |  |  |  |  |
|  | ANESTHESAA UNITS FOR NEURO \＆EP PROGRAM MINIC－ARMICON |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 70,247 65,250 |  |  |  | 70,247 65,250 |
|  | SINATRA TOWER PATIENT FLOOR UPGAADES（3 FLOORS） MCROBIOLOGY BLOOD CULTURE EQUPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 64,164 6.865 | ${ }^{33,385}$ |  |  | 97,549 <br> 68.865 |
| 隹 $694+12-184$ | BLOOD GAS ISTTRUMENTATION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{6}^{63,632}$ |  |  |  | ${ }_{\text {coser }}^{6,632}$ |
| －13－115 | R RADLINK DIGITAL MAGING |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 62,950 61.568 |  |  |  | 62,950 61.568 6 |
|  | STEALTH NAVVGATION SYSTEM FOR NEUROSURGERY \＆SPINE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 57,611 |  |  |  | 57，611 |
|  | OH－EPRESCRIBE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 52，489 <br> 52,374 |  |  |  | 52，894 |
| 407－12－506 | CERNER REQUEST MANAGEMENT WORKFLOW TOOL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 47,057 | 5，554 |  |  | ${ }^{52,611}$ |
|  | ${ }^{\text {BCEERP }}$ NCUBATOR OMNIBED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{43,682} 4$ |  |  |  | ${ }_{4}^{43,730}$ |
| 401－1－333 | MCKESSON R RPPACEMENT STAFF |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{\text {4，7，50 }}^{4}$ | 20，148 |  |  | ${ }_{\text {cki，988 }}^{61,982}$ |
| ${ }_{\text {cke }}^{\text {694－1－1－105 }}$ | EMERGENCY REPLACEMENT ENDOSCOPY PROCESSING UNI |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 39,62 39,007 |  |  |  | － |
| 694－13－122 | NEOPROBEE GOS SSSTTEM |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 37,341 3,663 | 672 |  |  | ${ }^{37,341}$ |
|  | BCERP PETALMONTITORS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 36,63 <br> 32,185 | 356，720 |  |  | 39,383 <br> 32,185 |
|  | BCERP 2013 PCA PUMPS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 29,975 28897 |  |  |  | 29,975 28889 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{28,267}$ | 44，159 |  |  | ${ }_{\substack{\text { 72，427 } \\ 2 \\ 2,929 \\ \hline}}$ |
|  | Hosplat TRUCK |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{\text {24，}}^{24,985}$ |  |  |  | 24，995 <br> 24.814 |
| 694－13－146 | ALARIS CAREFUSION PCAEPPIERAL 2 ETCO2 MOOULES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{23,980}$ |  |  |  | ${ }^{23,980}$ |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 694－13－158 | BREAST MLIK WAAMER |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{20,479}$ |
|  | BCERP INCUBATOR ULTRASOUND UNIT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\xrightarrow{20,3231}$ |  |  |  | 20，303 <br> 19,271 <br> 181 |
|  | DAVINCI REUSABLESLEFFT OUT FROM 694－12－186 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 19,116 17.071 |  |  |  | 19,116 17071 107 |
| ${ }^{\text {a }}$ | BCERP ELECTROSURGGICAL GENEATOR |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{1}^{16,393}$ |  |  |  | 17,093 <br> 16,393 |
|  | SYRINGE PUMPS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 13,674 13,280 $1{ }^{\text {a }}$（ |  |  |  | 13,674 $\left.\begin{array}{l}13,280 \\ 13,\end{array}\right)$ |
| 隹 $694+13-180$ | L8D OR POWERED STRETCHER \＆ARPAL ASSISTVE DEVICE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | DUAL FLLT PANEL ARM |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 12， 2,67 11248 1 |  |  |  | 12,627 <br> 12,428 <br> 12 |
| 694－12－174 | CCC ULTPA TEMP．FREEEZER |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 10．506 |  |  |  |  |
| ${ }^{\text {cose }}$ 694－12－185 | BCERP FLLIIO WARMER |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | GLIDESCOPE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{9,563}^{9.563}$ |  |  |  |  |
| 694－12－175 | EvS Cleaning equipment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{9,547}^{9.508}$ |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 9，3，384 |  |  |  |  |
| 694－13－100 | DRAGON SPEECH RECOGNTION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 9，226 |  |  |  | 9，226 |
|  | CHEMSTRY YREEEZER |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{9}^{9,0069}$ | 7，354 |  |  | 9,066 <br> 6,393 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 8,634 8.517 |  |  |  | 8,634 8.517 8 |
| 俍 | CERNER HIM PEEMONT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{8,403}^{8.403}$ |  |  |  | 8，403 |
| － $\begin{aligned} & \text { 401－09－490 } \\ & 694-13-111\end{aligned}$ | ARA－REGULATORY MODIFICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 8,300 <br> 8,101 |  |  |  |  |
| － $694.13-112$ | PEDS．BREAST MLK REF．FREEZER COMBO |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{7}^{7,701}$ |  |  |  | 7，7011 |
|  | ALENMEDILALSTIRRUPS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\xrightarrow{7,063}$ |  |  |  |  |
| ${ }_{\text {a }}^{401-11-417}$ | ARRA ALTD－DOCUMENT MAGGING |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 7,015 <br> 7 <br> 009 |  |  |  | 7.015 |
| 76 | MTEK TUNNEL DILATOR TRAY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{6,6616}$ | 3，74 |  |  | \％6，84 |
|  | PURCHASE OF MAHAPATRA EQUIPMENT CCC ALLENSTIRRUPS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ¢，6.400 <br> 6.472 |
|  | L\＆D CHAR REPLACEMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 6，203 |  |  |  | ${ }_{6,203}$ |
|  | MAYFIILLD MODIFIED SKULL CLAMP |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5,995 <br> 5,955 | 2．834 |  |  | 5,995 <br> 8,789 |
| 694－13－108 401－1－452 | STYKER TPS NEURO DRILL SYS ARRA CLARIT 8 PMO SEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5.586 <br> 5 <br> 5 <br> 5.577 |
| 694－12－158 | BCERP ELLCCTROSURGICAL GENERATORAARONOBGYY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{5.545}^{5}$ |  |  |  | ${ }_{5}^{5.545}$ |
| 694－13－172 | NEW PUMPS（CAREFUSIONALARIS） |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5，150 |  |  |  | 5，150 |


|  | Descrip |  | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 |  | 2012 |  |  |  |  | Grand Total 4.922 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ${ }_{\text {col }}^{694+13 \cdot 170}$ | OMNIGUDEE ROBOTIC HANDPIECE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{4}^{4,982}$ | 263 |  |  | ${ }_{4}^{4,992}$ |
| $694+12-170$ | CERNER NTERFACE FOR PROPOSED PYXIS SYSTEM |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4，557 |  |  |  | 4．557 |
| 694．13－150 | IPASS PURCHAEE FOR PSMS SYSTEM |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4,403 <br> 4,264 |  |  |  | 4.403 <br> 4.264 |
| 隹 $694+13-102$ | DAVINCI INGGLES STE TEAYS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4， 4 |  |  |  | ${ }_{4}^{4.214}$ |
|  | ${ }^{\text {PaPR }}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4,129 4 4 |  |  |  |  |
| 694－12－194 694－13－43 | BCERP VITAL SIGNS MONTOR |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $4,1,1268$ 4.088 |  |  |  | 4,126 <br> 4,088 |
| 694－12－147 | OPERATING LAPAROSCOPE THORACCIC SURGERY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3，942 |  |  |  | 3，942 |
|  | MEEDCATION FREEZER |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | （3，892 |
| 12－189 | HR BADGE PRINTER |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | STORAGE R M SECURITY UPDATE PHARMACYORTHO |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1，169 |  |  |  |
|  | ICE MACHINE EEEPACEEMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3,368 <br> 325 |
|  | Im MEDTRONIS STEALTH |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | － |
| 694－12－166 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3，200 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3,177 <br> 3,087 |  |  |  | 3,177 <br> 3,087 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2，955 |  |  |  | ＋2，955 |
| －214 | DR．ECKO＇S Gem Courler Anastomosis tray |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2,784 2，754 2， |  |  |  |  |
|  | N NLCU RECLINERS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2，764 2，60 2， |  |  |  | $\begin{array}{r}2,754 \\ 2.660 \\ \hline\end{array}$ |
|  | COO ASSISTANT OFFICE FURNTURE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2,582 <br> 2.508 |  |  |  | 2,582 <br> 2.508 |
| 694－13－103 | STERITTE COONTANER SYSTEM |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2，506 |  |  |  |  |
| 694－12－176 $401-12-806$ | TEMPERATURE \＆HUMDITTY MONTORING |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 退， 2,438 | 241,03 | 685 |  |  |
| 694－12－191 | CONTINUOUS GLUCOSE MONITORS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{2,325}^{2,3}$ |  |  |  |  |
| 694－13－195 <br> $694+13-127$ | SNOWDEN－PENCERA ARTICULATING TRIANGULAA RETRACTOR |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{2}^{2,222}$ |  |  |  |  |
| 694＋13－156 | HeNo－－LOOK ENDOSSOOPELLGATIONSYSTEM |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2，208 <br> 2 <br> 205 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 退2，200 |  |  |  |  |
|  | NEXTGEN ERGONOMC CART |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\begin{array}{r}1,954 \\ \\ \hline 1,935 \\ \hline\end{array}$ |  |  |  |  |
| ${ }^{\text {a }}$ 694＋13－203 | OR GUNDRYS ESTECH NEEDLE HOLDER |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,995 1,99 |  |  |  | $1,9,93$ <br> 1,99 <br> 1.09 <br> 1 |
|  | ESTECH LVN NEELLE HOLDERS DAVINICANUULA MOUNT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,99 1,890 |  |  |  |  |
| 694－13－151 | FURNITURE EOR C CHIEF STAFF OFFICE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{1,885}$ |  |  |  |  |
|  | SURVELLANCE CAMERAS FOR MORGUE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,829 <br> 1,818 <br> 1, |  |  |  |  |
| c99＋12－197 $\substack{\text { 694－1－193 }}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,8787 <br> 1,750 <br> 1 |  |  |  |  |
|  | 8．0 TB TERA STATION STORAGE FOR NEUROLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{\text {l }}^{1,7705}$ |  |  |  | ＋1，705 |
| 694．12－203 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{\substack{1,651 \\ 1,610}}^{1}$ |  |  |  |  |
| ${ }_{\text {a }}^{\text {266－12－121 }}$ | SELLARTIUDELAPTTOP E6420 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{1,660} 1$ |  |  |  |  |
|  | PYCIX DATA AACKUP－STORAGE SERVER HUDSONATTACHMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1.501 1.488 1 |  |  |  | ＋1．501 ${ }_{1}^{1.488}$ |
|  | IS ARPA－－IBUS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,488 <br> 1,393 |  |  |  | 1， 1,888 |
|  | BLADDER SCANNER CALIBAATION EQUPMENT COMPUTER－PHARMACY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{\substack{1,320 \\ 1,267}}^{1,1}$ |  |  |  |  |
| 694－13－114 | OLYMPIC VAC PACS（2） |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\stackrel{\text { l，} 1,238}{1,268}$ |  |  |  | ¢1，238 |
| － $\begin{aligned} & \text { 694－12－190 } \\ & 694+13-190\end{aligned}$ | SKYTRON RADIOGRAPHC TOP |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ＋1，100 |  |  |  | li，110 |
| 694－13－232 | TRACE PROUECT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1，005 |  |  |  |  |
|  | NUCLLEAR MED．GAMA CAMERA－MISC．NON LEASED EQUIP． CREDENTALS PER DIEM EMPLOYEE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{979}^{982}$ |  |  |  | ${ }_{979}^{982}$ |
|  | PC COR DIIECTOR OF EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 950 |  |  |  | 950 |
|  | SPECTRALINK ${ }_{\text {ALLEN }}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{925}^{942}$ |  |  |  | ${ }_{942}^{992}$ |
| 694－13－237 | CRANIOTOMY TTAY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 925 | 5，120 |  |  | ．045 |
|  | STRYKER AYST TROSSCOPE SEMIFLLEX 5 FR SCIISSORS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 906 890 |  |  |  | ${ }_{890}^{906}$ |
| 694－13－134 | KOVEN MNIDOPPPLER |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{841}^{849}$ |  |  |  |  |
|  | ALlen Medical：ARM SUPOORT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 788 |  |  |  | 788 <br> 788 |
|  | ZIMMER AR DEERMATOME COMPLETE K KT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{626}^{626}$ |  |  |  |  |
| NA | ULTTASSOUND MACHINE INCLUDED IN ORIGINAL \＄150K |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | （167，421） |  |  |  | （167，421） |
| 694．13－177 cot－0．470 | PATIENT MONTIORS ICU 2 SINATRA 3 SINATRA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1．803．381 | 4．500 |  | ＋，807．881 |
| ${ }^{401.0 .7-836}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 613，942 |  |  |  |
| － $\begin{aligned} & \text { 694－13－202 } \\ & 401-10-455\end{aligned}$ | HEALTHCARE DISTRIC MASTER LLASE TIALLOWANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\stackrel{437,932}{419,032}$ |  |  | $\xrightarrow{437,932} 4$ |
| $\underline{694+14-166}$ | NEUROSURGERY MCROSCOPE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{\text {381，621 }}$ |  |  | ${ }^{\text {381，621 }}$ |


| CER\# | Descripion | ${ }_{997}$ | 1998 | 999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ${ }^{6994 \cdot 13.001}$ | EMMP OP SURGERY HUMIDIFICATION SYSTEM BCERP SURIICAL TABLE REPLACEMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\begin{aligned} & 32,890 \\ & 281,254 \\ & 281 \end{aligned}$ |  |  | $\begin{array}{r} 321,890 \\ 28,254 \end{array}$ |
| 401-13-410 | CLINICAL STANDARDS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 214,700 |  |  |  |
|  | CCCCALLSCRIPTS UPGRADE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{52,652}$ |  |
| ${ }^{401-144.405} 4$ | STAFF VALUE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 202,882 <br> 190.541 |  |  | 202,882 <br> 190,541 <br> 1 |
| 401 -14-402 | STAFF-STANDARDS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 184,216 |  |  | 190,541 <br> 184,216 |
| ${ }^{6994.13 .006}$ 401-13.345 | WOUND CARE CEETTERS PATIENT PORTAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 174,223 <br> 177.635 | 51,322 | 28,009 | 254,454 <br> 398.514 |
| 401-13-339 | FIRSTNET SCH 389 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 164,943 |  |  | (10, |
| 400-10.465 | OVERHEA STAFF |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 138,227 | 23,734 | 28,377 | ${ }^{1940,338}$ |
| ${ }^{\text {cosen }}$ | ELECTROPHYSIOLLGICALSTEREOTAXIS CONSTRUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | -134,463 <br> 134209 |  |  | - |
| 400-11-422 | INTEGRATION - SCH 371 Services |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 194,227 |  |  |  |
| 694.14.108 | BARRX MEDICAL HALO SYSTEM |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 108,601 |  |  |  |
|  | Phental EuUPMENT CAPITAL BUYOUT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 85,506 <br> 88,158 |  |  | 8,5,56 <br> 88,158 <br> 8.8 |
| 400-10-466 | PMO STAFF |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | citie85 |
| ${ }^{\text {a }}$ 401-13.332 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{\text {cois,759 }}$ | 141,208 | 66.543 | ${ }_{28,506}^{80,59}$ |
| 206-14.901 | TELEMETRY SYSTEM |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 73,072 |  |  | ${ }^{28,3,072}$ |
| 694.13-258 | BCERP TRANSPORT MONTORS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 年 $694-12+13.104$ | TEMPERATUREHUMDITY SENSOR ISSTALLATION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 65,904 61,906 |  |  |  |
| ${ }_{401-10-453}$ | LEGACY- CERNER SERVICES (SCHEDULE 360) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 60,760 |  |  |  |
|  | AUTOMATED URINALYSIS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | (60,02367.716 |  |  |  |
| 401-09-498 | ARRA- IBUS (MD BUS) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 53,563 |  |  | ${ }_{5}^{53,563}$ |
| 401-14.404 | STAFF- ADOPTITN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 53,209 <br> 49,277 | 56,740 | 39,381 | 53,209 145,398 |
| 694-14-110 | BEDSIDE CHARS For visitors icu |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 45.491 |  |  | ${ }_{45,491}$ |
| 694-14.167 | BCERP SURGICAL TABLE REPLACEMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 43,003 |  |  | ${ }^{43,003}$ |
| ${ }^{\text {col }}$ | PC. -SCH 371 SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{42,884} 39,192$ |  |  | ${ }_{\substack{42,884 \\ 39,192}}$ |
| 401-13.338 | FIRSTNET STAFF |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 36,195 |  |  |  |
| ${ }^{\text {694.-14-125 }}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 20,779 |  | 129 | 20,999 27,966 |
| 400-14.514 | ITSM TOOL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 23,430 |  |  | 23,430 |
| - $40 \cdot 1.13 .400$ | ${ }^{\text {PHCYS-STAPF }}$ PTLSE OXIMETER REPLACEMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 9,621 |  |  |
| 400-11-407 | ARRA RELATED - CERNER UPGRADE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 21,800 <br> 2, 2,00 |
| ${ }^{400-14+438} \mathbf{6 9 4 - 1 3 - 1 3 7}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 21,390 20,242 |  |  | 21,390 <br> 20.242 |
| 401-09-482 | ARRA- ITTERFACE LICENSESSEERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{20,5844}$ |  |  | ${ }^{218,544}$ |
|  | Bookwalter Retaction |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 17,495 <br> 17,281 |  |  | 17,495 <br> 17,281 |
| 694-13-116 | PNEUMATIC KERRISON RONGUERS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 16,868 |  |  | 16.888 |
| 400-14.504 | CLINICAL APPLCACATON MODIFICATION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 27,049 | 8.077 | $\underset{\substack{16,646 \\ 51,231}}{\substack{1 / 2}}$ |
|  | BCER TR ANSPORT MONTOR |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | (16.078 |
|  | SUUGEONSLOCRER REPLACEMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 15, 244 <br> 15,343 |
| $\frac{694 \cdot 14 \cdot 132}{40+1 / 48}$ | BAXTER IV PUMPS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 14,848 14781 14 |  |  | 14,488 <br> 14.761 <br> 1 |
| 699-12.206 | LED HEADLIGHTS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | -14,761 <br> 14,231 |  |  | 14,761 <br> 14,231 <br> 1 |
| ${ }^{\frac{694-13-246}{694-14-187}}$ | HIGH DOSE RATE ENDOMETRIAL APPL HOSPITAL PCA PUMPS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 13,844 <br> 138080 <br> 1 |  |  | 13,844 <br> 13.880 <br> 1 |
|  | Hoserf |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | BCERP HPP THERMA UNT R RPPACEMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 11,794 <br> 11,788 <br> 1 |  |  | 11,794 11,748 128 |
| 694-13-238 | WRELEESS FLAT PANEL LEETECTOR |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{111,647}$ |  |  | ${ }^{11,647}$ |
| - $6994 \cdot 14.124$ | TRACE-AUTO RECOROING OF CALL CENTER CALLS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 10,900 <br> 10,803 |  |  | 10,900 0 10,803 |
| 694-14.130 | SMALL Jolin Ariroscory Set |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 10,502 |  |  | ${ }^{10,502}$ |
|  | BCERP PATITENT SMULATOR R Replacement |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $c102409713$ |  |  | 10,240 <br> 9,713 |
|  | STRYKER CORE UNVERSAL DRIVER GLDESCOPE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 9, ${ }_{\text {9,620 }}$ |  |  | ${ }_{9}^{9,620}$ |
| ${ }^{\text {6 }}$ 694-144-1216 | CONLESEOPELECTROSURGICAL GENERATOR |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 9, 9.429 |  |  | 9,4237 |
| ${ }^{694 \cdot 13.239}$ | ${ }_{\text {REFRIGEAATOR }}^{\text {NEONATAL }}$ NTENSIVE CARE UNIT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 9, ${ }^{9,288}$ |  |  | ¢, ${ }_{\substack{9,288 \\ 9,114}}$ |
| ${ }^{\text {cosen }}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{\text {9, } 8,866}$ |  |  |  |
|  | HPF STANDAADIZATION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 8,365 <br> 7,900 | 5.605 | . 508 |  |
| ${ }^{\text {694.-14.129 }}$ | ChARIOT TUANISHER |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{\text {7 } 7,981}^{7,781}$ |  |  | \% 7,681 |
| 400-13-412 | HOSPTAL LITITTMES-CLINCAL STANDARDS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 7,456 <br> 7,216 |  |  | 7,456 <br> 7,216 |
|  | CCC REGIITRATION MONTIORS \& SCANNERS UPGRADE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\xrightarrow{7} 7$ |  |  | 7,074 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| CER\# |  |  | 仡 | 999 | 2000 | 2001 | 202 | 2003 | 204 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 20 | 2014 | 2015 | 2016 | Grand Totar |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ${ }^{\text {694-14-177 }}$ | OR SUPPLY COMPUTER BONE FOAM ORTHOPEDC PATIENT POSSTIONER |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{830} 7$ |  |  | 830 753 |
| ${ }^{694+14-115}$ | VAC PAC-SIZE 35 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 660 |  |  | ${ }_{660}$ |
|  | MCKESSON CARDIOLOGY HARDW |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 781,996 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 496,255 414,852 | 152,129 48,006 | 648,384 <br> 462,858 |
| ${ }_{\text {401-15-615 }}$ | BCEAP ANESUHESA GAASMACHINE REPLACEMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\stackrel{\text { 26, }}{2494}$ |  | 462,858 <br> 265,794 |
| 4-14.173 | SURGIIALLLCHTS A AD VIDEO INTEGRATION- OR3 \& |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 228,708 |  |  |
|  | ABBOTT ITATCLICLSURE OF EDS SAT LAB AT DRMC |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 180,511 <br> 160,548 |  | 180,511 <br> 160,548 |
| 694-15-190 | INTOUCH TELENEUROLOGY PROJECT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 119,658 |  | 160,48 <br> 119,658 <br> 18 |
|  | HOSP TIEQUPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 68,998 |  |  |
| ${ }^{\text {col }}$ 40-12-400 | NOPTMIZATOEN- STAFF |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | -66,939 |  |  |
| 694-15-727 | CAP LEASE VIITUALILAATION FROM $401-15-727$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{58,726}$ |  | ${ }_{58,726}$ |
| 9-14-168 | DONOR SECURITY AND ACCESSS MEASURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 56,072 |  | (58,411 56,072 |
| 694-15-165 | IMPELLA CONSOLES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 52,920 |  |  |
|  | URETEROSCOPES, FLEXXILLE OLYMPUS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 49,408 44.452 |  | 49,408 <br> 44.452 |
| 694-15-144 | HAMLTON MR 1 TRANSPORT VENTLATOR |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 40,486 |  | ${ }_{40}^{44,486}$ |
| 5.149 | SURGIQUEST AISEEAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{31,8,15}$ |  | ${ }^{31,815}$ |
|  | BCER PINFUSON PUMPS FOR SPD COVIIEN BRAVO RECORDER |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 20,650 |  | 20,650 |
| 694-15-154 | BCERP INFUSIION PUMPS FOR CCCC |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 18,804 |  | 18,8804 <br> 18.85 |
|  | SURGERY FAML P Y A ATING ROOM |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | (18,245 $\begin{aligned} & 17,75 \\ & 1\end{aligned}$ |  | 18,245 <br> 17,755 |
| 694-15-006 | WOMENS CENTER UPGRADE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 275,297 | $\begin{array}{r}\text { 29,400 } \\ \\ \hline 15847\end{array}$ |
| ${ }^{\text {cosen }}$ 694-15-147 | VENTLAATOR INTERFACE MODULES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{6994-15 \cdot 111}$ | LAP LASER Controls |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 13,253 <br> 12,510 <br> 12 |
| 694-14-176 | PEDAATRIC UPGARADES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{\text {l }}$ |  |  |
|  | MRSLCENSEL FOR POWERSCRIBE 360 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 11,380 <br> 10,904 |  | $\begin{array}{r}11,380 \\ 10,904 \\ \hline\end{array}$ |
|  | INVUTY (REAST RETRACTOR SYSTEM |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{\text {coser }}$ | SONOSITE ULTTASOUND PROBEE - MMERGENCYTRAUMA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 10,348 10,028 10 |  | (0,348 |
| ${ }^{694 \cdot 44.07}$ | SUITE E311 (DR GATTO) TI |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{\text {9,9,15 }}^{9}$ |  | ${ }_{9}^{9,9,92}$ |
| ${ }^{694-15-126}$ | LABORATORY STAT SPIN CENTRIIVUGES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{9}^{9,7722}$ |  | ${ }_{\text {9,7722 }}^{9,711}$ |
| ${ }_{\text {c }}{ }^{6994.16 \cdot 106}$ | ${ }_{\text {RF MATS (10) }}^{\text {ICu STERILE COMPOUNDING HOOO }}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 8,950 <br> 8.741 |  | 8,950 |
|  | LAB REFRIGEEATOR |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{8,672}^{6,67}$ |  | 8,741 <br> 8,672 |
| ${ }_{\text {c }}{ }^{6994-15-129-151}$ | HOSSTIAL CRASH CARTS NICURREAST MIK R PREZZER |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 8.609 <br> 8.564 |  | 8,609 |
| 694-16-102 | LAPTOPS FOR NEW GME RESIDENTS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 8,564 <br> 8.599 |  |  |
|  | STRYKERFLTTE HELMETS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 7,554 <br> 7,140 |  | 7,544 <br> 7,140 |
| 694-14-184 | PEDPATRICS REMODELSLIGNAGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 7,080 |  | 7,080 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 6,9,908 |  |  |
| 694-14-004 | PYYIS A.SSSTEM OR R STAALATATON |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 6,600 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 6,540 <br> 6,533 |  | c.5.500 |
| 694-15-196 | MACHINE FOR VACUUM CURRETAGE CABDIAC PEHABNUSTEP |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | -6.484 |
|  | LAGO POSITIONER DE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 6,450 <br> 0.016 <br> 0.0 |
| 694-15-125 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5.988 <br> 5 <br> 571 |  | ${ }_{5}^{5}, 9881$ |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{5,782}^{5,71}$ |  | ${ }_{5,782}^{5,71}$ |
|  | 4 ZEBRA PRINTERS - CLINCAL LAB BADGE SYSTEM UPGRADE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 5,232 <br> 4.248 <br> 4.28 |  | $5,2,23$ 4.248 4.248 4 |
| 694-14-182 | TELEBOX REPLACEMENT FOR 2 SINATRA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4,248 <br> 4,154 |  | 4,248 <br> 4,154 |
| 4-15-14-205 | UPDATED OLD COMPUTERS FOR MEDICAL STAFF |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3,958 ,950 |  | $\begin{array}{r}\text { 3,958 } \\ \text {,950 } \\ \hline\end{array}$ |
| 694-16-107 | FURNTUTE FOR CASE MGTTIOCICAL SVC OFFICE E N ER |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3,990 3,900 3 |  | 3,990 <br> $\substack{3,900}$ |
|  | ConPuters for case Matisocial svs OfFICE IN ER |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3,824 <br> 3,793 |  |  |
| ${ }^{\text {cos-15-161 }}$ | PYXXIS DVVCE-SEISMIC ANCHORING |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3,745 <br> 3, 454 <br> 304 |  | - 3,454 |
|  | STPTVUNKS EXPANSION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{\substack{3,006}}^{3,021}$ |  | 3,406 <br> 3,021 |
|  | NEUROCENTAL SUITE 210 EXPANSION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2,835 2.774 2 |  | 2.8754 |
|  | VIDEO EQUUPMENT FOR MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2,744 <br> .744 |
| ${ }^{6994-15-140}$ 694-14-154 | SURVEYOR LAPTOPS CABINET TOR TEE PROBES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2,674 2.639 2, |  | 2,674 <br> 2.639 <br> 2.29 |
|  | TELE BOX REPLACEMENT 1 CENTRAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2,622 |  | ${ }^{316}$ |
| 694-14-199 | EICO2 END TIDALCO2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2.316 |

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \({ }^{\text {Cer \# }}\) \&  \& 97 \& 1998 \& 1999 \& 2000 \& 2001 \& 2002 \& 2003 \& 2004 \& 2005 \& 2006 \& 2007 \& 2008 \& 2009 \& 2010 \& 2011 \& 2012 \& 2013 \& 2014 \& \({ }^{2015} 29\) \& 2016 \& Grand \begin{tabular}{c} 
Otoal \\
2.290 \\
\hline
\end{tabular} \\
\hline \({ }_{\text {che }}^{694-15-216}\) \& TWO DELL LAPTOP COMPUTERS FOR GME \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \({ }_{\substack{2,290 \\ 2,257}}\) \& \& \begin{tabular}{l} 
2,290 \\
2.257 \\
\hline
\end{tabular} \\
\hline 694-15-120 \& IMAC FOR MARKETING \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \&  \& \& \(\xrightarrow{2,161}\) \\
\hline  \& Laptop for new Managed cane ops Mar \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \begin{tabular}{l}
2,156 \\
2.126 \\
2, \\
\hline
\end{tabular} \& \& \begin{tabular}{l}
2,156 \\
\({ }_{2}^{2,126}\) \\
\\
\hline
\end{tabular} \\
\hline 694-15-108 \& COMPUTER FOR ED INFORMATCS NURSE \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 2,110 \& \& 2,110 \\
\hline \& COOLIN VEST \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 2,072 \& \& 2,072 \\
\hline \({ }^{\text {b }}\) 694-14-1-137 \({ }^{\text {a }}\) \& CAPNOGEAPHY M SNTIORS \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \begin{tabular}{l}
1,974 \\
1,853 \\
\hline
\end{tabular} \& \& \begin{tabular}{l}
1,974 \\
1,853 \\
\hline
\end{tabular} \\
\hline 694-15-141 \& LAPTOP FOR ACNO \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 1,796 \& \& \\
\hline \({ }_{\text {cose }}^{694.15-145}\) \& LLAPTOP For di d Cul bertson \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& +1,796 \({ }_{1}^{1,649}\) \& \& +1,996 \\
\hline  \& DELL LATTUUE E6540 LAPTOPPELL WIRELESS KEYצBOARD \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \({ }^{1.609}\) \& \& -1,609 \\
\hline  \& Replacement Laptop for marketing director \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& , \begin{tabular}{l}
1,494 \\
1,492 \\
\\
\hline
\end{tabular} \& \& 1,494
1,492

1,189 <br>
\hline 694-15-105 \& LAPTOP FOR DAN MIULLI, DO, ADMI DME \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& ${ }_{1}^{1,475}$ \& \& ${ }_{1}^{1,475}$ <br>
\hline  \& LAPTOP COMPUTER FOR PHYSICIAN RELATIONS MANAGER \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 1,367
1,298
1,1 \& \& 1,367
1,298
1 <br>
\hline 694-15-166 \& RECRUTTER LAPTOP \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& ${ }_{1}^{1,216}$ \& \& ${ }_{1}^{1,216}$ <br>

\hline  \& MEOICATON REFRIGERATOR \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& | $1,1,139$ |
| :--- |
| 1,089 |
| 109 | \& \& $1,1,139$

1,089
1 <br>
\hline ${ }^{\text {cos }}$ 694-15-138 \& SKYT Ton table xat Top \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& -1,084 \& \& 1,084 <br>
\hline  \& LUMBAR LAMINA SPREADER \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 1,075 $\begin{aligned} & 1,061\end{aligned}$ \& \& <br>
\hline 694-15-109 \& COMPUUTER FOR R ME COOROINATOR \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 1,000 \& \& 1,000 <br>
\hline - $\begin{aligned} & \text { 694-1-1-204 } \\ & \text { 694-15-169 }\end{aligned}$ \& CoMPUTERSUPPORT FOR NEW PEER REVIEW COORDINATOR \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& ${ }_{939}^{976}$ \& \& <br>
\hline -694-16-105 \&  \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 895
899 \& \& ${ }_{895}^{895}$ <br>

\hline  \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& | 879 |
| :--- |
| 878 | \& \& ${ }_{878}^{879}$ <br>

\hline 694-15-159 \& SMART SYSTEM \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 865 \& \& <br>
\hline  \& DATA ANALYST REPLACEMENT
MEDICATON REFRIGERATOR 5 SINATRA \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 839
698 \& \& ${ }_{\text {839 }}^{898}$ <br>
\hline 401-14.838 \& BLUE PILIAA-MULTIPLESTITES \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 250 \& \& <br>
\hline  \& TOSHABA TTAN WIDE B BRE M MI REPARUPURAAE \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 866,992 \& 866,692 <br>
\hline 694-16-161 \& BCEERP BALLOON PUMP REPLACEMENT \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& ${ }^{655,376}$ \& ${ }^{6559,376}$ <br>

\hline  \& COVIDEN ERAVO RECORDER-MANOMETRY \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& | 303,910 |
| :---: |
| 163,175 | \& <br>

\hline 694-15-101 \& SIX ADDITIONAL TLEEMETRY EEDS \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 131,885 \& +13, <br>
\hline  \&  \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& ${ }_{\text {85,064 }}^{95,52}$ \& ${ }_{\text {85,.064 }}^{99,522}$ <br>
\hline 694-16-177 \& MAQUET ABP ADDITIONAL REPLACEMENT PUMP \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& ${ }^{74,828}$ \& \% 74.8288 <br>
\hline  \& CBC ANAL YZER FOR CCCC LA LUUNTA \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& ¢ \& $\xrightarrow{64,1104}$ <br>
\hline  \& ED REMODEL- EQUIPMENT ONLY \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& ${ }_{\substack{43,962 \\ 31.542}}$ \& ( <br>
\hline 694-16-143 \& ENT INSTRUMENTS ANO SCOPES \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& ${ }^{3} \mathbf{3 , 9 5 6}$ \& <br>

\hline  \& HR REMODEL-EQUIPMENT W694-14-001 \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& | 24,863 |
| :--- |
| 20.848 | \&  <br>


\hline  \& TELEMETRY MONNTORING UNITS \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \&  \& | 20.238 |
| :--- |
| 20.288 |
| 17907 | <br>

\hline  \& ${ }_{\text {Hologic Mrosure }}^{\text {ALLEN HILL ROM Bow frame ( }}$ (2) \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 17,997

17,381 \& | 17,997 |
| :---: |
| 17,381 |
| 1 | <br>

\hline 694-16-150 \& NTEGRA LED HEADLGHT \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& ${ }_{\text {4, }}^{17,381}$ \& 17,381 <br>
\hline  \& IT EQUPMENT FOR ED POWERNOTE MPLEMENTATION \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 15,879

14,283 \& | 15,879 |
| :--- |
| 14,283 |
| 1 | <br>

\hline  \& INFORMATION SERVICES TRANING ROOM CONVERSION
BLADOER SCANNER REPLACEMENT \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 13,604
$\left.\begin{array}{l}12.904 \\ 11\end{array}\right)$ \&  <br>

\hline 694-16-173 \& MERGE CADSTREAM SEREVVEER HARDW \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& $\xrightarrow{12,997}$ \& | 12,917 |
| :---: |
| 11,538 | <br>

\hline  \& SURGE TENT PLANNING - DIVIER PANELS \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 10,846
10.071

10 \& | 10,846 |
| :---: |
| 10.071 |
| 10 | <br>

\hline 694-16-154 \& ICON EAST FURNISHING \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& ${ }_{9,912}$ \& ${ }_{9}^{0,912}$ <br>

\hline  \& LAP CHOLE NSTRUMENTS \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& | 8,231 |
| :--- |
| 7,616 | \& | 8,231 |
| :--- |
| 7,616 | <br>

\hline 694-16-171 \& INTEGRA LED HEADLIGHT \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 7,507 \& 7,507 <br>
\hline  \& FURNTUVE FRR DOCTORS' SLEEP ROOMS \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 7,160

6,688 \& | 7,160 |
| :--- |
| 6,688 | <br>

\hline - $6941-16-159$ \& SLIMLINE LAPTOP CAATS \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 6,535 \& ${ }_{6}^{6,535}$ <br>
\hline - $694.16-14000$ \& AIR PAL REPLACEMENT \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& c, $\begin{gathered}6,128 \\ 6,065\end{gathered}$ \& c.i.128 <br>

\hline  \& VARAA TRUEBEAM-MLLLENUM LINEAR ACCELERATOR \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& ¢ | 5,338 |
| :--- |
| 5 |
| 108 | \& 5,338 <br>


\hline  \&  \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& ${ }_{\text {5, }}^{4,908}$ \& | 5,108 |
| :--- |
| 4.990 | <br>

\hline  \& LIONVILLE BOO CART ${ }^{\text {PCSFOR PATHOLOGY ESCRIPTIO }}$ \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 4,909

4.153 \& | 4,909 |
| :--- |
| 4.153 | <br>

\hline 694-16-175 \& DIGITAL HANDRALI SCALE \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 3,944 \& ¢, <br>
\hline  \& COMPU TERS SORICON EAST

RESIIENT LOUNGE SET UP \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& 3,910 \begin{tabular}{l}
3,151 <br>
\hline

 \& - 

3,910 <br>
3,151 <br>
\hline
\end{tabular} <br>

\hline 694-16-152 \& NEW COMPUTER FOR CLINCAL INFORMATICS \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& \& (e.085 \& - <br>
\hline
\end{tabular}

| CER\# | ipion | 997 | 998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | ${ }^{2013}$ | 2014 | 2015 | ${ }_{2016}^{2092}$ | Grand Total ${ }_{\text {2,92 }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ${ }_{\text {che }}^{694+16-136}$ | OLYMPUS - DR TAN TRAY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{2,8818}^{2,992}$ | ${ }_{2,818}^{2,992}$ |
|  | ACCUCHECK MACHINES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2.817 |  |
|  | PATHOLOGY DICTATION SYSTEM SURGE TENT PLANNING - PRIVACY SCREENS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2.480 2.310 | 2.480 <br> 2.310 <br> 2, |
| ${ }^{\text {cose }}$ 694-16-113 | GME PICTURE FRAME |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2,104 | 退, 2,104 2, |
| 694-15-218 | MZUHO ACUFEX KNEE HOLDER |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | CALL CTR DIRECTOR LAPTOP |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 9920 <br> 190 <br> 108 | .992 |
| 694-16-147 | LAPTOP FOR PERI-OPIGI LAB EDUCATOR |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,807 | 1,807 |
|  | COOLAPTOP ${ }_{\text {MEDICATON }}$ (EFRIGERATOR FOR 4 SINATRA2 2 EAST |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,799 1,675 1 | 1,799 <br> 1,675 <br> 1 |
| 694-15-233 | ICU PROCEDURE CA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 558 | 558 |
|  | LARTOP TRACER JOHN BROWN, PRM |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | (1,3981,396 | 1,398 <br> 1,396 |
| 694-16-133 | CALL CTR PROGRAM MANAGER COMPUTER |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,275 |  |
|  | ADMINTRATVE ASST PERSONAL COMPUTER |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ¢, ${ }_{1}^{1,107}$ |  |
| 694-15-215 | DELL COMPUTER AND CART FOR PACS VIEWING $\operatorname{NOR}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{1,070}$ | ${ }^{1,070}$ |
|  | STAFF REFRIGEEATOR FORIICU |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{983}$ |  |
|  | STERIS BED RALL CLAMP |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 939 |  |
|  | ANALYST DESKTOP COMPUTER |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }_{775} 9$ |  |
| ${ }_{\text {cose }}^{694+16-130}$ | MEDICATIN REFRIGERATOR (IR HOLING) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 750 730 |  |
| 694-15-194 | VARIAN TRUUEBEAMMLLLENUM LINEAR ACCELLRATOR |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\begin{array}{r}716 \\ 512 \\ \hline 18\end{array}$ |  |
|  | Adeditional jetail | 3,439,612 | 2,436,891 | 2,259,379 | 3,386,350 | 3,577,388 | 6,755,346 | 4,460,947 | 3,351,996 | 6,25,303 | 9,870,540 | 8,746,982 | 9,758,520 | 5,438,286 | 12,593,232 | 8,627,571 | 9,135,834 | 6.699,507 | 10,550,395 | 4,556,929 |  | 126,031,036 |
| Total | From Oigigial 1150 M announced in Desert Sun-less 570 M in 1997 | 13,625 | 2.612,807 | 1,164,415 | 1,749,292 | 920,792 | 3,972,493 | 3.520.919 | 2,714,218 | 302,147 | 1,716,356 | 868.804 | 2,386,631 | 1,370,108 | 2,146,115 | 11,527,653 | 8.576.471 | 6,384,474 | 5,944,621 | 7,999,907 | 13,461,783 | 79,323,631 |
| Grand Total |  | ${ }^{3,453,237}$ | 5.049,998 | 3.423,794 | 5,135.642 | 4,498,180 | 10,727,839 | 7,981.866 | 6.066,214 | 6.55, 450 | 11,586.896 | 9,615,786 | 12,145,151 | 6.808,394 | 14,739,347 | 20,155,224 | $\stackrel{17,712,305}{ }$ | 13,083,981 | 16,465.016 | ${ }^{12,556.836}$ | ${ }_{\text {17,593,808 }}$ | 205.354,667 |



Date: April 25, 2017
To: $\quad$ Board of Directors

Subject: District provided Mobile Devices for Board of Directors.

Staff recommendation: Consideration to approve the purchase of smart phones and/or tablets for the Board of Directors.

## Background:

- Currently, the Directors use their personal devices for District \& Foundation related work.
- Organizational best practices suggest the Directors perform District \& Foundation work on District provided devices.
- Staff requests approval of a policy to allow the following:
a. At the discretion of each Director, the Director may request a District provided smart phone and/or tablet for District purposes.
b. Each mobile device is issued to the Director, but will remain the property of the District.
c. Each issued mobile device shall be returned to the District at such time the Director departs his/her office.
- The policy was presented to the Finance \& Administration Committee on April 18, 2017.
- The Committee recommended the acquisition policy be forwarded to the Board for approval.
- The Committee additionally requested Staff to develop a policy for the authorized use of mobile devices and electronic communications to be presented a future Committee meeting.


## Fiscal Impact:

Tablets - I-pad Air 2 approximately $\$ 715 \times 5=\$ 3,575$
I-phone 7 - approximately $\$ 520 \times 5=\$ 2,600$
Up to approximately $\$ 6,175$ plus monthly plan fees

Date: April 25, 2017
To: BOARD OF DIRECTORS
Re: Homelessness Initiative

At the April 11, 2017 Program Committee meeting, a robust discussion ensued regarding the homelessness crisis in the Coachella Valley and the impact of the impending closure of Roy's Desert Resource Center, a 90~bed emergency homeless shelter located in Palm Springs, that will be closing June 30, 2017. This leaves the West Valley without an emergency shelter for the homeless.

PC members Hazen and Wortham asked that an agenda item be added to the April Board Meeting for consideration to establish a collective fund to address the homelessness issues in the West Valley (the District) with a recommendation and potential action to make an initial allocation to launch the fund.

Documentation is being developed, addressing the concerns and impact of the loss of shelter beds, early response strategies under discussion, identification of current and potential partners. The document will be provided as a handout at Tuesday's board meeting. A recommendation will be forwarded.


Date: $\quad$ April 25, 2017
To: $\quad$ Board of Directors

Subject: CEO Appointment to the Desert Hot Springs Health and Wellness
Foundation Board

Staff recommendation: Consideration to approve the CEO Appointment to the Desert Hot Springs Health and Wellness Foundation Board.

## Background:

- In 2012, the Desert Healthcare District (DHCD) provided funding support to construct the Desert Hot Springs Health and Wellness Center.
- Additional construction funding was available through a New Market Tax Credit (NMTC).
- The NMTC requires a Qualified Low Income Community Investments (QLICI) foundation be established.
- The Desert Hot Springs Health \& Wellness Foundation, a 501c3, was formed with a 5 member Board.
- DHCD has one seat on the Board of Directors filled by the DHCD's CEO.
- Staff requests the Board's consideration to appoint Herb K. Schultz to serve on the Board of Directors of the Desert Hot Springs Health and Wellness Foundation.


## LAW OFFICES

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SAN DIEGO, CA 92127
(858) 675-9896

JEFFREY G. SCOTT
BLAISE J. JACKSON
JAMES R. DODSON
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Date: April 21, 2017
To: Desert Healthcare District Board of Directors
Herb K. Schultz, CEO
Chris Christensen, CFO
From: Jeff Scott, General Counsel

Re: Will the Provisions of the 1997 Lease with Tenet Healthcare apply to the annexation of the Eastern Coachella Valley if approved by the voters?

AB 2414 was passed in 2016 and provides statutory authority for the expansion of approximately 1,760 square-miles of the boundaries of the Desert Healthcare District (District) into the Eastern Coachella Valley, to include the communities of Indian Wells, La Quinta, Indio, and Coachella, and the unincorporated areas of Bermuda Dunes, Mecca, Thermal, Oasis, North Shore, and Vista Santa Rosa. Among other requirements, of the bill, once approved by LAFCO, an election is to be scheduled in November 2018, for the voters in the area to be annexed to consider approval of the annexation. If a majority of the voters approve the annexation, the area will become part of the District boundaries.

## Question:

A legal question has been raised as to whether the terms and conditions of the May 30, 1997 Lease Agreement (1997 Lease) between Tenet Health Systems Inc., (Tenet) and the District, will be binding on the new territory if it is annexed into the District?

## Conclusion:

Yes, the provisions of the 1997 Lease Agreement between Tenet and the District, and its terms and conditions will be binding on the new territory if it is annexed into the District.

## Analysis:

In May of 1997, after a lengthy public review process, the District Board of Directors voted unanimously to enter into the 1997 Lease of Desert Regional Hospital (Hospital) with Tenet. The 30-year Lease included the lease of all of the real property and improvements related to the Hospital and the transfer of all the personal property and equipment in the Hospital to Tenet for the term of the Lease.

In entering into the 1997 Lease, the District made a number of representations and warranties including that: (i) the District is a political subdivision of the State of California, (ii) duly and validly exists under the laws of the State of California, (iii) is authorized to exercise its powers, rights and privileges in accordance with State law, and (iv) has the full power and authority to execute and perform its obligations and covenants set forth in the 1997 Lease. There is no legal authority, or any provision in the 1997 Lease, which would suggest that these representations and warranties or the legal obligations under the terms and conditions of the 1997 Lease, would in any way change or be altered by the expansion of the District boundaries.

More specific to the issue, is whether Article XIII which restricts the District and its Affiliates from managing, operating or supporting a competing hospital within the District boundaries would also apply to the expanded boundaries. The answer is an unequivocal yes.

Article XIII (p.32) of the 1997 Lease is clear: "... neither the Lessor [District] nor any Affiliate (including the Desert Hospital Foundation ... will directly or indirectly own any interest in, manage or operate (i) any hospital or other health care facility, provider or business within the geographical boundaries of the District or which may otherwise at any time be competitive with any present or future Desert Business ... without Lessee's [Tenet's] prior written consent. (emphasis added). The term "within the geographical boundaries of the District" is not qualified by "current" or "existing" boundaries. Consequently, the competition restrictions in Article XIII would apply to the expanded District boundaries.

It should also be noted that in the event the boundaries are expanded, with the exception of the competition restrictions, the 1997 Lease would also allow the District to support health care related programs and services in the new area. Section D of the RECITALS of the 1997 Lease (p.2) provides that: "Except as expressly provided herein, nothing herein shall prohibit the District from exercising its powers to engage in any of the activities allowed by the Local Health Care District Law as presently written or hereinafter amended." (emphasis added).

Glen Grayman, President Desert Healthcare District 1140 N. Indian Canyon Drive
Palm Springs, California 92262


## RE: MINUTE ORDER ACTION

## Dear President Grayman:

Please find enclosed the fully executed Memorandum of Understanding (MOU) between the Coachella Valley Association of Governments (CVAG) and the Desert Healthcare District (District) and a Minute Order signed by CVAG's Executive Assistant which attests to action taken by CVAG's Executive Committee on Monday, October 28, 2013 relative to CV Link and the Desert Healthcare District.

The Executive Committee took action to approve a commitment of $\$ 12.6$ million of MAP 21 CMAQ federal transportation funds to CVAG's CV Link project. Pursuant to the District's action taken May 28, 2013 and paragraph two of the MOU; second section titled "Contingency" under the heading "Funding Contingencies and Conditions", CVAG's action serves as the required "trigger" for a $\$ 10$ million challenge grant from the District.

We thank the District Board and CEO Kathy Greco for recognizing the public health benefits that CV Link will bring to our community and we look forward to working with you on this project. Should you have any questions, feel free to contact me or my staff, Aurora Wilson. Thank you again.

Sincerely,


Tom Kirk
Executive Director
:attachments
cc: Kathy Greco, Chief Executive Officer

# COACHELLA VALLEY ASSOCIATION OF GOVERNMENTS 

## CERTIFICATION OF ACTION TAKEN AT THE

 COACHELLA VALLEY ASSOCIATION OF GOVERNMENTS EXECUTIVE COMMITTEE MEETING OCTOBER 28, 2013
## I HEREBY CERTIFY THAT THE FOLLOWING ACTION WAS TAKEN BY CVAG'S EXECUTIVE COMMITTEE AT ITS OCTOBER 28, 2013 MEETING:

IT WAS MOVED BY MAYOR DE ROSA AND SECONDED BY MAYOR HARNIK TO:

1) DELAY AND SHIFT CVAG'S COMMITMENT TO PRIORITIZE THIS ROUND OF CMAQ FUNDING OF THE CITY OF PALM DESERT'S MID VALLEY BIKE PATH PROJECT BY:
a. ALLOCATING PRIORITY FUNDING FROM THIS CYCLE TO CV LINK
b. SET ASIDE FUNDING IN THE NEXT ROUND OF CMAQ FUNDING FOR THE CITY'S PROJECT.
2) AUTHORIZE A COMMITMENT OF $\$ 12.6$ MILLION OF MAP21 FUNDS TO THE EASTERN PORTION OF CVAG'S CV LINK PROJECT TO PROVIDE MATCHING FUNDS TO A \$10 MILLION GRANT FROM THE DESERT HEALTHCARE DISTRICT.
3) APPOINT PALM DESERT MAYOR JAN HARNIK FROM THE TRANSPORTATION COMMITTEE; AND, CITY MANAGERS RANDY BYNDER FROM THE CITY OF RANCHO MIRAGE, AND FRANK SPEVACEK FROM THE CITY OF LA QUINTA, TO PARTICIPATE ON AN AD HOC TASK FORCE TO DEVELOP THE 2014 CALL FOR PROJECTS; FOR APPROXIMATELY \$8,203,228.

THE MOTION CARRIED WITH MAYOR ROCHE VOTING NAY AND COUNCILMEMBER DE CONINCK ABSTAINING FROM THE VOTE.


# MEMORANDUM OF UNDERSTANDING 

## BETWEEN

## DESERT HEALTHCARE DISTRICT

## AND <br> COACHELLA VALLEY ASSOCIATION OF GOVERNMENTS


#### Abstract

The purpose of this Memorandum of Understanding "(MOU)" between the DESERT HEALTHCARE DISTRICT "(DHCD") and the COACHELLA VALLEY ASSOCIATION OF GOVERNMENTS "(CVAG)" is to memorialize the action and all contingencies taken by the DHCD Board on May 28, 2013, pursuant to Motion \#13-33. The action taken by the DHCD Board was the approval to fund Ten Million Dollars ( $\$ 10,000,000$ ) for the 1 e 11 Whitewater River Trail, aka, CV Link ("CV Link"), with certain funding contingencies and conditions. This MOU describes the funding contingencies and conditions.


## FUNDING CONTINGENCIES AND CONDITIONS

DHCD Motion \#13-33 - May 28, 2013
\#13-33 Motion Made by Vice-President Hazen and seconded by President Grayman to approve the 1 e 11 Whitewater River Trail Ad Hoc Committee recommendation for $\$ 10$ million to the Coachella Valley Association of Governments (CVAG) with the funding contingencies and conditions as noted on pages 90-91 of the May 28, 2013 Board Packet including the stipulation that there will be no grant contract or agreement until an additional $\$ 12.6$ million is secured by CVAG (within 30 months) and that no Desert Healthcare District funds will be expended or released until all the required environmental clearances have been obtained. A written agreement memorializing this action and all contingencies such as a Memorandum of Understanding will be permitted at any time. Motion Approved 4 to 1 .

## Contingency

DHCD funding is tied to CVAG securing the gap funding of $\$ 12,600,000$ created when the South Coast Air Quality Management District "(AQMD") award of $\$ 17,400,000$ was insufficient to meet the funding contingency which tied a DHCD grant award of $\$ 10,000,000$ to an AQMD award of at least $\$ 30,000,000$. The $\$ 12,600,000$ must be secured within 30 months of June 1, 2013 and may be from single or multiple funding sources.

## Conditions

1. DHCD funding is tied to 1.) design, 2.) right of way and/or easements, 3.) community engagement and outreach, and 4.) construction of facilities within DHCD boundaries.
2. DHCD reserves the right to revoke its unexpended financial commitments in the event it becomes necessary to address a major DHCD or Desert Regional Medical Center related financial obligation (e.g. seismic retrofit obligations, cancellation of Tenet lease, etc.).
3. DHCD funding will be utilized on an actual cost reimbursable basis with the understanding that actual disbursements will not be necessary for 2 more years. Such disbursements will likely occur over a 5-6 year period thereafter (e.g. approximately \$1-\$2Million/year).
4. CVAG will make every effort to tie DHCD funding to acquisition of a "property interest" in the project. Such an interest will be ownership of an easement(s) in favor of the DHCD and to ensure that the route remains open for public health related purposes. Such a property interest becomes an asset for the DHCD.
5. DHCD will assume a participatory role during the design phase to ensure that public health related objectives are secured and that, where feasible, connections to schools, health facilities and the like are adequately accommodated.
6. Final design and budget must be acceptable to the DHCD.
7. A collaboration between DHCD and CVAG will determine the long-term health benefit by the development and implementation of a health assessment tool.
8. If approved as recommended, the grant contract will include deliverables and payment schedule if and when the $\$ 12.6$ Million is secured as demonstrated by formal action/notice of awards and/or other documentation suitable to the DHCD.
9. Based on the recommendation, if the contingency is met (\$12.6 Million is secured), the $\$ 10$ Million grant award will be booked as a liability by DHCD at that time. Availability of funds will be tied to demonstrated progress such as successful completion of environmental clearances.

The parties understand that, in reliance on the DHCD actions described above, CVAG will seek additional funding sources for CV Link and will represent to those prospective funding sources that DHCD has made the described funding commitments.

Once the above-described contingencies have been fulfilled to the satisfaction of DHCD, the parties will negotiate in good faith a grant contract that incorporates the terms outlined above and such other terms as the parties may agree upon.

Based on DHCD actions outlined above, CVAG agrees to use its best efforts to acquire additional funding to develop the CV Link. In consideration for those efforts, DHCD agrees maintain its funding commitment outlined above in effect for 30 months expiring on November 30. 2015.
This MOU and the commitments made herein will be reviewed by the parties every six months. Any changes to this MOU will be made with the approval of both parties.

Both parties retain the right to terminate this MOU, and the commitments made herein, upon 60-day written notice.

Dated this ib Th day of Jertem ber 2013


Executive Director Title


Board President Title

