

## DESERT HEALTHCARE DISTRICT BOARD MEETING Board of Directors September 22, 2020 5:30 P.M.

In accordance with the current State of Emergency and the Governor's Executive Order N- 25-20, of March 12, 2020, revised on March 18, 2020, teleconferencing will be used by the Board members and appropriate staff members during this meeting. In lieu of attending the meeting in person, members of the public will be able to participate by webinar by using the following link:

https://us02web.zoom.us/j/83695030870?pwd=REZIb2VFZDVYUG4xNVFpcEVnbnJCZz09

#### Password: 205984

Participants will need to download the Zoom app on their devices. Members of the public may also be able to participate by telephone, using the follow dial in information:

Dial in #: (669) 900-6833 To Listen and Address the Board when called upon:

#### Webinar ID: 836 9503 0870 Password: 205984

You may also email <u>ahayles@dhcd.org</u> with your public comment no later than 4 p.m., Tuesday, 09/22.

Page(s)

AGENDA

Item Type

Any item on the agenda may result in Board Action

A. CALL TO ORDER – President De Lara Roll Call \_\_\_\_Director Shorr\_\_\_Director Zendle, MD\_\_\_Director PerezGil\_\_\_\_ Director Rogers, RN\_\_\_\_Director Matthews\_\_\_\_ Vice-President/Secretary Borja President De Lara

# B. PLEDGE OF ALLEGIANCE

# 1-3 C. APPROVAL OF AGENDA

## D. PUBLIC COMMENT

At this time, comments from the audience may be made on items <u>not</u> listed on the agenda that are of public interest and within the subject-matter jurisdiction of the District. **The Board has a policy of limiting speakers to no more than three minutes.** The Board cannot take action on items not listed on the agenda. Public input may be offered on agenda items when they come up for discussion and/or action.

## E. CONSENT AGENDA

All Consent Agenda item(s) listed below are considered routine by Board of Directors and will be enacted by one motion. <u>There will</u> <u>be no separate discussion of items unless a Board member so</u> <u>requests, in which event the item(s) will be considered following</u> <u>approval of the Consent Agenda.</u>

Action

Action



4-13 14-20 21-47 48-53		<ol> <li>BOARD MINUTES         <ul> <li>a. Board of Directors – July 28, 2020</li> <li>b. Special Meeting of the Board of Directors – August 25, 2020</li> </ul> </li> <li>FINANCIALS         <ul> <li>a. Approval of the July and August 2020 Financial Statements – F&amp;A Approved September 08, 2020</li> <li>LAS PALMAS MEDICAL PLAZA                 <ul></ul></li></ul></li></ol>	
54-75		<ul> <li>LPMP Lease Agreement – LABCORP – 3 Year Lease</li> </ul>	
76-79		<ul> <li>c. LPMP – Early Lease Termination Agreement – Dennis Spurgin</li> </ul>	
80-82		<ul> <li>d. LPMP - Temporary Lease Agreement – Arrowhead Evaluation Services, Inc.</li> </ul>	
	F.	DESERT HEALTHCARE DISTRICT CEO REPORT	
		– Conrado E. Bárzaga, MD	
83		<ol> <li>Local Area Formation Commission (LAFCO) Municipal Services Review (MSR) Review Update</li> </ol>	Information
84-85		2. Coordination of DHCD efforts to ensure community	Information
		access to COVID-19 testing and healthcare	
86-87		3. Community Health Needs Assessment and Health	Information
88-89		Improvement Plan – Timeline Update 4. Regional Access Project Foundation (RAP) COVID-19	Information
		Emergency Collaborative Update	mornation
90		5. DHCD 20-Year Historical Grant Report	Information
91-95		6. Lift to Rise Rental Assistance Program – Updates and	Information
		Enrollment Events	Information
		<ol> <li>Association of California Healthcare Districts (ACHD) Annual "Virtual" Conference – September 23-25</li> </ol>	mormation
		8. Special Meeting of the Board – Board and	Information
		Communications Workshop with Rauch Communications	
00.07		- September 23	
96-97		<ol> <li>California Special Districts Association (CSDA) – DHCD Certification Presentation, Chris Palmer, Senior Public</li> </ol>	Information
		Affairs Field Coordinator, CSDA	
	G.	DESERT REGIONAL MEDICAL CENTER CEO REPORT – Michele Finney, CEO	Information
	Н.	<b>DESERT REGIONAL MEDICAL CENTER GOVERNING</b> <b>BOARD OF DIRECTORS REPORT –</b> Director Les Zendle, MD, and Director Carole Rogers, RN	Information



98-100 101-104 105-119 120 121-148	I.	<ol> <li>PROGRAM COMMITTEE - Chair/Director Evett PerezGil, Vice-President Karen Borja, and Director Carol Rogers, RN</li> <li>Draft Meeting Minutes - September 08, 2020</li> <li>Funding Requests</li> <li>Progress and Final Report</li> <li>Grants Payment Schedule</li> <li>Consideration to approve Grant #1139 – California State University San Bernardino Palm Desert Campus (CSUSB-PD) Street Medicine Program - \$50,000</li> </ol>	Information Information Information <b>Action</b>
149-153 154-172 173-187		<ol> <li>FINANCE, LEGAL, ADMINISTRATION &amp; REAL ESTATE COMMITTEE - Chair/Treasurer Mark Matthews, President Leticia De Lara, and Director Arthur Shorr</li> <li>Draft Meeting Minutes - September 08, 2020</li> <li>Retirement Protection Plan - Actuarial Valuation Report - June 30, 2020</li> <li>Consideration to approve the Consulting Services Agreement - Strategies 360 - Voter Education Project - NTE \$30,000</li> </ol>	Information Information <b>Action</b>
188-191	J.	<ul> <li>OLD BUSINESS <ol> <li>2020 Census – Coachella Valley Update – September 30, count end date</li> <li>Update on the District's History Book</li> <li>Coachella Valley Association of Governments (CVAG) – CV Link Quarterly (Q2) Progress Report</li> </ol> </li> </ul>	Information Information Information
192-197	К.	<ul> <li>NEW BUSINESS</li> <li>1. Consideration to approve a four (4) month no-cost grant extension for Grant #1124 – UCR School of Medicine – COVID-19 Testing for Farm working Communities in the Eastern Coachella Valley</li> </ul>	Action
198-201	L.	LEGAL 1. Legislative Update	Information
	М.	IMMEDIATE ISSUES AND COMMENTS	
	N.	ADJOURNMENT	
		If you have any disability which would require accommodation to enable you to	

participate in this meeting, please email Andrea S. Hayles, Special Assistant to the CEO and Board Relations Officer, at ahayles @dhcd.org or call (760) 323-6110 at least 24 hours prior to the meeting.