

DESERT HEALTHCARE DISTRICT

Finance, Legal, Administration, & Real Estate Committee September 13, 2022

The Finance, Legal, Administration, & Real Estate Committee of the Desert Healthcare District will be held at 3:30 PM, Tuesday, September 13, 2022, via Zoom using the following link:

https://us02web.zoom.us/j/81557872768?pwd=YzJyeXJ6UHBDNEI3ZjJLTWdqN3dCdz09 Password: 851977

Participants will need to download the Zoom app on their mobile devices. Members of the public may also be able to participate by telephone, using the following dial in information:

Dial in #:(669) 900-6833 or (888) 788-0099 to Listen and Address the Board when called upon:

Webinar ID: 815 5787 2768 Password: 851977

AGENDA

- I. CALL TO ORDER
- II. APPROVAL OF AGENDA
- **III. PUBLIC COMMENT**

At this time, comments from the audience may be made on items <u>not</u> listed on the agenda that are of public interest and within the subject-matter jurisdiction of the District. The Committee has a policy of limiting speakers to not more than three minutes. The Committee cannot take action on items not listed on the agenda. Public input may be offered on an agenda item when it comes up for discussion and/or action.

IV. APPROVAL OF MINUTES

1. F&A Meeting Minutes - July 12, 2022 - Pg. 3-5

ACTION

V. CEO REPORT Information

VI. CHIEF ADMINISTRATION OFFICER'S REPORT - Pg. 6

Information

ACTION

1. LPMP Leasing Update - Pg. 7

VII. FINANCIAL REPORTS

- 1. District and LPMP Financial Statements Pg. 8-18
- 2. Accounts Receivable Aging Summary Pg. 19
- 3. District Deposits Pg. 20-21
- 4. District Property tax receipts Pg. 22
- 5. LPMP Deposits Pg. 23-27
- 6. District Check Register Pg. 28-30
- 7. Credit Card Detail of Expenditures Pg. 31
- 8. LPMP Check Register Pg. 32
- 9. Retirement Protection Plan Update Pg. 33
- 10. Grant Payment Schedule Pg. 34

VIII. OTHER MATTERS

Amendment #4 to the Kaufman Hall Associates July 18, 2019, Engagement Letter

 Effective September through December 2022 – \$75,000 per month, plus expenses – Pg. 35-37



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IV. ADJOURNMENT

The undersigned certifies that on September 08, 2022, I posted a copy of this agenda in the front entrance to the Desert Healthcare District offices located at 1140 North Indian Canyon Drive, Palm Springs, California. I also caused a copy of this agenda posting in the front entrance of the Desert Healthcare District office located at the Regional Access Project Foundation, 41550 Eclectic Street, Suite G100, Palm Desert California.

If you have any disability which would require accommodation to enable you to participate in this meeting, please email Andrea S. Hayles, Special Assistant to the CEO and Board Relations Officer, at ahayles@dhcd.org or call (760) 567-0298 at least 24 hours prior to the meeting.

Andrea S. Hayles, Board Relations Officer